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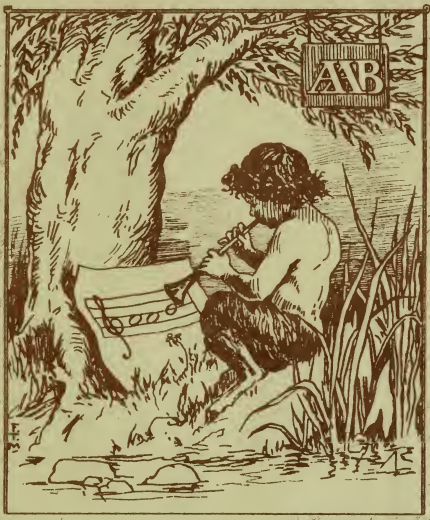

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MAT.

MAR.

THE WHOLE BOOKE OF PSALMES:

WITH THE HYMNES

EVANGELICALL, AND *Songs* SPIRITVALL.

Compoſed into 4. parts by ſundry Authors, with ſuch ſeuerall Tunes as haue beene, *and are vſually ſung in England, Scotland, Wales,* Germany, Italy, France, and the Nether-lands: Neuer as yet before in one volumne published.

ALSO:

A briefe Abſtract of the Prayſe, Efficacie, and Vertue of the Pſalmes.

Newly corrected and enlarged by Tho: Rauenſcroft Bachelar of Muſicke.

Gloria in excelſis Deo.

Printed at London for the Company of Stationers, 1621.

OF THE PRAISE, Vertue, and Efficacie of the PSALMES.

THe *Kingly Prophet Dauid*, Psal. 47. 6. sayth; O sing praises, sing praises vnto our God, O sing praises, sing praises vnto our King: Sing praises vvith vnderstanding. Againe, Psal. 95. 2. Let vs shew our selues glad in him with Psalmes. And good reason haue we to sing chearefully vnto God, for the Angels ioyne their presence and congratulation with the singers deuotion, as the same Psalmist singeth, Psal. 138. *In conspectu angelorum psallam tibi*; Euen before the Gods will I sing praise vnto thee: Wherefore we ought diligently to take heed, that by our idlenesse, negligence, and want of practise, wee cause not the *Angels* to depart from vs. And indeed there is no mortall man which can expresse in words, or conceiue in thought, the vertues of the Psalmes, and the praises of the Lord, if with a pure and serious attention of the heart they shall be performed as they ought to be.

In the Psalmes, are described the rewards of good, the punishments of euil men, the rudiments of beginners, the progresse of proficients, and consummation of perfect men.

The singing of Psalmes (as say the Doctors) comforteth the sorrowfull, pacifieth the angry, strengtheneth the weake, humbleth the proud, gladdeth the humble, stirres vp the slow, reconcileth enemies, lifteth vp the heart to heauenly things, and vniteth the Creature to his Creator, for whatsoeuer is in the Psalmes, conduceth to the edification, benefit, and consolation of mankinde.

Would'st thou make a confession, and repent thee of thy sinnes? Then sing with remorse and humility the seauen penitentiall Psalms

Dauid, and thou shalt feele the sweet mercy of God, and thy minde refreshed with spirituall ioy.

Would'st thou pray? Then poure forth thy soule in the Psalmes 25. 54. 67. 70. 72. 86. 143. For the soule of man cannot either, feelingly expresse its misery, tribulation and anguish of temptation, or more powerfully call vpon the mercy of God, then in these Psalmes.

Would'st thou praise the Maiestie of God, or giue him thankes for all his benefits? then sing the 103. 104. 105. 106. 107. 108. 111. 113. 144. 145. 146. 147. 148. 149. 150.

If thou be so farre afflicted with outward and inward temptations that thou seemest to be forsaken, then sing heartily the 22. 64. 69. Psalmes.

If this present life be tedious vnto thee, and that with an ardent desire thou waitest to see God, then sing the 42. 63. 84. Psalmes.

If thou finde thy selfe quite deiected, and as it were forlorne in trouble, then with compunction of heart sing the 13. 31. 44. 54. 56. Psalmes, and when thou hast found ease and rest vnto thy soule, O sing to the praise of God, the 30. 34. 103. 104. Psalmes, and alwayes whether in the time of aduersity, or prosperity, sing out the song of the three Children, wherein euery creature is inuited to praise God.

But dost thou desire to exercise thy selfe in the diuine praises and precepts of the Lord? Content thy selfe then and sing the 119. Psalme, wherein although euen to the end of thy life thou shalt haue sought and searcht all that thou canst, yet shalt thou neuer perfectly vnderstand the vertues & excellencies, or reach vnto the heights and depths which are comprehended in it: for hardly is there a verse in that whole Psalme wherein is not mention made of Gods Law, Commandements, Testimonies, and Precepts.

In a word, he that would giue these heauenly Hymnes their due, had need to compose a Psalme in praise of the Psalmes, that so the deuout and ioyfull soule might with looking vp vnto God, reflect vpon its owne worke, and transport it selfe vnto the quire of Angels and Saints, whose perpetuall taske is to sing their concording parts without pause, redoubling and descanting; *Holy, Holy, Holy, Lord God of Hosts.* And if Vocall Musicke be not full enough, let the Instrumentall be added, *Reuelat.* 15. 2. They haue in their hands the Harps of God, and sing the song of *Moses*, and the song of the Lambe, saying, *Great and meruailous are thy workes Lord God Almighty.* Amen.

A

MAT.

MAR.

THE WHOLE BOOKE OF PSALMES:

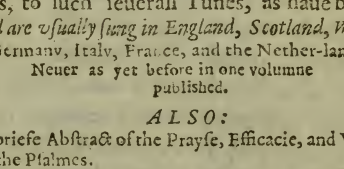
WITH THE HYMNES EVANGELICALL, AND *Songs* SPIRITVALL.

Composed into 4. parts by sundry Authors, to such seuerall Tunes, as haue beene, *and are vsually sung in England, Scotland, Wales,* Germany, Italy, France, and the Nether-lands: Neuer as yet before in one volumne published.

ALSO:

1. A briefe Abstract of the Prayse, Efficacie, and Vertue of the Psalmes.
2. That all Clarkes of Churches, and the Auditory, may know what Tune each proper Psalme may be sung vnto.

Newly corrected and enlarged by Tho: Rauenscroft Bachelar of Musicke.



Gloria in excelsis Deo.

Printed at London for the Company of Stationers, 1621.

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TO ALL THAT HAVE *Skill*, or *Will* vnto *Sacred Musicke*, I wish CONCORD among *themselues*, with GOD, and with their owne CONSCIENCES.

HArmonicall Brethren, *I haue here vndertaken with no small* labour, *and* charge, *to bring the* Tunes *of the* Psalmes, Hymnes Euangelicall, *and* Songs Spirituall, *(as they are vsually sung throughout* Great Brittaine*) into one entire* volume; *which are so* Composed, *for the most part, that the* vnskilfull *may with little* practice, *be enabled to sing them in* parts, *after a* plausible *manner.*

In my opinion, *'tis too Laborious a* taske *for any* Man *to study the attainement of the* Hebrew Musicall Accents; *For the* Tunes *vsed in* Dauids *Time are too farre remoued from* our *vnderstanding. For albeit the* Hebrew Musicall Characters *are placed sometimes* aboue *the Letter, sometimes* beneath, *yet the knowledge of what* was *signified by those* Notes *and* Characters, *was onely continued by* Tradition, *and is now vtterly lost, though* many *at sundry times (as appeareth by their writings) haue gone about to reuiue it: But hauing no better subiect to worke vpon, then their owne weake coniectures, they haue but a* little *preuailed. I finde yet that the* Characters *now vsed in the* Ruthian Church, *(who had their skill in* Musicke *from the*

the Græcians) *though they differ in the placing.* (*becauſe thoſe of the* Hebrewes *are both* aboue *and* beneath *the* Letter, *theſe onely* aboue) *yet they partly reſemble* one another *in the* forme.

Againe, I finde by ſundry Manuſcripts, that the Latine Church, *as well in the* forme *of their* Characters, *as likewiſe in the placing of them, did participate of* both. *For firſt, according to the manner of the* Hebrewes, *they placed their* Notes *both* aboue *and* beneath *the* Letter. *Afterwards they vſed one* line aboue *the* Letter, *and placed their* Notes *both* aboue *and* beneath *the* line, *and that with a* Geometricall *diſtance, as the* aſcent *and* deſcent *of the* ſounds *did require.*

In proceſſe of time (as all things are brought to their perfection by degrees) they came to two lines, *then to* three. *And* Guido Aretinus, *a learned* man (*whom Hiſtories report to haue lined in the time of* Henry *the* 2. Emperour, *in the yeare of our* LORD, 1018.) *was the firſt that inuented the* vniforme *of the* Scale, (*which we terme* Gam-vt) *and brought in the foure* lines, *which was and onely is now vſed in the* Church *for* Phonaskes, *diſtinguiſhed by the* Gregorian, Ambroſian, *and* Perigrine Tones, *comprehended in the diſtance of a* Diateſſaron, *or a* Diapente, viz. *a* fourth, *or a* fifth, *or the* Harmonicall proportions *of* ſeſqui tertia, *and* ſeſqui altera: *and by degrees it came to the diſtance of a* Diapaſon, *which is an eight, and a* Duple proportion; *in which three* proportions *all* Simple *and* Compound Harmony *conſiſteth, by the* Plagall, *and* Authenticke *diuiſion of the* Tones *and* Tropes. *The which* Phonaskes *are explained by the* Tenor part *being the* Faburden, *or* Playn-ſong *of the* Pſalmes, Anthems, *and* Reſponces *vſually ſung in the* Church *in* Proſe, *and* Hymnes

that

that were Compoſed *in* Verſe *and* Meeter.

The fiue lines *are vſed for* Symphonaskes *or* Parts Compounded *of* 2. 3. 4. 5. 6. *voices &c.*

The ſixe lines *are vſed for* Inſtrumentall Muſicke, *as* Organs, Harpes, Lutes, *&c.*

But whatſoeuer the Tunes *were in* Dauids *time, there is no queſtion but they were* concordant *and* Harmonious, *which could not be, had they not beene diuided in parts. For if ye looke into* 1 Chro. chap. 15. 16. verſe, *yee ſhall ſee how the Prophet* Dauid *at the* Reduction *of the* Arke, *as. likewiſe* Salomon *his* Sonne *at the* Dedication *of the* Temple, 2 Chro, chap, 6. 31. verſe, *diſtinguiſhed all their* Muſicke *in* parts, *and appointed ſuch to be* Maſters *and* Ouer-ſeers *of* it, *as were moſt* eminent *for their* knowledge *in that* kinde; *as* Chenaniah *the chiefe* Leuite, *to haue the chiefe place, which was to be Maſter of the* Song: *An* office, *which conſiſted not onely in the* direction *of the* Quire; *but likewiſe in the* trayning *vp of others to* ſing, *that there might be ſtill a* ſupply *of* able perſons *for that* ſeruice: Aſaph *the next, and ſo* Heman *his Brother, likewiſe* Ieduthun *and* Ethan, *all of them the moſt renowned* chanters *of theſe* Times, *and ſuch as ſucceſſiuely in one anothers abſence, were to direct the due performance of that* charge, *ſo that not onely the voyce of the* Singers, *but likewiſe the* ſound *of the* Inſtruments *agreed ſo well together, that they ſeemed to be but one* Sound, *and one* Voice.

Neither was this method confined onely to the Old Teſtament, *but ſanctified to the* Church *of* Chriſt *by the preſcription of the holy* Apoſtle S. Paul, *Col* 3. *verſe* 16. Let the word of God dwell plenteouſly in you, in all wiſedome, teaching and admoniſhing your owne ſelues,

in

in Psalmes, Hymnes and Spirituall songs, singing with a Grace to the Lord in your hearts.

I haue therefore endeauoured for the fitting of euery Heart *to that* Psalme, *which* it *shall most affect, to place speciall* Tunes, *proper to the nature of each* Psalme, *(not imitating Art so much, as the naturall inclination, but ioyning one with another,) and am bold to admonish the* Singers *that they obserue three Rules.*

1. *That* Psalmes *of* Tribulation *be* sung *with a* low voice *and* long measure, *Psal.* 9. 32. 38. 51. 102. 130. 143. *&c.*

2. *That* Psalmes *of* Thankesgiuing *be* sung *with a* voice indifferent, *neither too* loud, *nor too* soft, *and with a* measure *neither too* swift *nor too* slow, *Psal.* 18. 23 27. 30. 31. 46. 48. 66. 81. 104. 105. 111. 118. 122. 124. 126. 138. 144. 145. 146.

3. *That* Psalmes *of* Reioycing *be* sung *with a* loude voice, *a* swift *and* iocund measure, *Psal.* 33. 34. 47. 84. 95. 96. 98. 99. 108. 113, 117. 135. 136. 145. 147. 148. 150.

In all which, the obseruing of Time, Tune, *and* Eare, *will produce a perfect* Harmony.

Accept kindely, *what I haue laboured* earnestly, *and vse* it *to thy* comfort. *Thus I end, humbly wishing to all true* Christian hearts, *that sweet* consolation, *in* singing prayses *vnto* God *here vpon* Earth, *as may bring* vs *hereafter, to beare a part with the* Quire *of* Angels *in the* Heauens.

Your well according, and

best wishing Brother,

Tho: Rauenscroft.

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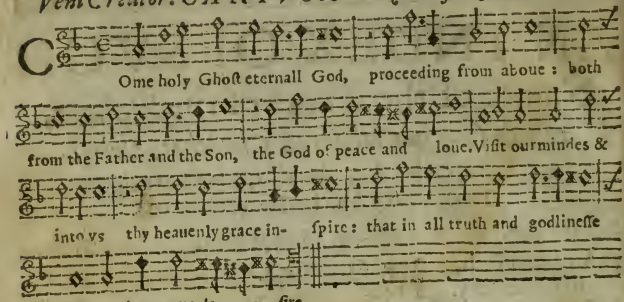
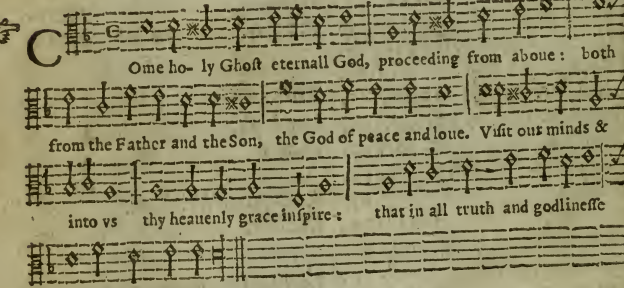
FINIS.



TENOR, or *Playnsong.*

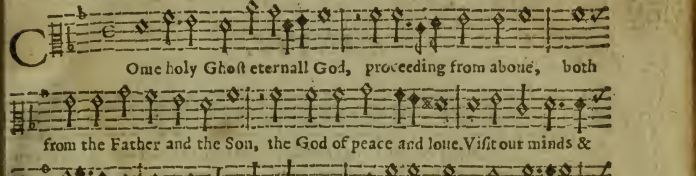


Thou art the very comforter
in all vvoe and distresse:
The heauenly gift of God most hie,
vvhich no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, and loue so cleare,
and vnction spirituall.

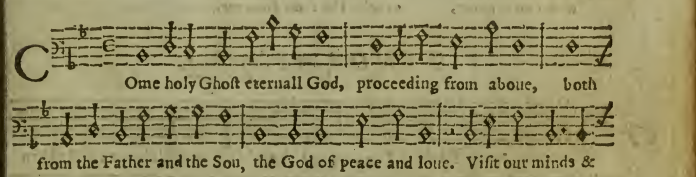
Thou in thy gifts art manifold,
vvhereby Christs Church doth stand,
Infaithfull hearts vvriting thy lavv,
the finger of Gods hand.
According to thy promise made
thou giuest speech of grace:
That through thy help the praise of God
may stand in euery place.

O holy Ghost into our vvits
send dovvne thy heauenly light:
Kindle our hearts vvith feruent loue
to serue God day and night.
Strength and stablish all our vveakncs,
so feeble and so fraile:
That neither flesh, the vvorld nor diuell
against vs doe preuaile.

Put back our enemies far from vs,
and graunt vs to obtaine
Peace in our hearts vvith God and man
vvithout gudge or disdaine.
And grant O Lord that thou being



BASSVS.



our leader and our guide:
VVe may eschevv the snares of sinne
and from thee neuer slide.

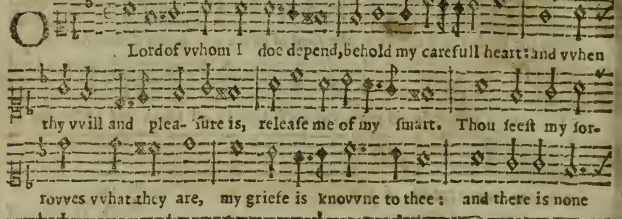
To vs such plenty of thy grace,
good Lord, graunt vve thee pray:
That thou maist be our comforter
at the last dreadfull day.
Of all strife and dissention
O Lord dissolue the bands:
And make the knots of peace and loue
throughout all christian Lands.

Grant vs O Lord through thee to knovv
the Father most of might:
That of thy deare beloued Sonne
vve may enioy the sight:
And that vvith perfect faith also
vve may ackuovvledge thee.
The spirit of them both alvvay,
one God in persons three.

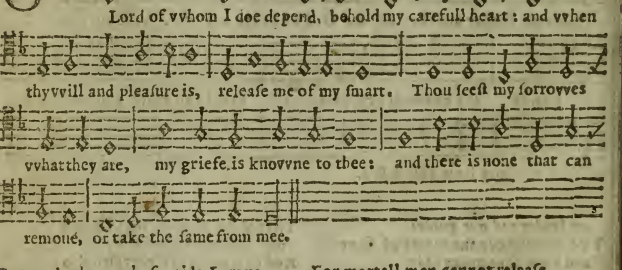
Laud and praise be to the Father,
and to the Sonne equall:
And to the holy Spirit also,
one God coeternall.
And pray vve that the onely Sonne
vouchsafe his spirit to send
To all that doe professe his name
vnto the vvorlds end.

O Lord

CANTVS.



TENOR or Playnſong.



But onely thou vvhoſe aide I craue,
vvhoſe mercy ſtill is preſt
To eaſe all thoſe that come to thee
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and grieuous grone:
Attend vnto my ſute (O Lord)
marke vvell my plaint and mone.

For ſinne hath ſo enclosed me,
and compaſt me about:
That I am novv remedileſſe,
if mercy help not our.

For mortall man cannot releaſe,
or mittigate this paine:
But euen thy Chriſt my Lord and God,
vvhich for my ſinne vvas ſlaine.

VVhoſe bloudy vvounds are yet to ſee,
though not vvith mortall eye:
Yet doe thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder me a vvhile,
vvhen thou ſhalt ſee it good:
I ſhall enioy the ſight of him,
and ſee his vvounds and bloud.

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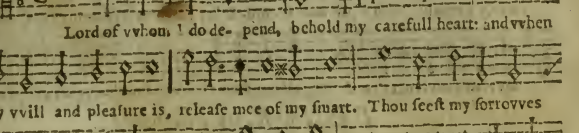
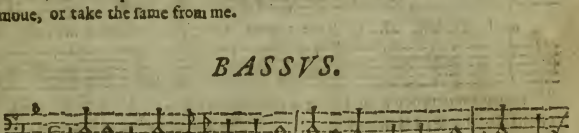


BASSVS.



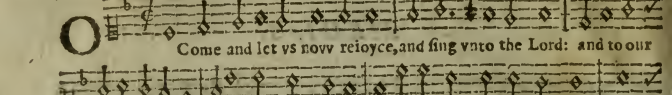
And as thine Angels, and thy Saints,
doe novv behold the ſame:
So truſt I to poſſeſſe that place,
vvith them to praiſe thy name,
but vvhilſt I liue here in this vale,
vvhere ſinners doe frequent:
Aſſiſt me euer vvith thy grace,
my ſinnes ſtill to lament.

eaſt that I tread in ſinners trace,
and giue them my conſent
o dvvell vvith them in vvickedneſſe,
vvherete nature is bent.

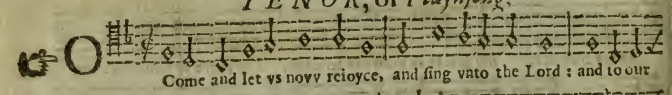
Onely thy grace muſt be my ſtay,
leaſt that I fall dovvne flat:
And being dovvne then of my ſelfe
cannot recouer that.

VVherefore this is yet once againe,
my ſute and my requeſt:
To grant me pardon for my ſinne,
that I in thee may reſt.
Then ſhall my heart my tongue & voyce
be inſtruments of praiſe:
And in thy Church and houſe of Saints,
ſing Pſalmes to thee alvvayes.

O Come



TENOR, or *Playnsong.*



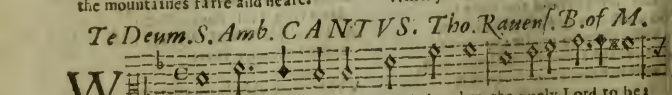
To thanke him for his benefits,
alvvay distributing:
VVherefore to him right ioyfully
in Psalmes novv let vs sing.
And that because that God alone
is Lord magnificent:
And eke aboue all other Gods
a King omnipotent.

His people doth not he forsake
at any time or tide:
And in his hands are all the coasts
of all the vvorld so vvide.
And vvith his louing countenance
he looketh euery vvhere:
And doth behold the tops of all
the mountaines farre and neare.

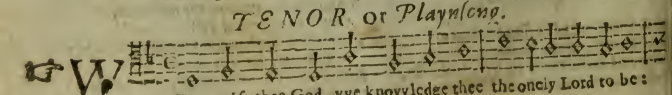
The sea and all that is therein
are his, for he them made:
And eke his hands haue fashioned
the earth, vvhich doth not fade.
O Come therefore and vvorship him,
and dovvne before him fall:
And let vs vveepe before the Lord,
the vvhich hath made vs all.

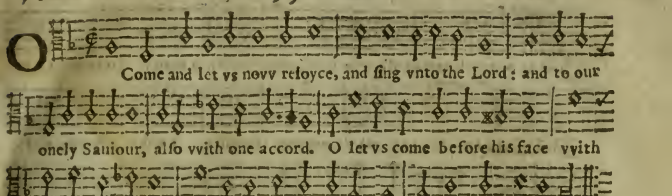
He is our God, our Lord and King,
and vve his people are:
His flocke and sheepe of his pasture,
on vvhom he taketh care.
To day if ye vvill heare his voyce,
yet harden not your heart:
As in the bitter murmuring,
vvhen ye vvere in desart.

Te Deum. S. Amb. CANTVS. Tho. Rauenf. B. of M.

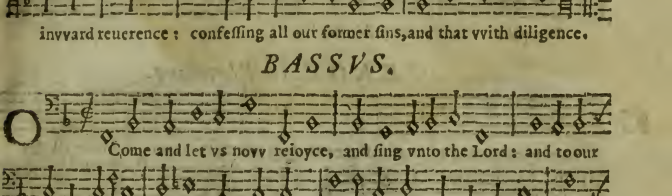


TENOR or *Playnsong.*





BASSVS.



VVhich thing vvas of their negligence
committed in their time
Of trouble in the VVildernesse,
a great and grieuous crime.
VVhereas your fathers tempted me,
and tride me euery vvay:
They proued me, and savv my vvorks,
vvhat I could doe or say.

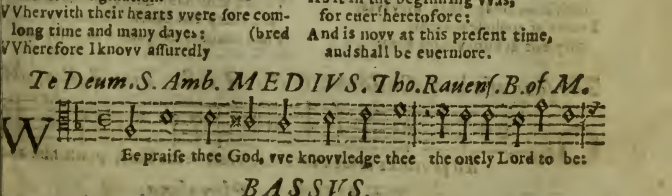
These forty yeeres I haue beene grieued,
vvith all this generation:
And euermore I said, they erde
in their imagination.
VVhervvith their hearts vvere sore combred
long time and many dayes:
VVherefore I knovv assuredly
they haue not knovvne my vvayes.

To vvhom I in mine anger svvore,
that they should not be blest:
Nor see my ioy celestiall,
nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord
O that of might art most:
To God the Father and the Sonne,
and to the holy Ghost.
As it in the beginning vvas,
for euer heretofore:
And is novv at this present time,
and shall be euermore.

Te Deum. S. Amb. MEDIVS. Tho. Rauens. B. of M.



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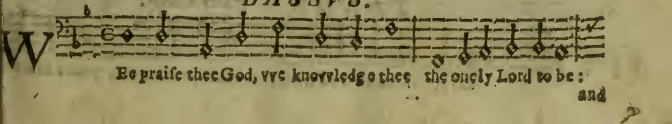

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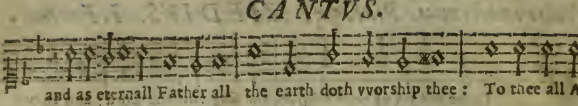
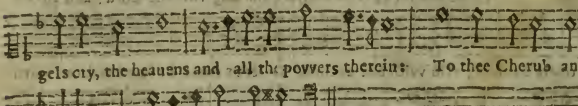
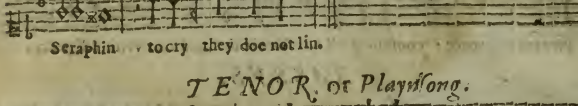


and as eternall Father all the earth doth vvorship thee: To thee all An-

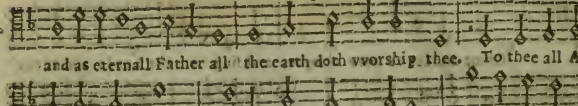


gels cry, the heauens and all the povvers therein: To thee Cherub and



Seraphin to cry they doe not lin.

TENOR, or Playnsong.



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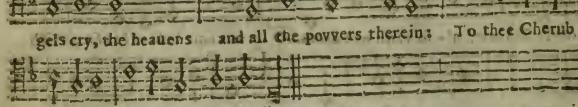

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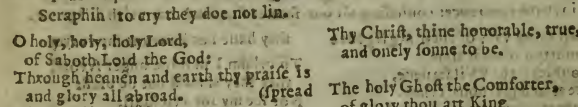


Seraphin to cry they doe not lin.

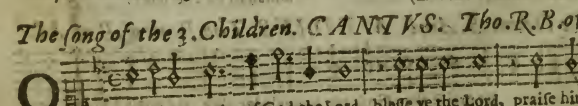
O holy, holy, holy Lord,
of Saboth Lord the God:
Through heauen and earth thy praise is spread
and glory all abroad.
The Apostles glorious company
yceld prayses vnto thee:
The Prophets goodly fellovvship
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise:
The holy Church throughout the vvorld
doth knovvledge thee alvvayes:
Father of endlesse maiestie
they doe acknovvledge thee:
Thy Christ, thine honorable, true,
and onely sonne to be.

The holy Ghost the Comforter,
of glory thou art King.
O Christ, and of the Father art
the Sonne euerlasting.
VVhen sinfull mans decay in hand
thou tookest to restore:
To be inclosde in Virgins vvombe,
thou diddest not abhorre.

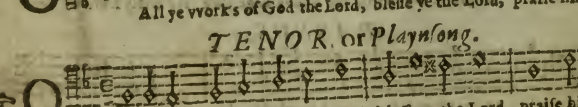
VVhen thou hadst ouercome of death
the sharp and cruell might,
Thou heauens kingdome didst set ope-

The song of the 3. Children. CANTVS. Tho. R. B. of M



All ye vvorks of God the Lord, blesse ye the Lord, praise him and

TENOR, or Playnsong.



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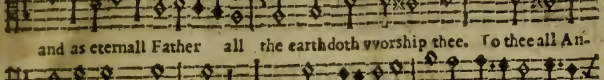

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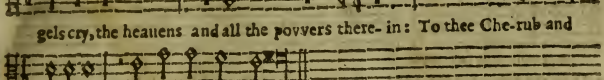
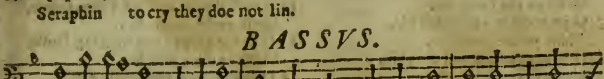
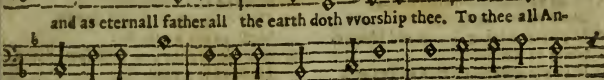


gels cry, the heauens and all the povvers there-in: To thee Che-rub and



Seraphin to cry they doe not lin.

BASSVS.



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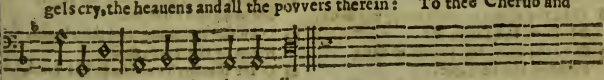

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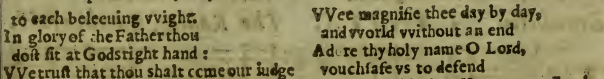


Seraphin to cry they doe not lin.

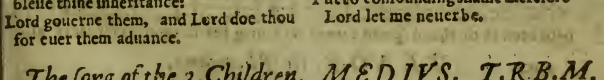
to each beleeuing vvight:
In glory of the Father thou
doſt ſit at Godsright hand:
VVe truſt that thou ſhalt come our iudge
our cauſe to vnderſtand.

Lord help thy ſeruants vvhom thou haſt
bought vvith thy precious bloud:
And in eternall glory ſet
them vvith thy Saints ſo good.
O Lord doe thou thy people ſaue,
bleſſe thine inheritance:
Lord gouerne them, and Lord doe thou
for euer them aduance.

VVee magnifie thee day by day,
and vvorld vvithout an end
Adore thy holy name O Lord,
vouchſafe vs to defend
From ſinne this day. Haue mercy Lord,
haue mercy on vs all:
And on vs as vve truſt in thee,
Lord let thy mercy fall.

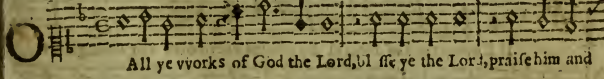
O Lord I haue repoſed all
my confidence in thee:
Put to confounding ſhame therefore
Lord let me neuer be.

The ſong of the 3. Children. MEDIVS. T.R.B.M.



All ye vvorks of God the Lord, bleſſe ye the Lord, praiſe him and

BASSVS.



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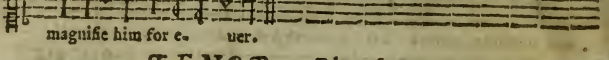
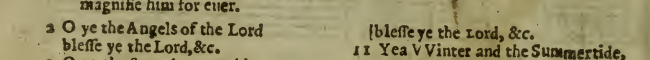
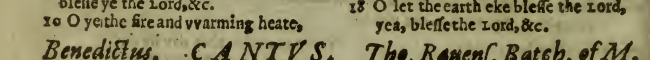


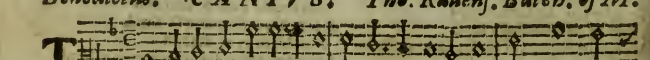
TENOR, or Playnſong.

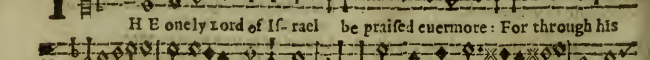


2 O ye the Angels of the Lord
bleſſe ye the Lord, &c.
3 O ye the ſtarry heauens hie,
bleſſe ye the Lord, &c.
4 O ye the vvaters and the skie,
bleſſe ye the Lord, &c.
5 O all ye povvers of the Lord,
bleſſe ye the Lord, &c.
6 O ye the shining Sunne and Moone,
bleſſe ye the Lord, &c.
7 O ye the gliſtring Stars of heauen,
bleſſe ye the Lord, &c.
8 O ye the shovvers and dropping devv,
bleſſe ye the Lord, &c.
9 O ye the blovving vvinds of God,
bleſſe ye the Lord, &c.
10 O ye the fire and vvarming heate,
bleſſe ye the Lord, &c.
11 Yea VVinter and the Summertide,
bleſſe ye the Lord, &c.
12 O ye the devves and binding froſts,
bleſſe ye the Lord, &c.
13 O ye the froſt and chilling cold,
bleſſe ye the Lord, &c.
14 O ye congealed Iſe and Snovv,
bleſſe ye the Lord, &c.
15 O all ye nights and lightſome dayes,
bleſſe ye the Lord, &c.
16 O ye the darkneſſe and the light,
bleſſe ye the Lord, &c.
17 O ye the lightning and the clouds,
bleſſe ye the Lord, &c.
18 O let the earth eke bleſſe the Lord,
yea, bleſſe the Lord, &c.

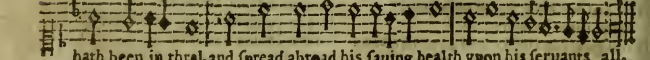
Benedictus. CANTVS. *Tho. Rauenſ. Batch. of M.*

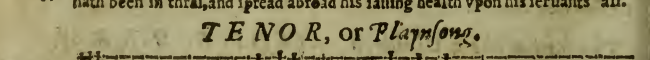


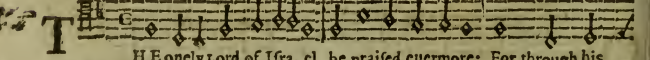


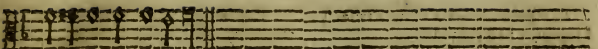


TENOR, or Playnſong.

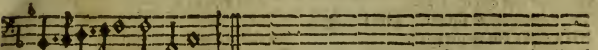






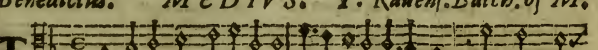


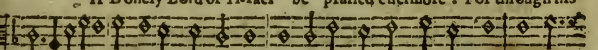
BASSVS.

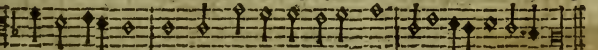


19 O ye the mountaines, and the hils, bleſſe ye the Lord. &c.
20 O all ye greene things on the earth, bleſſe ye the Lord, &c.
21 O ye the euer-ſpringing VVels, bleſſe ye the Lord, &c.
22 O ye the ſeas, and ye the flouds, bleſſe ye the Lord, &c.
23 VVhales & al that in the vvaters moue bleſſe ye the Lord, &c.
24 O all ye flying Fovvles of the aire, bleſſe ye the Lord, &c.
25 O all ye beaſts and cattell eke, bleſſe ye the Lord, &c.
26 O ye the children of mankinde, bleſſe ye the Lord, &c.
27 Let Iſrael eke bleſſe the Lord, bleſſe ye the Lord, &c.
28 O ye the prieſts of God the Lord, bleſſe ye the Lord, &c.
29 O ye the ſeruants of the Lord, bleſſe ye the Lord, &c.
30 Ye ſpirits & ſoules of righteous men, bleſſe ye the Lord. &c.
31 O ye holy and ye meeke of heart, bleſſe ye the Lord, &c.
32 O Ananias bleſſe the Lord, bleſſe thou the Lord, &c.
33 O Azarias bleſſe the Lord, bleſſe thou the Lord, &c.
And Miſael bleſſe thou the Lord, bleſſe thou the Lord, &c.

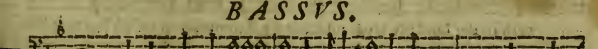
Benedictus. MEDIVS. T. Ranen. Batch. of M.

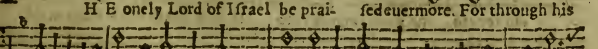


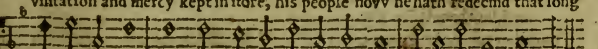




BASSVS.







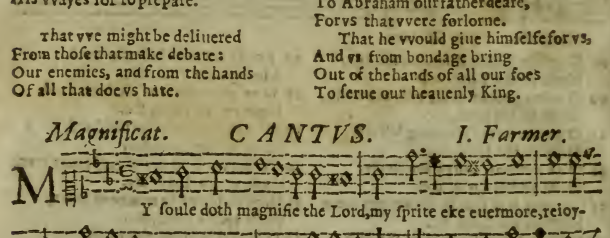
In Dauids house his seruant true
According to his minde,
And also his annointed King,
As vve in Scripture finde.
As by his holy Prophets all
Oft times he did declare.
The vvhich vvere since the vvorld began
His vvayes for to prepare.

That vve might be deliuered
From those that make debate:
Our enemies, and from the hands
Of all that doe vs hate.

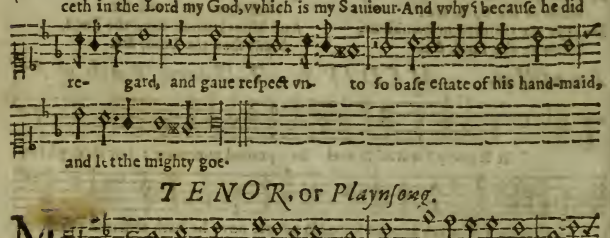
The mercy vvhich he promised
Our Fathers to fulfill:
And thinke vpon his couenant made
According to his vvill.

And also to performe the oath
VVhich he before had svvorne
To Abraham our father deare,
Forvs that vvere forlorne.
That he vvould giue himselfe for vs,
And vs from bondage bring
Out of the hands of all our foes
To serue our heauenly King.

Magnificat. *CANTVS.* *I. Farmer.*



TENOR, or *Playnsong.*



For now behold all nations,
And generations all
From this time forth for euermore,
Shall me right blessed call.

Because he hath me magnified,
VVhich is the Lord of might:
VVhose name be euer sanctified,
And praised day and night.

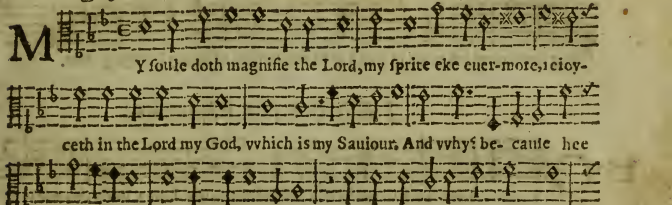
And that vvithout all manner feare,
And eke in righteousnesse:
And also for to lead our lines
In stedfast holinesse.
And thou O child vvhich novv art borne,
And of the Lord elect
Shalt be the Prophet of the highest
His vvayes for to direct.

For thou shalt goe before his face,
For to prepare his vvayes:
And also for to teach his vvill,
And pleasure all thy dayes.

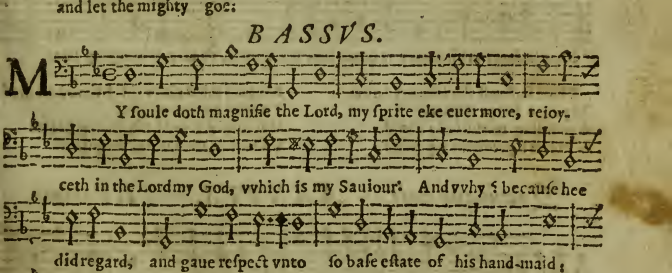
To giue the knovvledge hovv that their
Saluation is neere:
And that remission of their sinnes
Is through his mercy meere.

VVhereby the Day-spring from on high
As come vs for to visit:
And those for to illuminate,
VVhich doe in darknesse sit.
To lighten those that shadovved be
VVith death, and eke oppress:
And also for to guide our feet
The vvay to peace and rest.

Magnificat. *MEDIVS.* *I. Farmer.*



BASSVS.



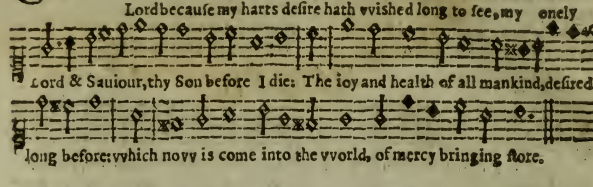
For vvith his mercy and his grace
All men he doth enflame:
Throughout all generations,
To such as feare his name.

He shevved strength vvith his great arme
And made the proud to start
VVith all imaginations
That they bare in their heart.

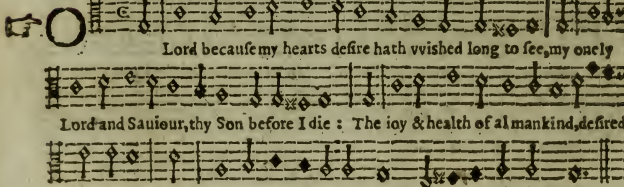
He hath put downe the mighty ones
From their supernall seat:
And did exalt the meeke in heart
As he hath thought it meet.

The hungry he replenished
With all things that were good:
And through his power he made the rich
Oft times to want their foode.

Nunc dimittis. CANTVS. T.R.B. of M.



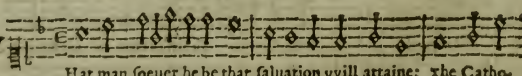
TENOR, or *Playnsong.*



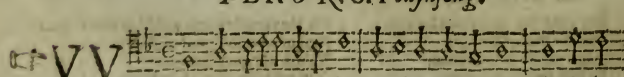
Thou suffereſt thy seruant now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart.

Because mine eies which thou hast made
To giue my body light,
Haue now beheld thy sauing health
Which is the Lord of might.

Quicunque vult. CANTVS. I. Farmer.



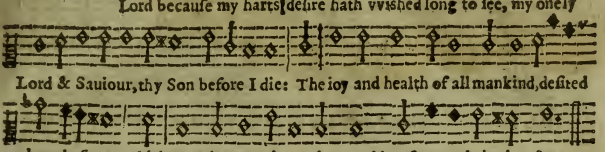
TENOR, or *Playnsong.*



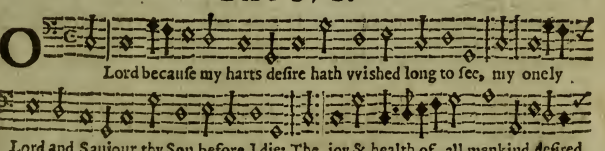
And callingto remembrance
His mercy euery deale,
Hath holpen vp assistantly
His seruant Israell.

According to his promise made
To Abraham before,
And to his seed successiuely,
To stand for euermore.

Nunc dimittis. *MEDIVS.* *T.R.B.of M.*



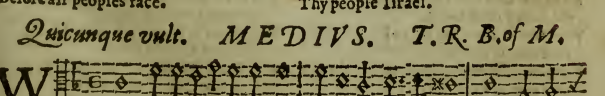
BASSVS.



VVhom thou mercifully hast set
Of thine aboundant grace;
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And Sathan ouerquell:
And eke to be the glory of
Thy people Israel.

Quicunque vult. *MEDIVS.* *T.R. B.of M.*



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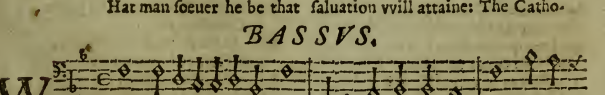
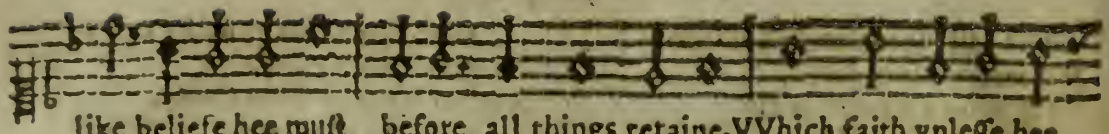
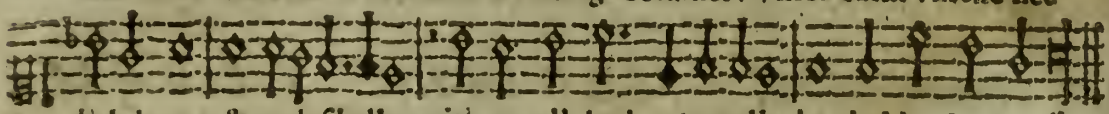


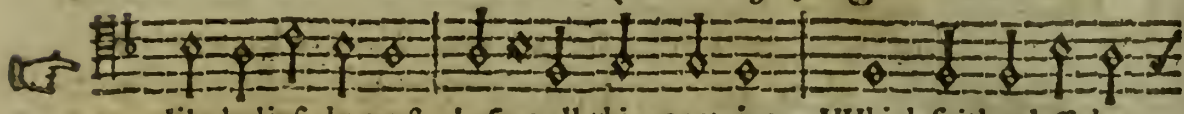


like beliefe hee muſt before all things retaine. VVhich faith vnleſſe hee



holy keepe, & vndefiledly, vvithout all doubt eternally he shal be ſure to die.

TENOR. or *Playnſong.*



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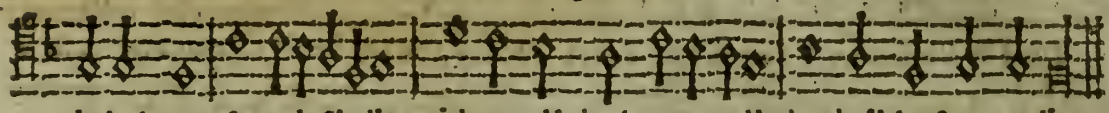


holy keepe, & vndefiledly, vvithout all doubt eternally he shall be ſure to die.

The Catholike beliefe is this,
that God vve vvorship one
In Trinitie, and Trinitie
in Vnitie alone.
So as vve neyther doe confound
the perſons of the three:
Nor yet the ſubſtance vvhole of one
in ſunder parted be.

One perſon of the Father is,
another of the Sonne,
Another perſon proper of
the holy Ghoſt alone.
Of Father, Sonne and holy Ghoſt,
but one the God-head is:
Like glory, coeternall eke
the maieſtie likevviſe.

Such as the Father is, ſuch is
the Sonne in each degree:
And ſuch alſo vve doe beleeue
the holy Ghoſt to be.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghoſt vncreate, ſo
vncreate is each one.

Incomprehenſible Father is,
incomprehenſible Sonne:
And comprehenſible alſo is
the holy Ghoſt of none.
The Father is eternall, and
the Sonne eternall ſo:
And In like ſort eternall is
the holy Ghoſt alſo.

And yet though vve beleeue that each
of theſe eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehenſible vve,
ne yet vncreate three:
But one incomprehenſible, one
vncreate hold to be.

Almighty ſo the Father is
the Sonne almightie ſo:
And in like ſort almightie is
the holy Ghoſt alſo.
And albeit that euery one
of theſe Almighty be:
Yet there but one Almighty is,
and not almighties three.

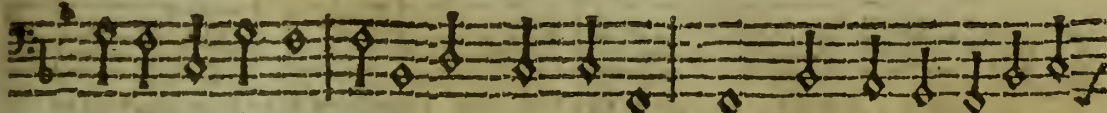
The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet there are not three Gods at all,
but one God and no moe.
So likevviſe Lord the Father is,
and Lord alſo the Sonne:
And Lord alſo the holy Ghoſt, yet are
there not three Lords but one.

For as vve are compeld to grant,
by Chriſtian veritie:
Each of the perſons by himſelfe,
both God and man to be.
So Catholike religion
forbiddeth vs alvvay,
That eyther Gods be three, or that
there Lords be three to ſay.

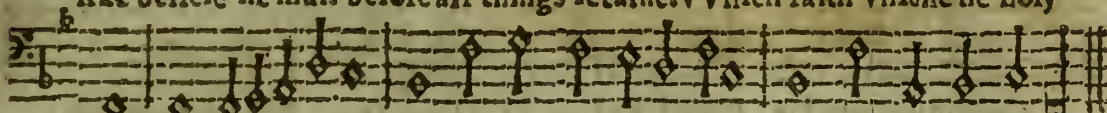
like beliefe he muſt before all things re- taine. VVhich faith vnleſſe he holy

keepe, and vnde- filedly, vvithout all doubt eternally, he shall be ſure to die.

BASSVS.



like beliefe he muſt before all things retaine. VVhich faith vnleſſe he holy



keepe, and vndefiledly, vvithout all doubt eternally he shall be ſure to die.

Of none the Father is, ne made,
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghoſt is of them both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceede alone.

So vve one Father hold, not three,
one Sonne alſo not three:
One holy Ghoſt alone, and not
three holy Ghoſts to be.
None in this Trinitie before
nor after other is:
Ne greater any then the reſt,
ne leſſer be likevviſe.

But euery one among themſelues,
of all the perſons three:
Together coeternall all,
and all coequall be.
So Vnitie in Trinitie,
as ſaid it is before:
And Trinitie in Vnitie
in all things vve adore.

Therefore vvhat man ſoeuer that
ſaluation vvill attaine:
This faith touching the Trinitie
of force he muſt retaine.
And needfull to eternall life
it is that euery vvight
Of the incarnation of Chriſt,
our Lord beleeue aright.

For this the right faith is that vve
beleeue and eke doe knovv,
That Chriſt our Lord the Sonne of God
is God and man alſo.
God of his Fathers ſubſtance, got
before the vvorld began
And of his mothers ſubſtance borne
in vvorld a very man.

Both perfect God and perfect man,
in one, one Ieſus Chriſt:
That doth of reaſonable ſoule
and humane flesh ſubſiſt.
Touching his God-head, equall vvith
his father God is hee:
Touching his man-hood lovver then
his Father in degree.

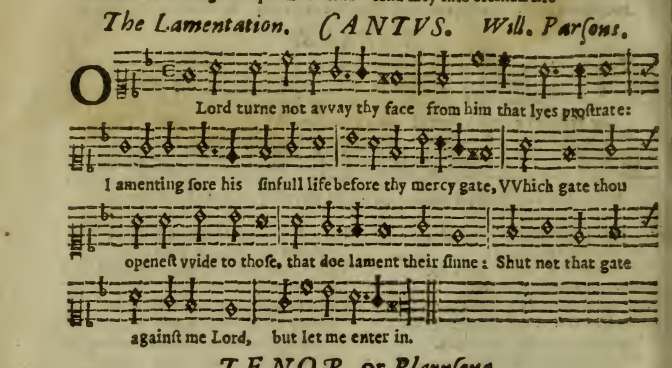
VVho though he be both very God,
and very man alſo:
Yet is he but one Chriſt alone,
and is not perſons tvvo.
One not by turning of God-head
into the flesh of man:
But by taking man-hood to God,
this being one began.

All one, not by confounding of
the ſubſtance into one:
But onely by the vnitie
that is of one perſon.
For as the reaſonable ſoule
and flesh but one man is:
So in one perſon God and man
is but one Chriſt likevviſe.

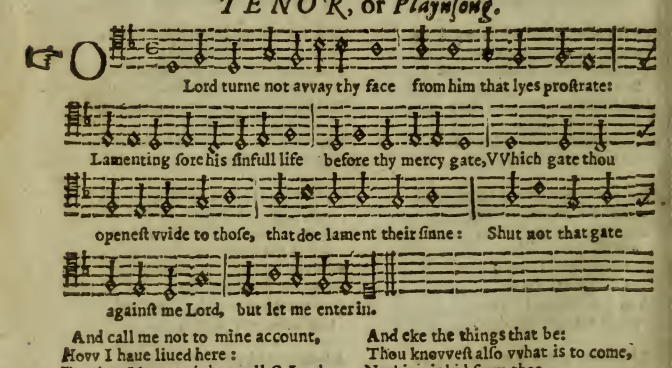
VVho suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend,
He sits at the right hand of God,
Th'Almighty Father there:
From thence to iudge the quicke & dead
againe he shall retire.

At vvhose returne all men shall rise
vvith bodyes nevv restorde:
And of their ovvn vvorks they shal giue
account vnto the Lord.
And they into eternall life

The Lamentation. CANTVS. *Will. Parsons.*



TENOR, or *Playnsong.*



And call me not to mine account,
Hovv I haue liued here:
For then I knovv right vvell O Lord,
Hovv vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell:
VVhat I haue beene, and vvhat I am,
I knovv thou knovvest it vvell.

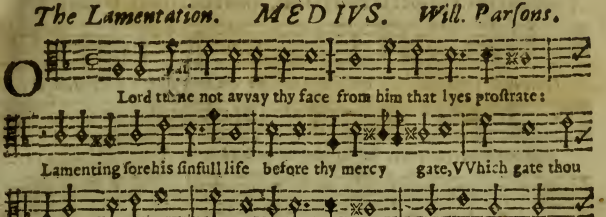
O Lord thou knovvst vvhat things be past
And eke the things that be:
Thou knovvest also vvhat is to come,
Nothing is hid from thee.
Before the heauens & earth vver made
Thou knovvest vvhat things vvere then,
As all things else that haue beene since,
Among the sonnes of men.

And can the things that I haue done
Be hidden from thee then?

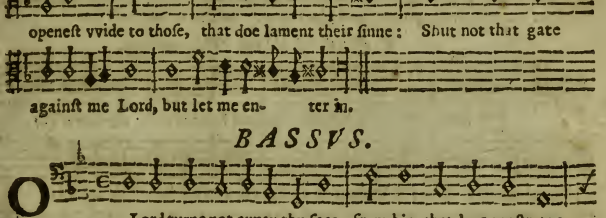
shall goe that haue done vvell:
VVho haue done ill shall goe into eternall fire to dvvell.

This is the Catholike beliefe, vvho doth not faithfully
Beleeue the same, vvithout all doubt he saued cannot be.
¶ To Father, Sonne, and holy Ghost all glory be therefore:
As in beginning vvas is novv, and shall be euermore.

The Lamentation. *MEDIVS.* *Will. Parsons.*



BASSVS.

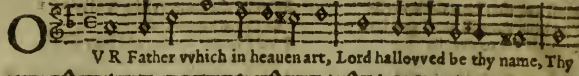


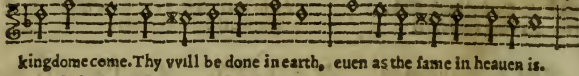
Nay, nay, thou knovveſt them all O Lord,
VVhere they vvere done and vvhen.
VVherfore vvith teares I come to thee
To beg and to intreat,
Euen as the childe that hath done ill,
And feareth to be beat.

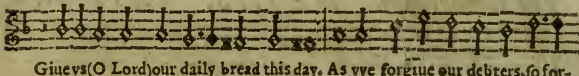
So come I to thy mercy gate,
VVhere mercy doth abound:
Requiring mercy for my ſinne,
To heale my deadly vvound.
O Lord, I need not to repeat
VVhat I doe beg or craue:
Thou knovveſt O Lord before I aske
The thing that I vvould haue.

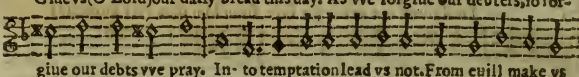
Mercy good Lord, mercy I aske,
This is the totall ſumme:
For mercy Lord is all my ſute,
Lord let thy mercy come.

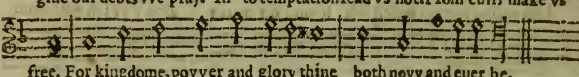
OVR



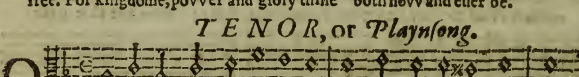


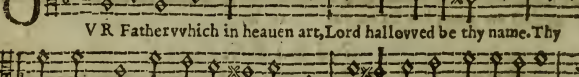


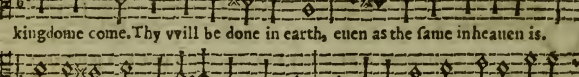


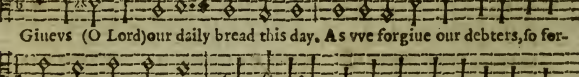


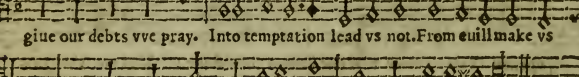
TENOR, or *Playnſong.*



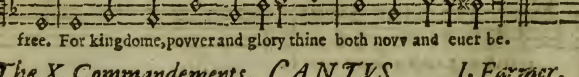




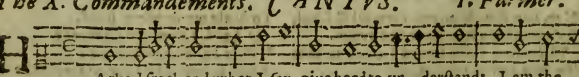


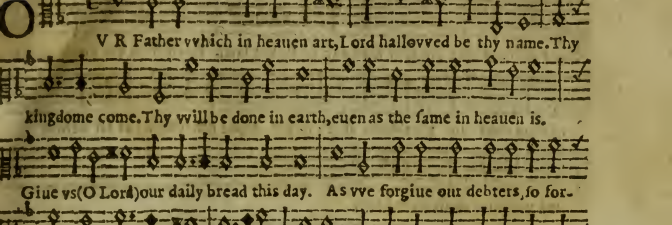


The X. Commandements. *CANTVS.* *I. Farmer.*

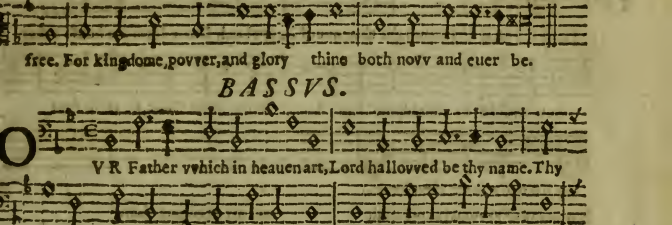


TENOR, or *Playnſong.*

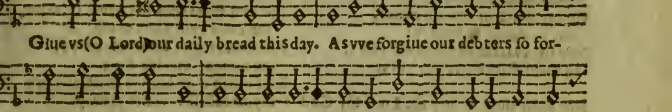




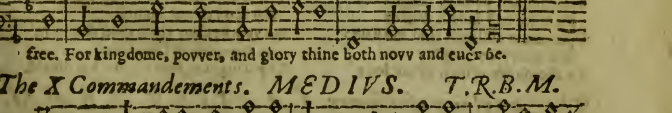
BASSVS.



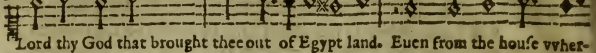
The X Commaandements. *MEDIVS.* *T.R.B.M.*

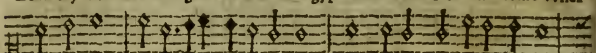


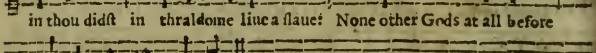
BASSVS.



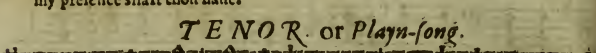
Lord

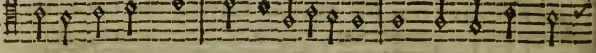


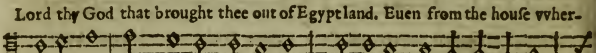




TENOR. or *Playn-song.*







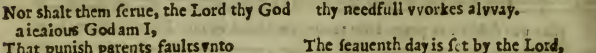
No manner grauen Image shalt
thou make at all to thee:
Nor any figure like to thee
shall counterfaited be
Of any thing in heauen aboue,
nor in the earth belovv:
Nor in vvaters beneath the earth,
to them thou shalt not bovv.

Nor shalt them serue, the Lord thy God
a iealous God am I,
That punish parents faults vnto
the third and fourth degree
Vpon their children that me hate:
and mercy doe display
To thousands of such as me loue
and my precepts obay.

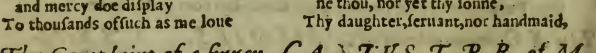
The name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his name in vaine,
the Lord vvill not excuse.
Remember that thou holy keepe,
the sacred Sabbath day:
Sixe dayes thou labour shalt, and doe
thy needfull vvorkes alvvay.

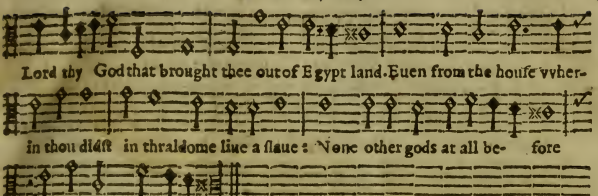
The seauenth day is set by the Lord,
thy God to rest vpon:
No vvorke then shalt thou doe in it,
ne thou, nor yet thy sonne,
Thy daughter, seruant, nor handmaid,

The Complaint of a sinner. CANTVS. T. R. B. of M.

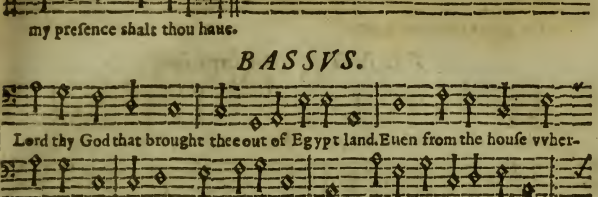


TENOR or *Playnsong.*





BASSVS.



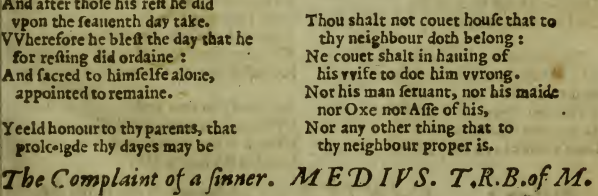
thine Oxe, nor yet thine Asse:
Nor stranger that vvithin thy gates
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did
vpon the seauenth day take.
VVherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

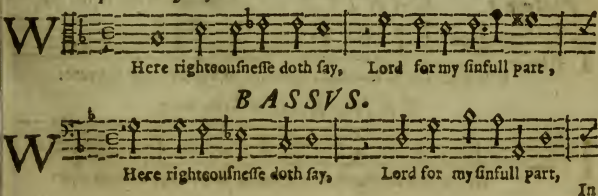
Yeeld honour to thy parents, that
prolonged thy dayes may be
Vpon the land, the vvhich the Lord,
thy God hath giuen thee.
Thou shalt not murther. Thou shalt not
commit adultery.
Thou shalt not steale. Nor vvitnesse false
against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his vvife to doe him vvrong.
Nor his man seruant, nor his maide
nor Oxe nor Asse of his,
Nor any other thing that to
thy neighbour proper is.

The Complaint of a sinner. MEDIVS. T.R.B. of M.



BASSVS.



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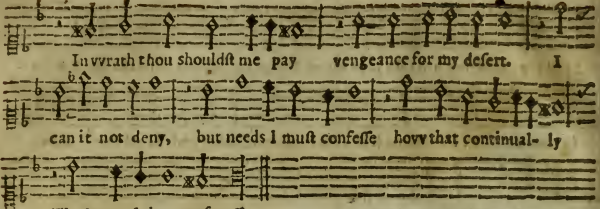
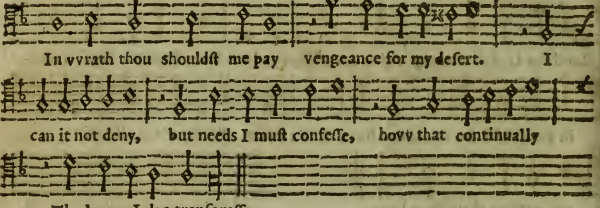


TENOR or *Playn-song.*



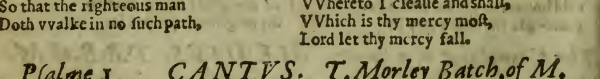
But if it be thy vvill
VVith sinners to contend:
Then all thy flocke shall spill,
And be lost vvithout end.
For vvho liues here so right,
That rightly he can say,
Hee sinnes not in thy sight
Full oft and euery day?

The Scripture plaine tels me,
The righteous man offendeth
Seauen times a day to thee,
VVhereon thy vvrath dependeth:
So that the righteous man
Doth vvalke in no such path,
But he fals novv and than
In danger of thy vvrath.

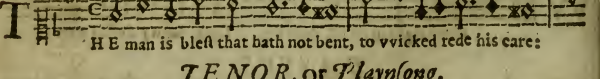
Thensith the case so stands,
That euen the man right vvise
Fals oft in sinfull bands,
VVhereby thy vvrath may raise.
Lord I that am vniust,
And righteousnesse none haue,
VVhereto then shall I trust
My sinfull soule to saue?

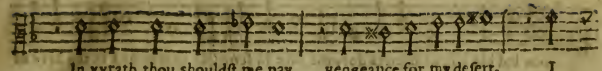
But truely to that post,
VVhereto I cleaue and shall,
VVhich is thy mercy most,
Lord let thy mercy fall.

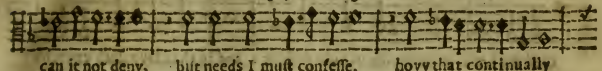
Psalme 1. CANTVS. T. Morley Batch. of M.

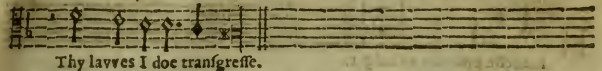


TENOR, or *Playnsong.*

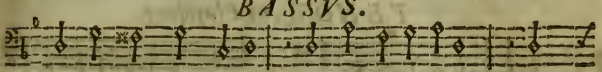


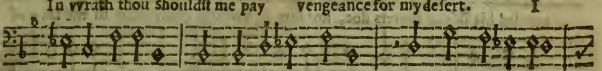


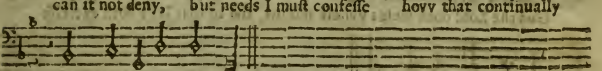




BASSVS.







And mittigate thy moode,
Or elsе vve perish all:
The price of this thy bloud,
VVherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee:
But that thou didst not spare
To shed each drop for mee.
Novv let those drops most svveet,
So moist my heart so dry:
That I vvith sinne repleat,
May line but sinne may dye.

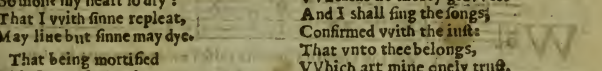
That being mortified
This sinne of mine in me:
I may be sanctified
By grace of thine in thee.
So that I neuer fall
Into such mortall sinne,
That my foes infernall
Reioyce my death therein.

But vouchsafe me to keepe
From those infernall foes:
And from that lake so deepe,
VVhereas no mercy grovves.
And I shall sing the songs,
Confirmed vvith the iust:
That vnto thee belongs,
VVhich art mine onely trust.

FINIS.

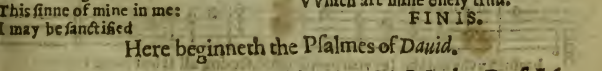
Here beginneth the Psalmes of *Dauid*.

Psalme 1. MEDIVS. T. Morley. B. of M.

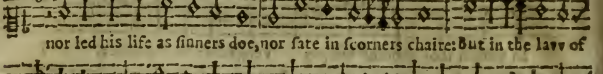


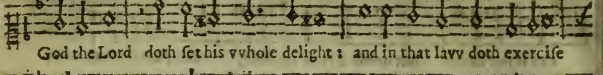
HE man is blest that hath not bent, to vvicked rede his eare:

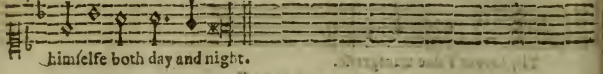
BASSVS.



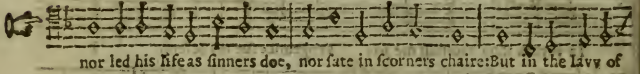
HE man is blest that hath not bent, to vvicked rede his eare:

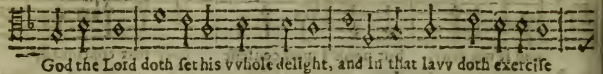


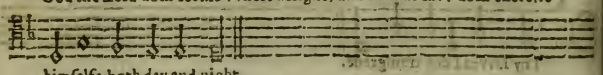




TENOR or *Playnsong.*

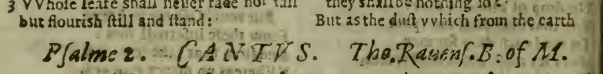


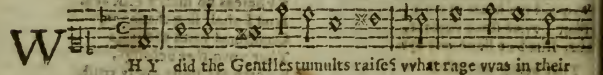




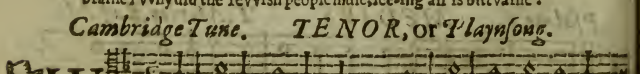
2 He shall be like the tree that growes
fast by the riuers side,
VVhich bringeth forth most pleasant fruit
in her due time and tide.
3 VVhose leafe shall neuer fade nor fall
but flourish still and stand:
Euen so all things shall prosper vvell,
that this man takes in hand.
6 So shall not the vngodly men,
they shall be nothing so:
But as the dust vvhich from the earth

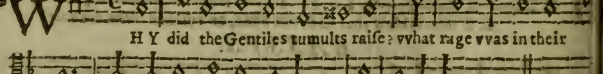
Psalme 2. CANTVS. *The. Rauenſ. B. of M.*

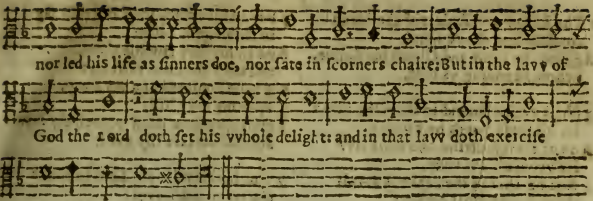




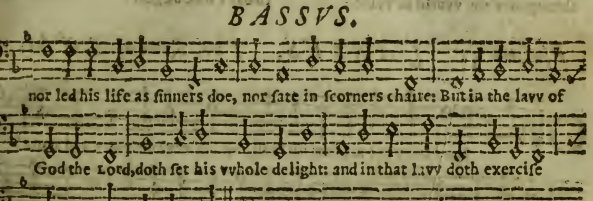
Cambridge Tune. TENOR, or *Playnsong.*







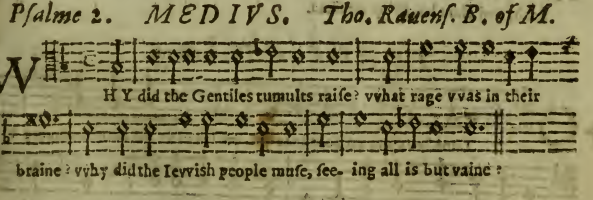
BASSVS.



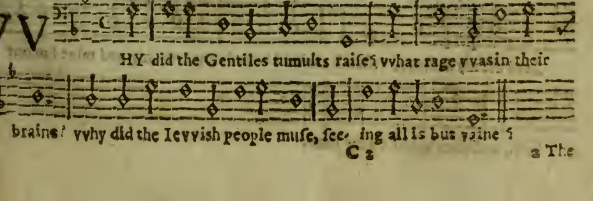
the vvindes driue too and fro.
5 Therefore shall not the vvicked men
in iudgement stand vpright:
Nor yet the sinners vvith the iust
shall come in place or sight.

6 For vvhy? the vvay of Godly men
vnto the Lord is knovvne,
And eke the vvay of vvicked men
shall quite be ouerthrovvne.

Psalme 2. MEDIVS. Tho. Rauenſ. B. of M.



BASSVS.



2 The Kings and Rulers of the earth conſpire and all are bent
Againſt the Lord, and Chriſt his Sonne, whom he among vs ſent.

3 Shall we be bound to them, ſay they? let all their bonds be broke:
And of their doctrine and their lawe let vs reiect the yoke.

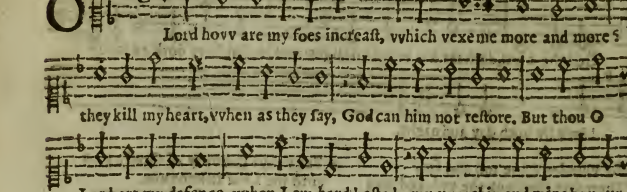
4 But he that in the heauens dwels their doings will deride:
And make them all as laughing ſtocks throughout the world ſo wide.

5 For in his wrath the Lord will ſay to them vpon a day:
And in his fury trouble them, and then the Lord will ſay:

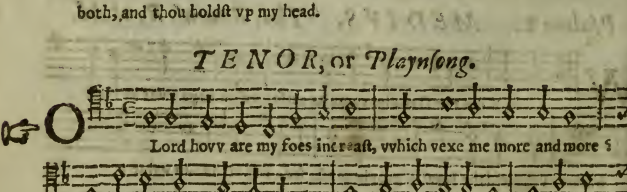
6 I haue anointed him my King, vpon my holy hill,
I will therefore Lord preach thy lawes and eke declare thy will.

7 For in this wiſe the Lord himſelfe did ſay to me I-wot:
Thou art my deare and onely Sonne, to day I thee begot.

Pſalme 3. *CANTVS. Tho. Rauenſ. B. of M.*



TENOR, or *Playnſong.*



8 All people I vvill giue to thee,
as heires at thy request:
The ends and coasts of all the earth
by thee shall be possest.

9 Thou shalt thē bruse, euen vvith a mace
as men vnder foot trod:
And as the potters sheards shalt breake
them vvith an iron rod.

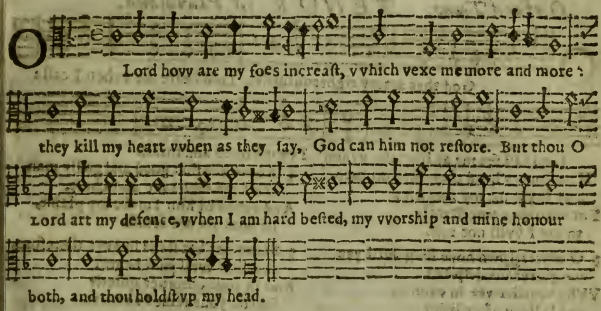
10 Novv ye O Kings and Rulers all
be vvise therefore and learne:
By vvhom the matters of the vvorld
be iudged and discernd.

11 See that ye serue the Lord aboue,
in trembling and in feare:
See that vvith reuerence ye reioyce,
to him in like manner.

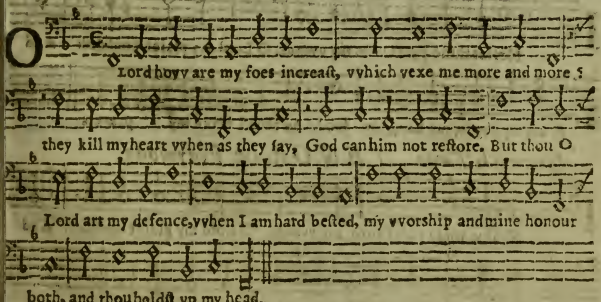
12 See that yee kisse and eke embrace
his blessed Sonne I say:
Least in his vvrath ye sodainly
perish in the mid vvay.

13 If once his vvrath neuer so small,
shall kindle in his breast:
O then all they that trust in Christ,
shall happy be and blest.

Psalme 3. MEDIVS. Tho. Rauens. B. of M.

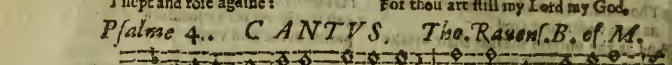

O Lord hovv are my foes increast, vvhich vexe me more and more:
they kill my heart vvhen as they say, God can him not restore. But thou O
Lord art my defence, vvhen I am hard bested, my vvorship and mine honour
both, and thou holdst vp my head.

BASSVS.

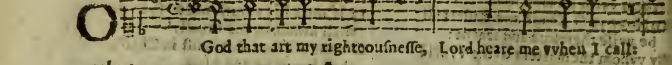

O Lord hovv are my foes increast, vvhich vexe me more and more:
they kill my heart vvhen as they say, God can him not restore. But thou O
Lord art my defence, vvhen I am hard bested, my vvorship and mine honour
both, and thou holdst vp my head.

4 Then with my voyce vnto the Lord,
I did both call and cry:
And he out of his holy hill,
did heare me by and by.
5 I laid me downe and quetly
I slept and rose againe:
For vvhy? I knovv assuredly,
the Lord vvill me sustaine.
5 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord my God.

Psalme 4. CANTVS. *Tho. Raven. B. of M.*

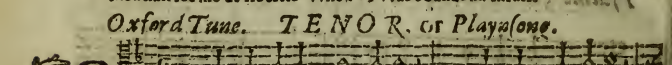


God that art my righteousneſſe, Lord heare me vvhen I call:

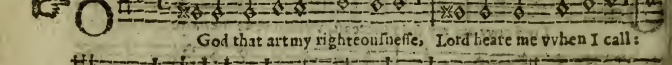


thou haſt ſet me at libertie vvhen I vvas bound and thrall.

Oxford Tune. TENOR. or *Playnſong.*

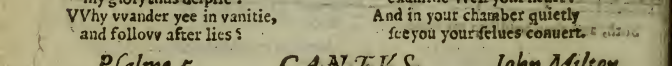


God that art my righteouſneſſe, Lord heare me vvhen I call:

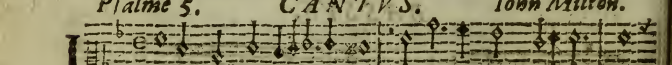


thou haſt ſet me at libertie vvhen I vvas bound and thrall:
Haue mercy Lord therefore on mee,
and grant me my requeſt:
For vnto thee vnceſſantly
to cry I vvill not reſt.
3 O mortall men hovv long vvill yee
my glory thus deſpiſe?
VVhy vvander yee in vanitie,
and followv after lies?
4 Knovv yee that good and godly men,
the Lord doth take and chuſe,
And vvhen to him I make my plaint,
he doth me not refuſe.
5 Sinne not but ſtand in awe therefore,
examine vvell your heart:
And in your chamber quietly
ſee you your ſelues conuert.

Psalme 5. CANTVS. *Iohn Milton.*

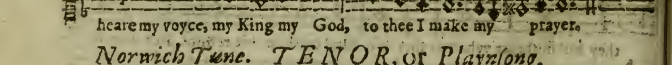


Neline thine eares vnto my vvords, O Lord my plaint conſider: And

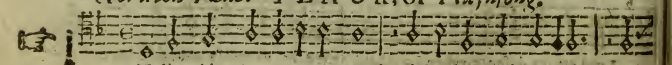


heare my voyce, my King my God, to thee I make my prayer.

Norwich Tune. TENOR. or *Playnſong.*



Neline thine eares vnto my vvords, O Lord my plaint conſider: And

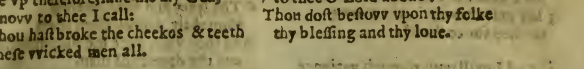


heare my voyce, my King my God, to thee I make my prayer.

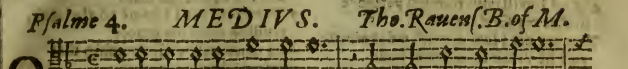
my Saviour and my aid.
7 Rise vp therefore, saue me my God,
for now to thee I call:
For thou hast broke the cheekes & teeth
of these wicked men all.

8 Salvation onely doth belong
to thee O Lord aboue:
Thou dost bestow vpon thy folke
thy blessing and thy loue.

Psalme 4. MEDIVS. *Tho. Rauenſ. B. of M.*

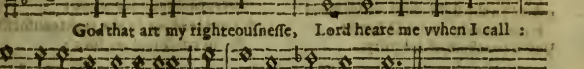


God that art my righteousnesse, Lord heare me when I call:

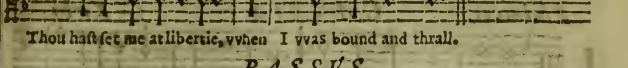


Thou hast set me at libertie, when I was bound and thrall.

BASSVS.



God that art my righteousnesse, Lord heare me when I call:



Thou hast set me at libertie when I was bound and thrall.

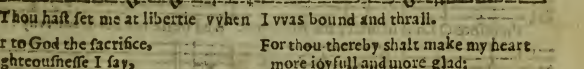
5 Offer to God the sacrifice,
of righteousnesse I say,
And looke that in the liuing Lord
ye put your trust alway.

6 The greater sort crane worldly goods
and riches doe imbrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.

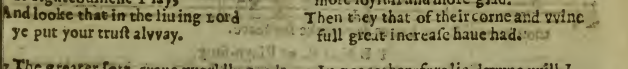
For thou thereby shalt make my heart
more ioyfull and more glad:
Then they that of their corne and wine
full great increase haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord,
alone in safety keepe.

Psalme 5. MEDIVS. *John Milton.*

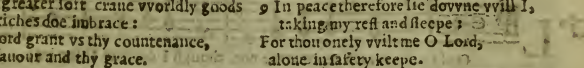


Neline thine eare vnto my words, O Lord my plaint consider: And

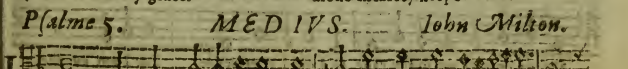


heare my voyce, my King my God, to thee I make my prayer.

BASSVS.



Neline thine eare vnto my words, O Lord my plaint consider: And



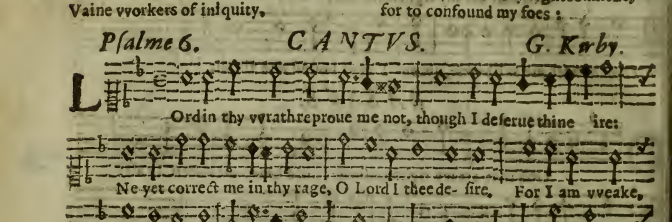
heare my voyce, my King my God, to thee I make my prayer.

2 Heare me betime, Lord tarry not
for I vvill haue respect:
3 My prayer early in the morne
to thee for to direct.

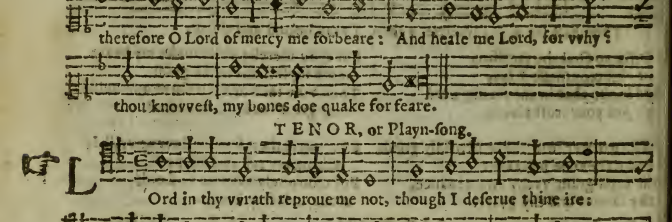
4 And I vvill trust through patience
in thee my God alone:
That art not pleas'd vvith vvickednesse,
and ill vvith thee dvvels none.
5 And in thy sight shall neuer stand
those furious fooles O Lord:
Vaine vvorkers of iniquity,
thou hast alvvayes abhord.

6 The lyers and the flatterers
thou shalt destroy them than:
And thou vvilt hate the bloud thirstie,
and the deceitfull man.
7 Therefore vvill I come to thy house,
trusting vpon thy grace:
And reuerently vvill vvorship thee
tovvard thine holy place.
8 Lord lead me in thy righteousnesse,
for to confound my foes:

Psalme 6. CANTVS. G. Kirby.



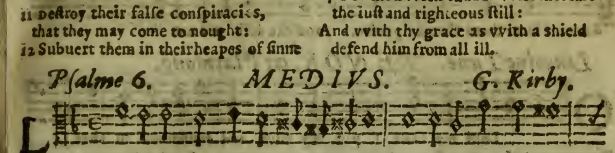
TENOR, or Playn-song.



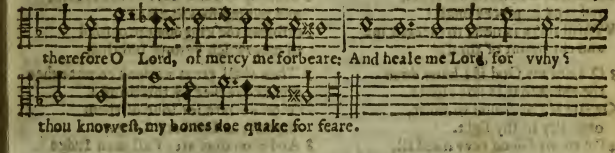
3 My soule is troubled very sore,
and vexed vehemently:
But Lord hovv long vvilt thou delay
to cure my misery?
4 Lord turne thee to thy vvonted grace,
my silly soule vp take:
O saue me not for my deserts,
but for thy mercies sake.
5 For vvhy? no man among the dead
remembreth thee one vvhit:
Or vvho shall vvorship thee o Lord
in the infernall pit?
6 So grieuous is my plaint and mone,
that I vvaxe vvondrous faint:
All the night long I vvash my bed
vvith teares of my complaint.

And eke the vvayes that I shall vvalke
before my face disclose.
9 For in their mouths there is no truth
their hearts are foule and vaine:
10 Their throat an open sepulchre,
their tongues doe glose and faine.
11 Destroy their false conspiracies,
that they may come to nought:
12 Subuert them in their heapes of sinne
vvhich haue rebellion vvrought.
13 But those that put their trust in thee
let them be glad alvvaies:
And render thanks for thy defence,
and giue thy name the praise.
14 For thou vvith fauour vvilt increase
the iust and righteous still:
And vvith thy grace as vvith a shield
defend him from all ill.

Psalme 6. *MEDIVS.* *G. Kirby.*

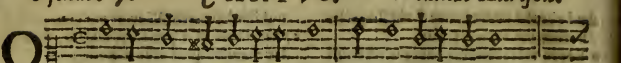


BASSVS.

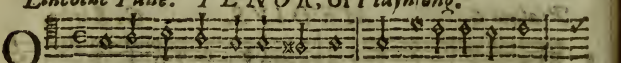


7 My sight is dim and vvaxeth old
vvith anguish of my heart:
For feare of those that be my foes
and vvould my soule subuert.
8 But nowv avvay from me all yee
that vvorke iniquitie:
For vvhy? the Lord hath heard the voice
of my complaint and cry.
9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.
10 And nowv my foes that vexed me,
the Lord vvill soone defame:
And sodainely confound them all
to their rebuke and shame.

O Lord



Lincolne Tune. TENOR, or *Playnsong.*



2 Lest like a Lyon he me teare,
and rend in pieces small:
Whilst there is none to succour me
and rid me out of thrall.

3 O Lord my God if I haue done
the thing that is not right:
Or else if I be found in fault,
or guilty in thy sight.

4 Or to my friend rewarded ill,
or left him in distresse
Which me pursude most cruelly,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.

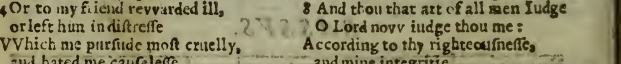
6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe the kingdome promised
to me, which wrong sustaine.

7 Then shall great nations come to thee
and know thee by this thing:
If thou declare for loue of them
thy selfe as Lord and King.

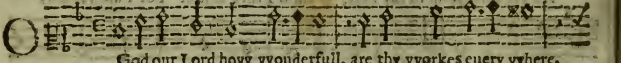
8 And thou that art of all men Iudge
O Lord now iudge thou me:
According to thy righteousnesse,
and mine integritie.

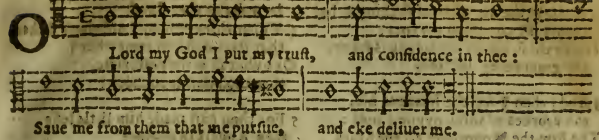
9 Lord cease the hate of wicked men,
and be the iust mans guide:
10 By whom the secrets of all hearts
are searched and descride.

Psalme 8. CANTVS. *Tho. Rauenf. B. of M.*

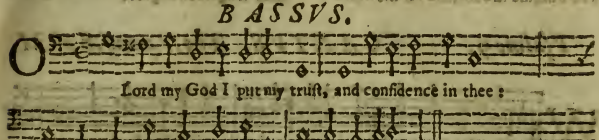


Peterborrough Tune. TENOR or *Playnsong.*





BASSVS.



11 I take my help to come of God
in all my griefe and ſmart:
That doth preſerue all thoſe that be
of pure and perfect heart.

12 The iuſt man and the vvicked both
God iudgeth by his powver:
So that he feeles his mighty hand
euen euery day and houre.

13 Except he change his minde I dye,
for euen as he should ſmite:
He vvhets his ſvvord, his bovv he bends,
ayming vvhere he may hit.

14 And doth prepare his mortall darts
his arrovves keene and sharpe:
For them that doe me perſecute,
vvhilſt he doth miſchiefe vvarp.

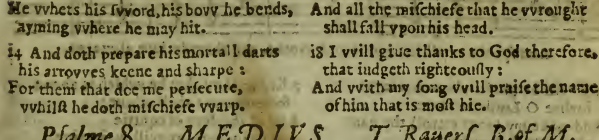
15 But loe though he in trauell be
of his diuellish forecaſt:
And of his miſchiefe once conceau'd
yet brings forth nought at laſt.

16 He digs a ditch and delues it deepe,
in hope to hurt his brother.
But he shall fall into the pit
that he digde vp for other.

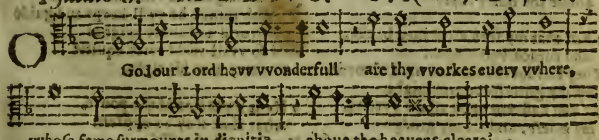
17 Thus vvrong returneth to the hurt
of him in vvhom it bred:
And all the miſchiefe that he vvrought
shall fall vpon his head.

18 I vvill giue thanks to God therefore,
that iudgeth righteouſly:
And vvith my ſong vvill praiſe the name
of him that is moſt hie.

Pſalme 8. MEDIVS. T. Rauerſ. B. of M.



BASSVS.



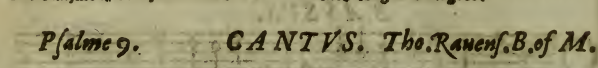
2 Even by the mouthes of sucking babes
thou wylt confound thy foes:
For in these babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens hie,
the vvorkes of thine ovvne hands:
The Sun, the Moone, and all the Stars
in order as they stand.

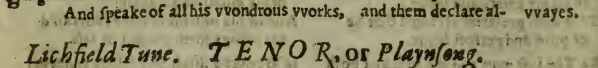
4 VVhat thing is man (Lord) think I then
that thou dost him remember?
Or vvhat is mans posteritie,
that thou dost it consider?

5 For thou hast made him little lesse
then Angels in degree:

Psalme 9. CANTVS. *Tho. Rauenf. B. of M.*



Lichfield Tune. TENOR, or *Playnsong.*



2 I vvill be glad and much reioyce
in thee O Lord most hye:
And make my songs extoll thy name
aboue the starry skye.

3 For that my foes are driuen backe,
and turned vnto flight:
They fall dovvne flat and are destroyde,
by thy great force and might.

4 Thou hast reuenged all my vvrong,
my griefe, and all my grudge:
Thou dost vvith iustice heare my cause
most like a righteous Iudge.

5 Thou dost rebuke the Heathen folke,
and vvicked so confound:
That aftervvard the memory
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their tovvnes destroyd:
Thou hast their fame vvith thé defacde
through all the vvorld so vvide.

7 Knovv thou that he vvhich is aboue
for euermore shall raigne:
And in the seat of equitie
true iudgement vvill maintaine.

8 VVith iustice he vvill keepe and guide
the vvorld and euery vvight:
And so vvill yeeld vvith equitie
to euery man his right.

9 He is protector of the poore,
what time they be oppreſt:
Hee is in all aduersitie
their refuge, and their rest.

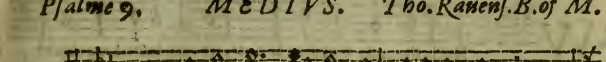
10 All they that knovv thy holy name
therefore shall trust in thee:
For thou forsakest not their suite,
in their necessitie.

The second part.

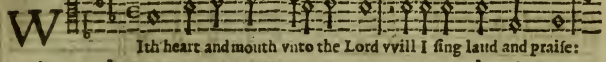
11 Sing Psalmes therefore vnto the Lord
that dvvels in Sion hill:

And thou hast crovvned him also
vvith glory and dignitie.
6 Thou hast preferd him to be Lord
of all thy vvorkes of vvonder:
And at his feete hast set all things
that he should keepe them vnder.
7 As sheepe and neat, and all beasts else,
that in the fields doe feede:
8 Fovvles of the ayre, fish in the sea,
and all that therein breed.
9 Therefore I must say once againe,
O God that art our Lord
Hovv famous and hovv vvonderfull
are thy vvorkes through the vvorld?

Psalme 9. *MEDIVS.* *Tho. Ravens. B. of M.*

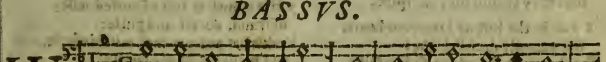


With heart and mouth vnto the Lord vvill I sing laud and praise:

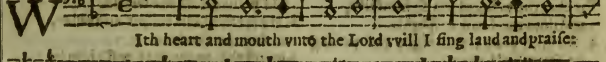


And speake of all his vvondrous vvorkes, and them declare alvvayes.

BASSVS.



With heart and mouth vnto the Lord vvill I sing laud and praise:



And speake of all his vvondrous vvorkes, and them declare alvvayes.

Publish among all nations,
his noble acts and vvill.
12 For he is mindfull of the bloud,
of those that be oppresst:
Forgetting not the afflicted heart,
that seekes to him for rest.

13 Haue mercy Lord on me poore vvretch
vvhose enemies still remaine:
vvhich from the gates of death art vvont
to raise me vp againe:
14 In Sion that I might set forth
thy praise vvith heart and voyce:
And that in thy saluation (Lord)
my soule might still reioyce.

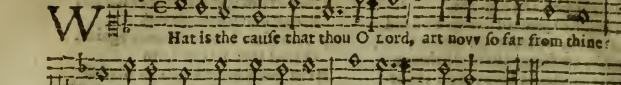
15 The Heathen stick fast in the pit
that they themselues prepare:
And in the net that they did set,
their ovvne feet fast are snarde.
16 God shevveth his iudgements vvhich
for euery man to marke. (vvere good

VVhen as yousee the vvicked men,
lie trapt in his ovvne vvarke.

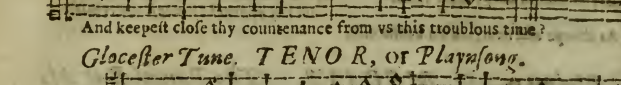
17 The vvicked and the sinfull men
goe dovvne to hell for euer:
And all the people of the vvorld
that vvill not God remember.
18 But sure the Lord vvill not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord arise lest men prevaile,
that be of vvorldly might:
And let the heathen folke receiue
their iudgement in thy sight.
20 Lord strike such teror, feare & dread
into the hearts of them:
That they may knovv assuredly,
they be but mortall men.

VVhat



Gloucester Tune. TENOR, or *Playnsong.*



2 The poore doe perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of his owne heart,
the vngodly doth delight:
So that the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud that right and wrong
he setteth all apart:
Nay, nay, there is no God saith he,
for thus he thinkes in heart.

5 Because his waies doe prosper well,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.

6 Tush, tush (saith he) I haue no dread,
least mine estate should change:
And why? for all aduersitie,
to him is very strange.

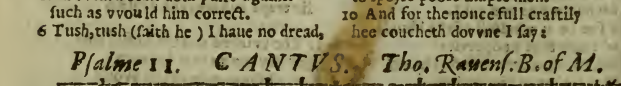
7 His mouth is full of cursednesse,
of fraud, deceit and guile:
Vnder his tongue doth mischiefe sit,
and trauaile all the while.

8 He lyeth hid in waytes and holes,
to slay the innocent:
Against the poore that passe him by
his cruell eyes are bent.

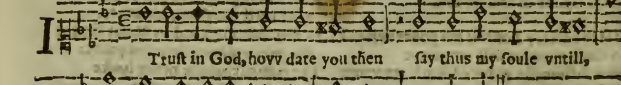
9 And like a Lyon priuily
lyes lurking in his den:
If he may snare them in his net,
to spoyle poore simple men.

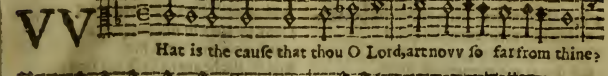
10 And for the nonce full craftily
hee coucheth downe I say:

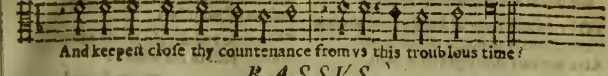
Psalme 11. CANTVS. *Tho. Rauens. B. of M.*



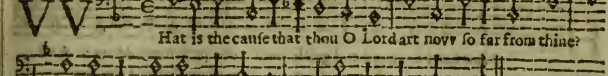
Hereford Tune. TENOR, or *Playnsong.*

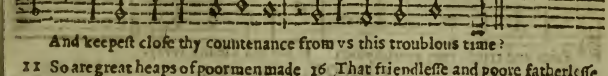






BASSVS.



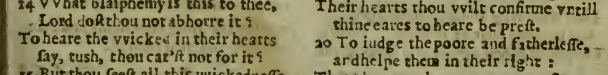


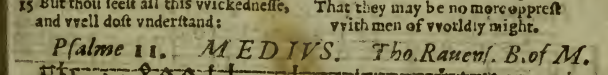
11 So are great heaps of poor men made by his ſtrong powver his pray:

The ſecond part.

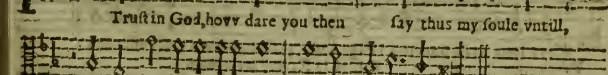
12 Tush, God forgetteth this (ſaith he) therefore I may be bold:
His countenance is caſt aſide, he doth it not behold:
13 Ariſe O Lord, O God, in vvhom the poore mans hope doth reſt:
Lift vp thy hand, forget not Lord, the poore that be oppreſt.
14 VVhat blaſphemy is this to thee, Lord doſt thou not abhorre it?
To heare the vvicked in their hearts ſay, tush, thou car'ſt not for it?
15 But thou ſeeſt all this vvickedneſſe, and vvell doſt vnderſtand:
16 That friendleſſe and poore fatherleſſe are left into thy hand.
17 Of vvicked and malicious men then breake the powver for euer:
That they vvith their iniquity may perish altogether.
18 The Lord shall raigne for euermore, as King and God alone:
And he vvill chaſe the Heathen folke out of his land each one.
19 Thou hear'ſt O Lord the poore mens (plaints, their prayers and requeſt:
Their hearts thou vvilt confirme vntill thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe, and helpe them in their right:
That they may be no more oppreſt vvith men of vvorldly might.

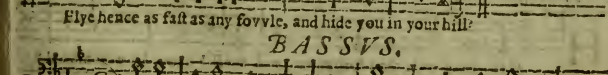
Pſalme 11. MEDIVS. Tho. Rauenſ. B. of M.





BASSVS.



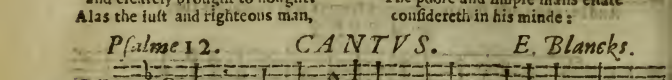


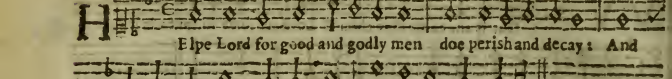
2 Behold the vvicked bend their bovves,
and make their arrovves preſt
To ſhoot in ſecret, and to hurt
the ſound and harmeleſſe breſt.

3 Of vvorldly hope al ſtaies vvere ſhrunk
and clearely brought to nought:
Alas the iuſt and righteous man,
vvhat euill hath he vvrought?

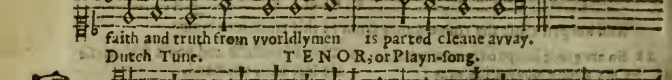
4 But he that in his temple is
moſt holy and moſt hie:
And in the heauens hath his ſeat
of royall maieſtie.
The poore and ſimple mans eſtate
conſidereth in his minde:

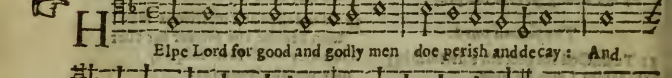
Pſalme 12. *CANTVS.* *E. Blancks.*





Dutch Tune. TENOR, or Playn-ſong.





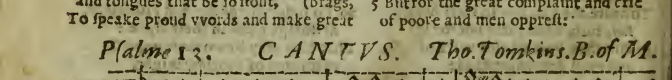
2 VVho ſo doth vvith his neighbor talk,
his talke is all but vaine:
For euery man bethinketh hovv
to flatter, lie and faine.

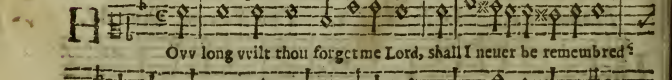
3 But flattering and deceitfull lips,
and tongues that be ſo ſtout, (brags,
To ſpeake proud vvords and make great
the Lord ſoone cuts them out.

4 For they ſay ſtill vve vvill preuaile,
our tongues ſhall vs extoll:
Our tongues be ours vve ought to ſpeak
vvhat Lord ſhall vs controll?

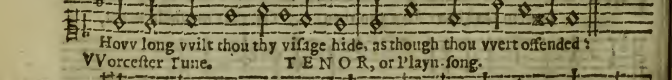
5 But for the great complaint and crie
of poore and men oppreſt:

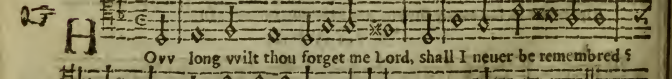
Pſalme 13. *CANTVS.* *Tho. Tomkins. B. of M.*





VVorceſter Tune. TENOR, or Playn-ſong.





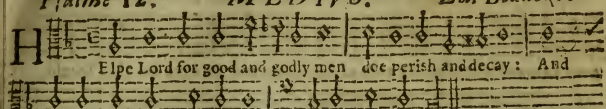
In heart and minde hovv long ſhall I
vvith care tormented be?
Hovv long eke ſhall my deadly foes
thus triumph ouer me?

3 Behold me novv (my Lord my God)
and heare me ſore oppreſt:
Lighten mine eyes leſt that I ſleepe
as one by death poſſeſt.

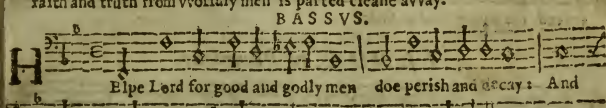
4 Leſt that mine enemie ſay to me
behold I doe preuaile:

And ſearcheth out full narrowly
the manners of mankinde.
5 And with a chearefull countenance
the righteous man will ſee,
But in his heart he doth abhorre
all ſuch as miſchiefe muſe.
6 And on the ſinners caſteth ſnares
as thicke as any raine:
Fire & brimſtone & whirlwindes thick,
appointed for their paine.
7 Ye ſee then how a righteous God
doth righteouſneſſe embrace:
And to the juſt and vpright men
shewes forth his pleaſant face.

Pſalme 12. *MEDIVS.* *Ed. Blancks.*

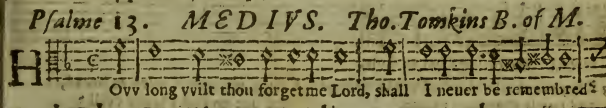


BASSVS.

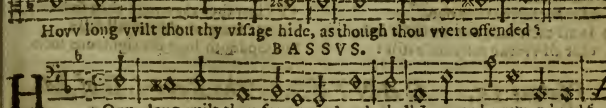


Ariſe will I now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tride:
And hath no leſſe then ſeauen times
in fire beene purified.
7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore
from this ill kinde of men.
4 For now this wicked world is full
of miſchiefes manifold:
When vanitie with worldly men
ſo highly is extold.

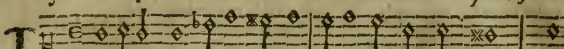
Pſalme 13. *MEDIVS.* *Tho. Tomkins B. of M.*

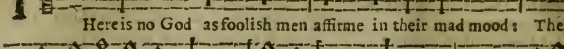


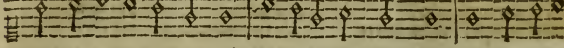
BASSVS.

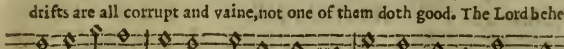


Leaſt they alſo which hate my ſoule
reioyce to ſee me quaile.
5 But for thy mercies and goodneſſe,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health
right glad ſhall be my heart.
6 I will giue thankes vnto the Lord,
and praiſes to him ſing,
Becauſe he hath heard my requeſt,
and granted my wiſhing.

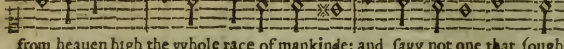


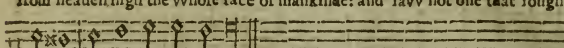


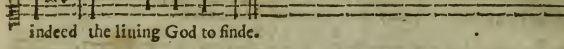


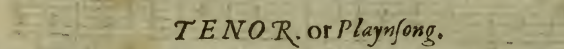


TENOR. or *Playnsong.*



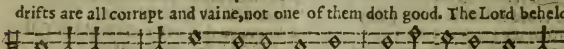




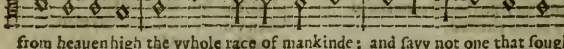


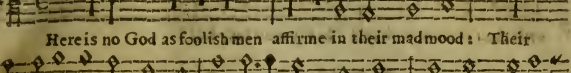
3 They vvent all vvide and vvere corrupt
and truely there vvas none,
That in the vvorld did any good,
I say there vvas not one.
4 Is all their iudgements so far lost,
that all vvorke mischiefe still?
Eating my people euen as bread,
not one to seeke Gods vvill?
5 VVhen they thus rage then sodainly
great feare on them shall fall:
For God doth loue the righteous men.

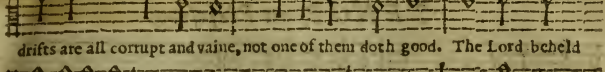
Psalme 15. *CANTVS. Tho. Rauens. B. of M.*

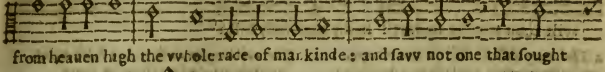


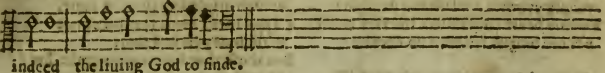
Excester Tune. *TENOR.* or *Playnsong.*



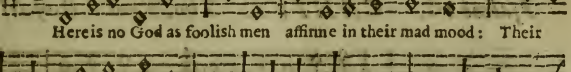


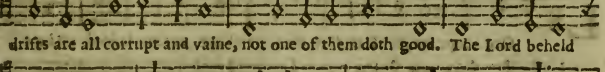


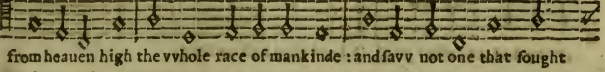


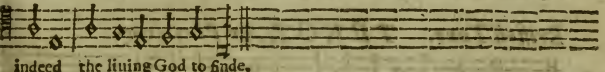


BASSVS.



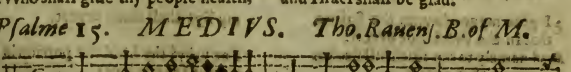




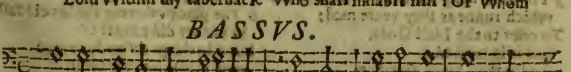


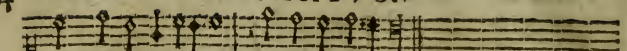
and vvill maintaine them all.
5 Yee mocke the doings of the poore,
to their reproach and shame:
Because they put their truſt in God,
and call vpon his name.
7 But vvho shall giue thy people health,
and vvhen vvilt thou fulfill
Thy promiſe made to Iſrael
from out of Sion hill?
8 Euen vvhen thou shalt reſtore againe
such as vvere captiue lad:
Then Iacob shall therein reioyce
and Iſrael shall be glad.

Psalme 15. *MEDIVS. Tho. Ravenſ. B. of M.*



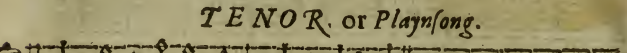
BASSVS.





vvilt thou receiue to dvvell in thy moſt holy hill?

TENOR, or *Playnſong.*

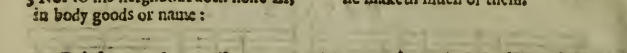


vvilt thou receiue to dvvell in thy moſt holy hill?

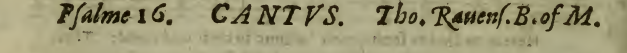
2 The man vvhoſe life is vncorrupt,
vvhoſe vvorkes are iuſt and ſtraight:
VVhoſe heart doth thinke the very truth
vvhoſe tongue ſpeakes no deceit.

3 Nor to his neighbour doth none ill,
in body goods or name:
Nor vvillingly doth moue falſe tales,
vvhich might impaire the fame.
4 That in his heart regardeth not
malicious vvicked men:
But thoſe that loue and feare the Lord
he maketh much of them.

Pſalme 16. CANTVS. *Tho. Rauenſ. B. of M.*

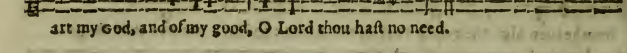


Ord keepe me, for I truſt in thee, and doe confeſſe indeed: Thou

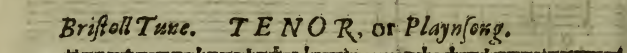


art my God, and of my good, O Lord thou haſt no need.

Briſtoll Tune. TENOR, or *Playnſong.*



Ord keepe me, for I truſt in thee, and doe confeſſe indeed: Thou



art my God, and of my good, O Lord thou haſt no need.

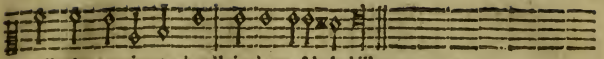
2 I giue my goods vnto the Saints,
that in the vvorld doe dvvell:
And namely to the faithfull flocke,
in vertue that excell.

3 They shal heap forrovvs on their heads
vvhich runne as they vvere mad:
To offer to the Idoll Gods,
alas it is too bad.
4 As for the bloudy ſacrifice,
and offerings of that ſort,
I vvill not touch, nor yet thereof
my lips shall make report.

5 For vvhy? the Lord the portion is
of mine inheritance:
And thou art he that doſt maintaine
my rent, my lot, my chance.
6 The place vvherein the lot did fall,
in beauty did excell:
Mine heritage aſſignde to mee
doth pleaſe me very vvell.

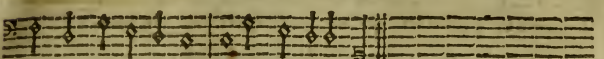
7 I thanke the Lord that cauſed me

MEDIVS.



vvilt thou receiue to dvvell in thy most holy hill?

BASSVS.

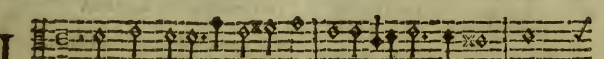


vvilt thou receiue to dvvell in thy most holy hill?

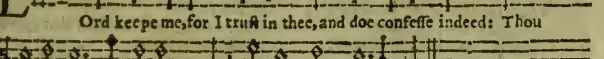
5 His oath and all his promises
that keepeth faithfully:
Although he make his couenant so
that he doth loose thereby.
6 That putteth not to vsury
his money and his coyne:
Ne for to hurt the innocent
doth bribe or else purloyne.

7 VVho so doth all things as you see
that here is to be done:
Shall neuer perish in the vvorld,
nor in the vvorld to come.

Psalme 16. MEDIVS. T. Rauenf. B. of M.

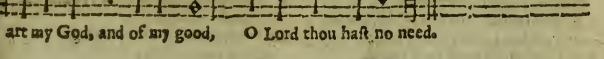


LOrd keepe me, for I trust in thee, and doe confesse indeed: Thou

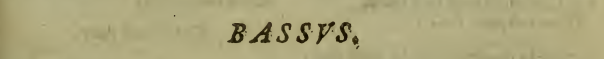


art my God, and of my good, O Lord thou hast no need.

BASSVS.



LOrd keepe me, for I trust in thee, and doe confesse indeed: Thou

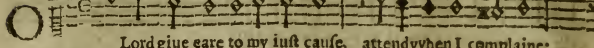


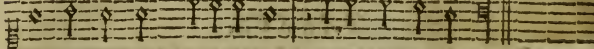
art my God, and of my good, O Lord thou hast no need.

to vnderstand the right:
For by his meanes my secret thoughts
doe teach me euery night:
8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall,

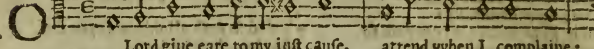
9 VVherefore my heart, my tongue also
doe both reioyce together:
My flesh and body rest in hope,
vvhen I this thing consider.
10 Thou vvilt not leaue my soule in
for Lord thou louest me: (graue,
Nor yet vvilt giue thine holy one
corruption for to see.

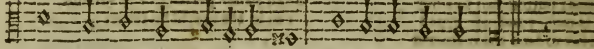
11 But vvilt teach me the vvay of life,
for all treasure and store
Of perfect ioy are in thy face
and powver for euermore.





Saliſbury Tune. *TENOR,* or *Playnſong.*





2 And let the iudgement of my cauſe
proceed alvvaies from thee:
And let thine eyes behold and cleare
this my ſimplicitie.

3 Thou haſt vvell tride me in the night,
and yet couldſt nothing finde:
That I haue ſpoken vvith my tongue,
that vvas not in my minde.
4 And from the vvorkes of vvicked men,
and pathes peruerſe and ill,
For loue of thy moſt holy vvord,
I haue refrained ſtill.

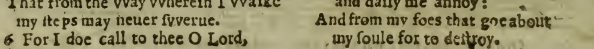
5 Then in thy pathes that be moſt pure,
ſtay me (Lord) and preſerue:
That from the vvay vvherein I vvalke
my ſteps may neuer ſvverue.
6 For I doe call to thee O Lord,
ſurely thou vvilt me ayde:
Then hear my prayer, & vveigh right vvel
the vvords that I haue ſaid.

7 O thou the Sauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurn
againſt thy maieſtie.
8 O keep me Lord as thou vvouldſt keep
the apple of thine eye:
And vnder couert of thy vvings
defend me ſecretly.

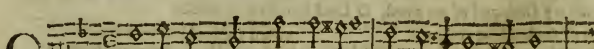
The ſecond part.

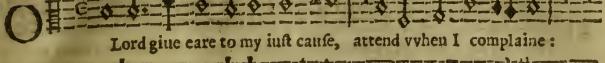
9 From vvicked men that trouble me,
and daily me annoy:
And from my foes that goe about
my ſoule for to deſtroy.

Pſalme 18. *CANTVS.* *W. Cobbold.*

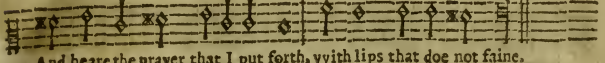


TENOR, or *Playnſong.*



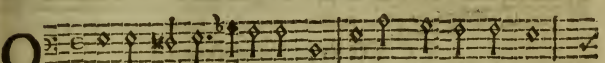


Lord giue eare to my iuſt cauſe, attend vvhen I complaine:

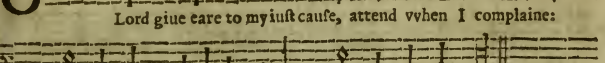


And heare the prayer that I put forth, vvith lips that doe not faine.

BASSVS.



Lord giue eare to my iuſt cauſe, attend vvhen I complaine:



And heare the prayer that I put forth vvith lips that doe not faine.

10 VVhich vvallovv in their vvorldly ſo full and eke ſo fat: (vvealth
That in their pride they doe not ſpare to ſpeake they care not vvhat.

11 They lie in vvait vvhere I ſhould paſſe
vvith craft me to confound:
And muſing miſchiefe in their mindes to caſt me to the ground.
12 Much like a Lyon greedily that vvould his pray imbrace:
Or lurking like a Lyons vvhelpe vvithin ſome ſecret place.

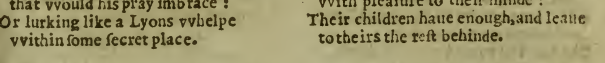
13 Vp Lord, vvith haſt preuent my foes, and caſt them at thy feete:
Saue thou my ſoule from the euill man, and vvith thy ſvvord him ſmite.

14 Deliuer me Lord by thy povver out of theſe tyrants hands:
VVhich novv ſo long time raigned haue and kept vs in their bands.

15 I meane from vvorldly men to vvhom all vvorldly goods are rife:
That haue no hope or part of ioy, but in this preſent life.
16 Thou of thy ſtore their bellies filſt vvith pleaſure to their minde:
Their children haue enough, and leaue to theirs the reſt behinde.

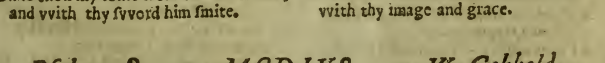
17 But I ſhall vvith pure conſcience behold thy gracious face:
So vvhen I vvake I ſhall be full vvith thy image and grace.

Pſalme 18. *MEDIVS.* *W. Cobbold.*

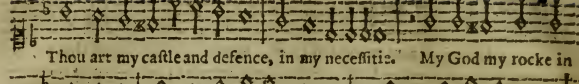


God my ſtrength and fortitude, of force I muſt loue thee:

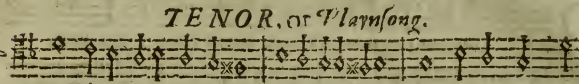
BASSVS.



God my ſtrength and fortitude, of force I muſt loue thee:



TENOR, or Playnſong.



3 VVhen I ſing laud vnto the Lord,
moſt vvorthy to be ſerued:
Then from my foes I am right ſure
that I ſhall be preſerued.
4 The pangs of death did compaſſe me,
and bound me euery vvhere:
The flovving vvaues of vvickedneſſe
did put me in great feare.

5 The ſlye and ſubtill ſnares of hell
vvere round about me ſet:
And for my death there vvas prepared
a deadly trapping net.
6 I thus beſet vvith paine and griefe
did pray to God for grace:
And he forth vvith did heare my plaint
out of his holy place.

7 Such is his povver that in his vvrath,
he made the earth to quake:
Yea, the foundation of the mount
of Batan for to ſhake.
8 And from his noſthrils came a ſmoake,
vvhen kindled vvas his ire:
And from his mouth came kindled coals
of hot conſuming fire.

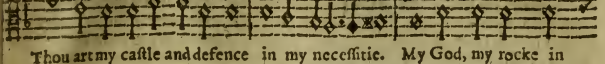
9 The Lord deſcended from aboue,
and bovved the heauens hie:
And vnderneath his feete he caſt
the darkeneſſe of the skie.
10 On Cherubs and on Cherubins
full royally he road:
And on the vvings of all the vvindes,
came flying all abroad.

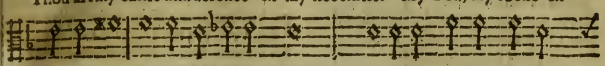
The ſecond part.

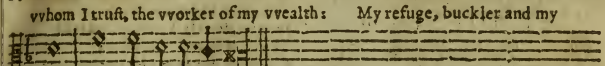
11 And like a den moſt darke he made
his hid and ſecret place:
VVith vvaters black and ayrie clouds
enuironed he vvas.
12 But vvhen the preſence of his face
in brightneſſe ſhall appeare:
The clouds conſume, and in their ſtead
came hayle and coales of fire.

13 Theſe fiery darts and thunderbolts
diſperſe them here and there:
And vvith his often lightenings
he puts them in great feare.
14 Lord at thy vvrath and threatnings,
and at thy chiding cheare:
The ſprings and the foundations
of all the vvorld appeare.

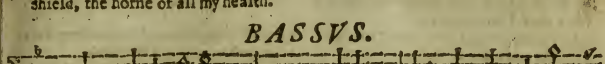
15 And from aboue the Lord ſent dovvne
to fetch me from belovv:
And pluckt me out of vvaters great
that vvould me ouerflovv.

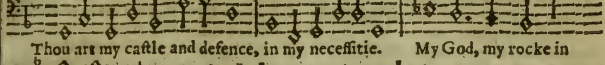


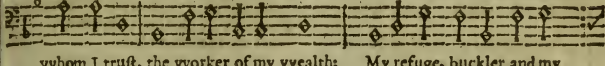




BASSVS.







16 And me deliuered from my foes.
that vvould haue made me thrall.
Yea, from ſuch foes as vvere too ſtrong
for me to deale vvithall.

17 They did preuent me to oppreſſe
in time of my great griefe:
But yet the LORD vvas my defence,
my ſuccour and reliefe.

18 He brought me forth in open place,
vvhereas I might be free,
And kept me ſafe becauſe he had
a fauour vnto me.

19 And as I vvas an innocent
ſo did he me regard:
And to the cleanneſſe of my hands
he gaue me my revvard.

20 For that, I vvalked in his vvayes,
and in his pathes haue trod:
And haue not vvauered vvickedly
againſt my Lord and God.

The third part.

21 But euermore I haue reſpect
to his lavv and decree:
His ſtatutes and commandements
I caſt not out from mee.

22 But pure, and cleane, and vncorrupt,
appearde before his face:
And did refraine from vvickedneſſe,
and ſinne in any caſe.

23 The LORD therefore vvill me revvard
as I haue done aright:
And to the cleanneſſe of my hands
appearing in his ſight.

24 For Lord vvith him that holy is
vvilt thou be holy too:
And vvith the good and vertuous men
right vertuouſly vvilt doe.

25 And to the louing and elect
thy loue thou vvilt reſerue:
And thou vvilt vſe the vvicked men,
as vvicked men deſerue.

26 For thou doſt ſaue the ſimple ſole,
in trouble vvhen they lye:
And doſt bring dovvne the countenance
of them that looke full hie.

27 The Lord vvill light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God vvill make alſo
my darkneſſe to be light.

28 For by thy help an hoaſt of men
diſcomfit Lord I ſhall:
By thee I ſcale and ouer-leape
the ſtrength of any vvall.

29 Vnspotted are the wayes of God:
his word is purely tride:
He is a sure defence to such,
as in his faith abide.
30 For who is God except the Lord?
for other there is none:
Or else who is omnipotent,
sauing our God alone?

The fourth part.

31 The God that girdeth me with strēgth
is he that I doe meane:
That all the wayes wherein I walke
did euermore keepe cleane.
32 That made my feete like to the Harts
in swiftnesse of my pace:
And for my suretye brought me forth
into an open place.

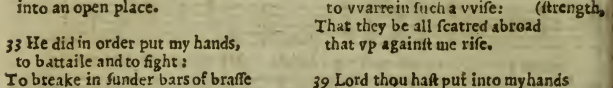
33 He did in order put my hands,
to battaile and to fight:
To breake in sunder bars of brasse
he gaue mine armes the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower:
Thy loue and familiaritie
doth still increase my power.

35 And vnder me thou makest plaine
the way where I should walke:
So that my feet shall neuer slip,
nor stumble at a balke:
36 And fiercely I pursue and take
my foes that me annoyd:
And from the field doe not returne
till they be cleane destroyd.

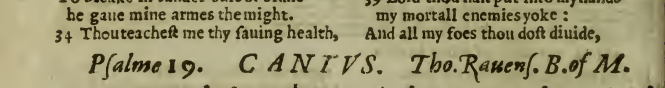
37 So I suppresse and wound my foes,
that they can rise no more:
For at my feete they fall downe flat,
I strike them all so sore.
38 For thou dost gird me with thy
to warre in such a wise: (strength,
That they be all scatred abroad
that vp against me rise.

39 Lord thou hast put into my hands
my mortall enemies yoke:
And all my foes thou dost diuide,

Psalme 19. *CANTVS. Tho. Rauens. B. of M.*



Wels or *Glasenbury Tune.* *TENOR*, or *Playnsong.*



2 The wondrous works of God appeare
by euery dayes successe:
The nights which like wise their race
the selfe same things expresse. (run

3 There is no language, tongue or speech
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferd.

4 In them the Lord made for the Sunne
a place of great renowne:
Who like a bridegroome ready trimde,
doth from his chamber come.

5 And as a valiant champion,
who for to get a price:
With ioy doth haste to take in hand,
some noble enterprise,

In sunder with thy stroke.
40 They cald for help but none gaue eare
nor holpe them with reliefe:
Yea, to the Lord they cald for helpe,
yet heard he not their griefe.

The fift part.

41 And still like dust before the winde,
I driue them vnder feet:
And sweepe them out like filthy clay,
that stincketh in the street.
42 Thou keepst me from seditious folk,
that still in strife be led:
And thou dost of the Heathen folke
appoint me to be head.

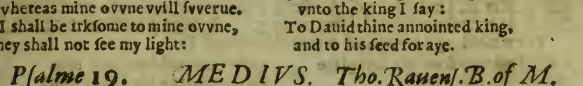
43 A people strange to me vnknowne,
and yet they shall me serue:
And at the first obey my word,
whereas mine owne will swerue.
44 I shall be irksome to mine owne,
they shall not see my light:
But wander wide out of their wayes
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and sauing health,
praised be he alwayes.
46 For God it is that gaue me power
reuenged for to be:
And with his holy word subdude
the people vnto me.

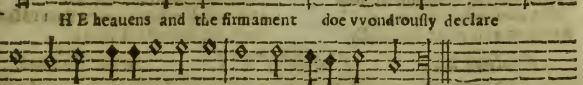
47 And from my foes me deliuered,
and set me higher then those,
That cruell and vngodly were,
and vp against me rose.
48 And for this cause O Lord my God,
to thee giue thanks I shall:
And sing out praises to thy name,
among the Gentiles all.

49 That gauest great prosperitie
vnto the king I say:
To Dauid thine annointed king,
and to his seed for aye.

Psalme 19. *MEDIVS. Tho. Rauen/. B. of M.*



Wells Tune. *BASSVS.*



6 And all the Skie from end to end,
he compasseth about:
Nothing can hide it from his heate
but he will finde it out.

7 How perfect is the Law of God
how is his couenant sure?
Converting soules and making wise
the simple and obscure,

8 Iust are the Lords Commandements,
and glad both heart and minde:
His precepts pure, and giueth light,
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

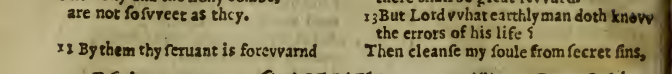
10 And

10 And more to be imbrac'de alvvayes,
then fined gold I say:
The hony and the hony combe,
are not sosvveet as they.

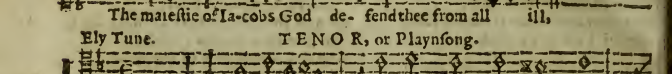
11 By them thy seruant is forevvarnd
to haue God in regard:
And in performance of the same,
there shall be great revvard.

12 But Lord vvhat earthly man doth knovv
the errors of his life?
Then cleanse my soule from secret sins,

Psalme 20. CANTVS. *William Cranfield.*



Ely Tune. TENOR, or Playnsong.



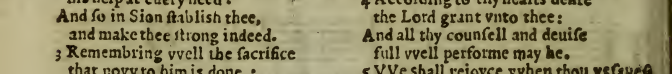
2 And send thee from his holy place
his help at euery need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring vvell the sacrifice
that novv to him is done:
And so receiue right thankfully,
thy burnt offrings each one.

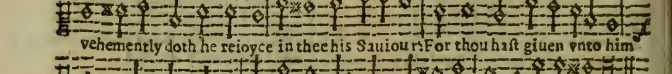
4 According to thy hearts desire
the Lord grant vnto thee:
And all thy counsell and deuise
full vvell performe may he.

5 VVe shall reioyce vvhen thou vsfauest
and our banners display:

Psalme 21. CANTVS. *Iohn Bennet.*

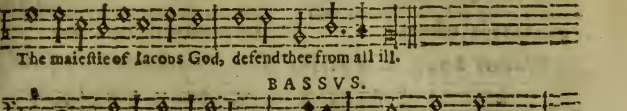


TENOR, or Playnsong.

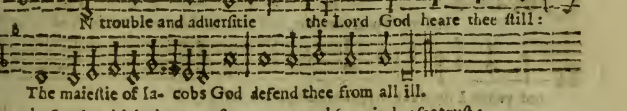


vvhich are in me most rife.
13 And keepe me that presumptuous sins
preuaile not ouer me:
And so shall I be innocent,
and great offences fiye.
14 Accept my mouth and eke my heart,
my vvords and thoughts each one:
For my Redeemer and my strength
O Lord thou art alone.

Psalme 20. *MEDIVS.* *William Cranfield.*

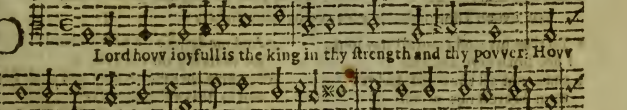


BASSVS.

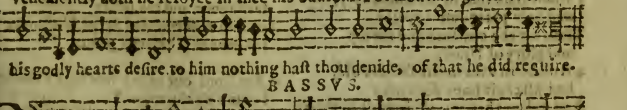


Vnto the Lord vvhich thy requests,
fulfilled hath alvvay.
6 The Lord vvill his annointed saue
I knovv vvell by his grace:
And send him health by his right hand
out of his holy place.
7 In chariots some put confidence,
and some in horses trust:
But vve remember God our Lord,
that keepeth promise iust.
8 They fall dovvne flat, but vve do rise
and stand vp stedfastly:
Novv saue and helpe vs Lord and King,
on thee vvhen vve doe cry.

Psalme 21. *MEDIVS.* *John Bennet.*



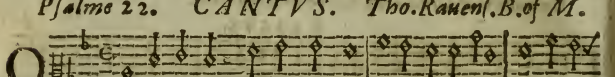
BASSVS.



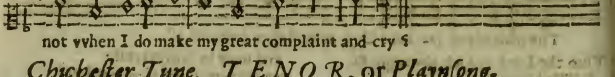
3 Thou

3 Thou didſt preuent him vvith thy gifts and bleſſings manifold:
And thou haſt ſet vpon his head a crovvne of perfect gold.
4 And vvhen he asked life of thee, there of thou madſt him ſure,
To haue long life yea ſuch a life, as euer should endure.
5 Great is his glory by thy helpe thy benefits and aide:
Great vvorship and great honour both thou haſt vpon him laid.
6 Thou vvilt giue him felicitie that neuer shall decay:
And vvith thy chearfull countenance vvilt comfort him alvvay.
7 For vvhy: the King doth ſtrongly truſt in God for to preuaile:
Therefore his goodneſſe and his grace, vvill not that he shall quaile.
8 But let thine enemies feele thy force, and thoſe that thee vvithſtand:
Finde out thy foes and let them feele the povver of thy right hand.

Pſalme 22. *CANTVS. Tho. Rauenſ. B. of M.*



Chicheſter Tune. TENOR, or *Playnſong.*



2 To thee my God euen all day long, I doe both crye and call:
I ceaſe not all the night, and yet thou heareſt not at all.
3 Euen thou that in thy Sanctuary, and holy place doſt dvvell:
Thou art the comfort and the ioy and glory of Iſrael.
4 And he in vvhom our fathers old, had all their hope for euer:
And vvhen they put their truſt in thee ſo doſt thou them deliuer.
5 They vvere deliuered euer vvhen they called on thy name:
And for the faith they had in thee, they vvere not put to shame.
6 But I am novv become a vvorme, more like then any man:
An out-caſt vvhom the people ſcorne, vvith all the ſpight they can.
7 And me deſpiſe as they behold me vvalking on the vvay:
They grin, they movv, they nod their heds and in this vviſe they ſay.
8 This man did glory in the Lord, his fauour and his loue:
Let him redeeme and helpe him novv, his povver if he vvill proue.
9 But Lord out of my mothers vvombe, I came by thy requeſt:
Thou didſt preſerue him ſtill in hope, vvhile I did ſucke her breſt.
10 I vvas committed from my birth vvith thee to haue abode:
Since I vvas in my mothers vvombe, thou haſt beene euer my God.

The ſecond part.

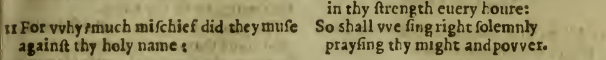
11 Then Lord depart not novv from me in this my preſent griefe:

And like an Ouen burne them Lord,
in fiery flame and fume:
Thine anger shall deſtroy them all,
and fire shall them conſume.
10 And thou vvilt root out of the earth
their fruit that should increaſe:
And from the number of thy flocke
their ſeed shall end and ceaſe.

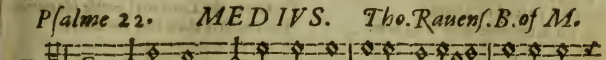
11 For vvhy? much miſchief did they muſe
againſt thy holy name:
Yet did they faile and had no povver
for to performe the ſame.
12 But as a marke thou shalt them ſet
in a more open place:
And charge thy bovv-ſtrings readily
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:
So shall vve ſing right ſolemnly
prayſing thy might and povver.

Pſalme 22. *MEDIVS. Tho. Rauenſ. B. of M.*



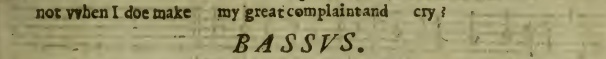
God my God, vvherefore doſt thou forſake me vtterly? And helpeſt



not vvhen I doe make my great complaint and cry?

BASSVS.

God my God, vvherefore doſt thou forſake me vtterly? And helpeſt



not vvhen I doe make my great complaint and cry?

Since I haue none to be my helpe,
my ſuccour and reliefe.
12 So many Bulles doe compaſſe me,
that be full ſtrong of head:
Yea, Bulles ſo fat as though they had
in Baſan field beene fed.

13 They gape vpon me greedily,
as though they vvould me ſlay:
Much like a Lion roaring out,
and ramping for his prey.
14 But I drop dovvne like vvater ſhed
my ioynts in ſunder breake:
My heart doth in my body melt,
like vvaxe againſt the heat.

15 And like a potſherd dryth my ſtrēgth
my tongue it cleaueth faſt:
Vnto my iavves, and I am brought
to duſt of death at laſt.
16 And many dogs doe compaſſe me,
and vvicked counſell eke
Conſpire againſt me curſedly,
they pierce my hands and feet.

17 I vvas tormented ſo that I,
might all my bones haue told:
Yet ſtill vpon me they doe looke:
and ſtill they me behold.
18 My garments they diuided eke
in parts among them all:
And for my coat they did caſt lots,
to vvhom it might befall.

19 Therefore I pray thee be not far
from me at my great need:
But rather ſith thou art my ſtrength,
to helpe me Lord make ſpeed.
20 And frō the ſvvord Lord ſaue my ſoule
by thy might and thy povver:
And keepe my ſoule thy darling deere
from dogs that vvould deuoure.

21 And frō the Lyons mouth that vvould
me all in ſunder ſhiuer:

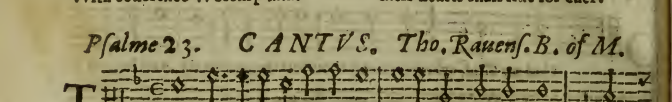
And

And from the hornes of Vnicornes
Lord ſafely me deliuer.
22 And I ſhall to my brethren all
thy maieſtie record:
And in thy Church ſhall praiſe the name
of thee the liuing Lord.

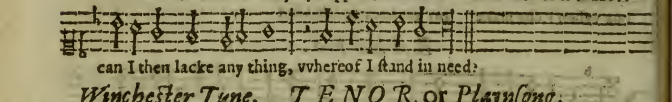
The third part.

23 All ye that feare him praiſe the Lord
thou Iacob honour him:
And all ye ſeed of Iſrael
vvith reuerence vvorſhip him.
24 For he deſpiſeth not the poore,
he turneth not avvay
His countenance vvhen they doe call,
but graunteth to their cry.
25 Among the folke that feare the Lord
I vvill therefore proclaime
Thy praiſe, and keepe my promiſe made
for ſetting forth thy name.
26 The poore ſhall eate and be ſuffiſde,
and thoſe that doe their deuer
To knovv the Lord ſhal praiſe his name
their hearts ſhall liue for euer.

Pſalme 23. CANTVS. Tho. Rauenſ. B. of M.

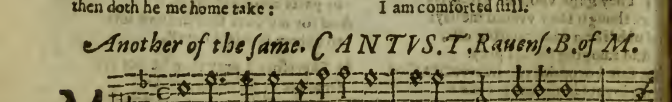


Winchester Tune. TENOR, or Playnſong.

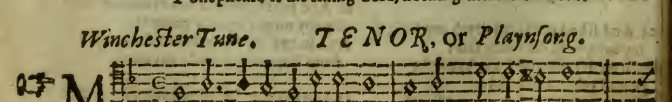


2 He doth me fold in coates moſt ſafe,
the tender graſſe faſt by:
And after driues me to the ſtreames,
vvhich run moſt pleaſantly.
3 And vvhen I feele my ſelfe neere loſt,
then doth he me home take:
Conducting me in his right pathes,
euen for his ovvne names ſake.
4 And though I vver euen at deaths dore
yet vvould I feare none ill:
For vvith thy rod and ſhepheards crooke
I am comforted ſtill.

Another of the ſame. CANTVS. T. Rauenſ. B. of M.



Winchester Tune. TENOR, or Playnſong.

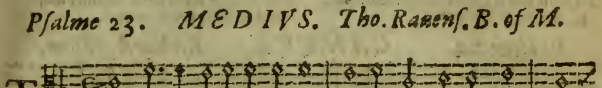


27 All coasts of earth shall praise the and turne to him for grace: (Lord
The heathen folke shall vvorship him before his blessed face.
28 The kingdome of the heathen folke the Lord shall haue therefore:
And he shall be their gouernour, and king for euermore.

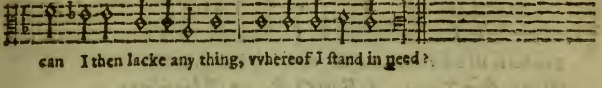
29 The rich man of his goodly gifts, shall feed and taste also:
And in his presence vvorship him, and bovv their knees full lovv.
30 And all that shall goe dovvne to dust of life by him must taste:
My seed shall liue and praise the Lord vvhile any vvorld shall last.

31 My seed shall plainely shevv to them that shall be borne hereafter:
His iustice and his righteousnesse, and all his vvorkes of vvonder.

Psalme 23. *MEDIVS. Tho. Rauenſ. B. of M.*



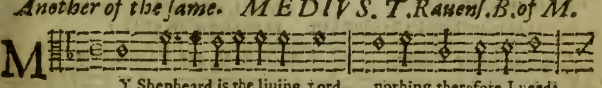
BASSVS.



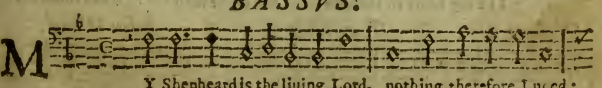
5 Thou hast my table richly deckt, in despight of my foe:
Thou hast my head vvith balme refresht, my cup doth ouerflovv.

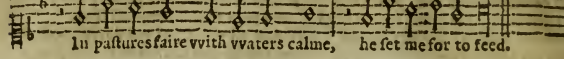
6 And finally vvhile breath doth last, thy grace shall me defend:
And in the house of God vvill I, my life for euer spend.

Another of the same. MEDIVS. T. Rauenſ. B. of M.



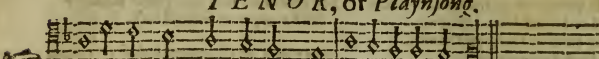
BASSVS.





In pastures faire with waters calme, he set me for to feed.

TENOR, or Playnsong.

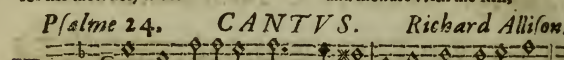


In pastures faire with waters calme, he set me for to feed.

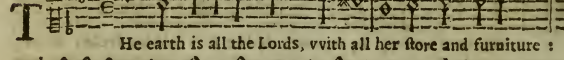
2 He did conuert and glad my soule,
and brought my minde in frame:
To walke in pathes of righteousnesse,
for his most holy name.

3 Yea, though I walke in vale of death,
yet would I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.

Psalme 24. CANTVS. Richard Allison.

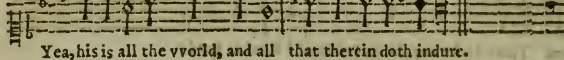


THe earth is all the Lords, with all her store and furniture:

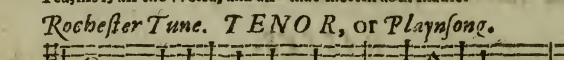


Yea, his is all the world, and all that therein doth indure.

Rochester Tune. TENOR, or Playnsong.



HE earth is all the Lords, with all her store and furniture:



Yea, his is all the world, and all that therein doth indure.

2 For he hath fastly founded it
aboue the sea to stand:
And laid alow the liquide flouds
to flow beneath the land.

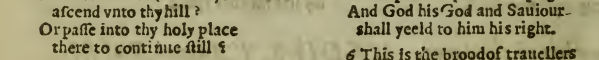
3 For who is he (O Lord) that shall
ascend vnto thy hill?
Or passe into thy holy place
there to continue still?

4 Whose hands are harmles & whose hart
no spot there doth defile:
His soule not set on vanitie,
who hath not sworne to guile.

5 Him that is such a one the Lord
shall place in blissfull plight:
And God his God and Sauiour
shall yeeld to him his right.

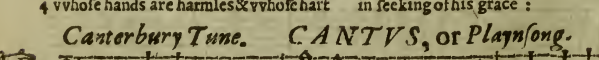
6 This is the brood of trauellers
in seeking of his grace:

Canterbury Tune. CANTVS, or Playnsong.



Lift my heart to thee, my God and guide most iust: Now suffer me

Psalme 25. TENOR. Iohn Ward.



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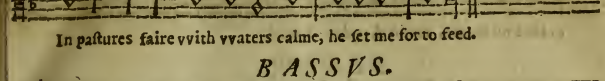
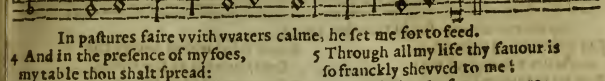


In pastures faire vvith vvaters calme, he set me for to feed.

BASSVS.

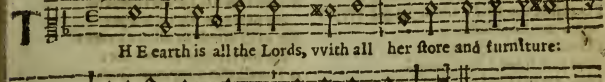


In pastures faire vvith vvaters calme, he set me for to feed.

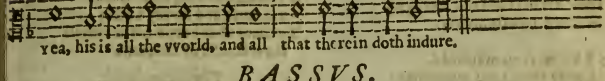
4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy favour is
so frankly shevved to me:
That in thy house for euermore
my dvvelling place shall be.

Psalme 24. MEDIVS. Richard Allison.

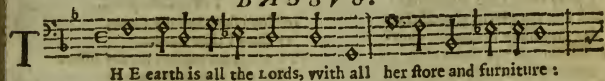


THE earth is all the Lords, vvith all her store and furniture:



Yea, his is all the vvorld, and all that therein doth indure.

BASSVS.



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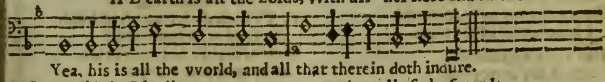


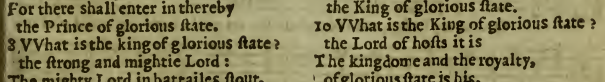
Yea, his is all the vvorld, and all that therein doth indure.

As Iacob did the Israelites
in that time of his race.

7 Ye Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby
the Prince of glorious state.
8 VVhat is the king of glorious state?
the strong and mightie Lord:
The mighty Lord in battailes stout,
and tryall of the svvord.

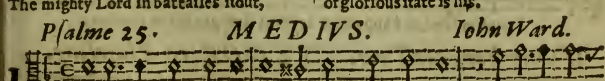
9 Ye Princes open your gates stand, open
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.
10 VVhat is the King of glorious state?
the Lord of hosts it is
The kingdome and the royalty,
of glorious state is his.

Psalme 25. MEDIVS. Iohn Ward.



LIft my heart to thee, my God and guide most iust: Novv suffer me

BASSVS.



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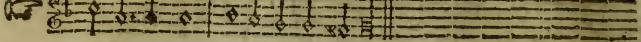
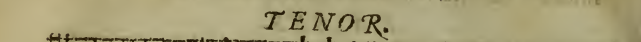


to take no shame, for in thee doe I trust.

TENOR.



to take no shame. for in thee doe I trust.

Let not my foes reioyce,
nor make a scorne of me:
And let them not be ouerthrovvne,
that put their trust in thee.

3 But shame shall them befall,
vvhich harme them vvrongfully:
Therefore thy paths and thy right vvayes
vnto me Lord deserie.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Sauiour,
on thee I vvait alvvay.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pittie plentifull,
for they haue beene for euer.
6 Remember not the faults,
and frailtie of my youth:
Remember not hovv ignorant
I haue beene of thy truth.

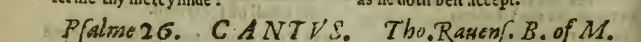
Nor after my deserts,
let me thy mercy finde:
But of thine eyvne benignitie
Lord haue me in thy minde.
7 His mercy is full svveet,
his truth a perfect guide:
Therefore the Lord vvill sinners teach,
and such as goe aside.

8 The humble he vvill teach,
his precepts for to keepe:
He vvill direct in all his vvayes
the lovvly and the meeke.
9 For all the vvayes of God,
are truth and mercy both:
To them that keepe his testament
the vvitnesse of his troth.

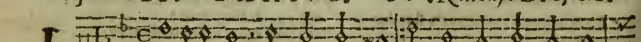
The second part.

10 Novv for thy holy name,
O Lord I thee intreat
To grant me pardon for my sinne,
for it is vvondrous great.
11 VVho so doth feare thee Lord,
the Lord vvill him direct:
To lead his life in such avvay,
as he doth best accept.

Psalme 26. CANTVS. Tho. Rauens. B. of M.

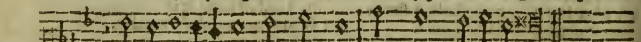


LOrd be my Iudge, and thou shalt see my pathes are right and plaine:

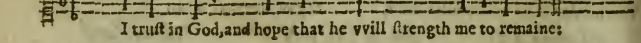


I trust in God, and hope that he vvill strength me to remaine:

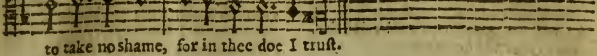
Wolner-hampton Tune. TENOR, or Playnsong.



LOrd be my Iudge, and thou shalt see my pathes are right & plaine:

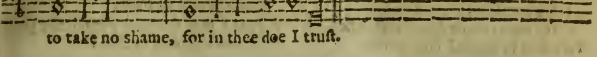


I trust in God, and hope that hee vvill strength me to remaine.



to take no shame, for in thee doe I truſt.

BASSVS.



to take no shame, for in thee doe I truſt.

12 His ſoule shall euermore,
in goodneſſe dvvell and ſtand:
His ſeed and his poſteritie
inherit shall the Land.
13 All thoſe that feare the Lord,
knovv his ſecret intent:
And vnto them he doth declare
his vvill and teſtament.

14 Mine eyes and eke my heart,
to him I vvill aduance,
That pluckt my feet out of the ſnare
of ſinne and ignorance.
15 VVith mercy me behold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

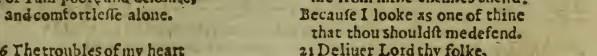
16 The troubles of my heart
are multiplide indeed:
Bring me out of this miſery,
neceſſitie and need.

17 Behold my pouertie,
my anguish, and my paine:
Remit my ſinne and mine offence,
and make me cleane againe.

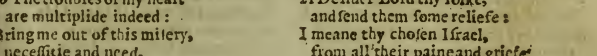
18 O Lord behold my foes,
hovv they doe ſtill increaſe:
Purſuing me vvith deadly hate,
that faine vvouldliue in peace.
19 Preſerue and keepe my ſoule
and eke deliuer me:
And let me not be ouerthrovvne
becauſe I truſt in thee.

20 Let my ſimple pureneſſe
me from mine enemies shend:
Becauſe I looke as one of thine
that thou shouldſt me defend.
21 Deliuer Lord thy folke,
and ſend them ſome reliefe:
I meane thy choſen Iſrael,
from all their paine and griefe.

Pſalme 26. MEDIVS. Tho. Rauenſ. B. of M.

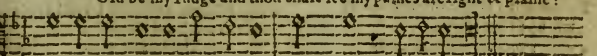


LOrd be my Iudge and thou shalt ſee my pathes are right & plaine:

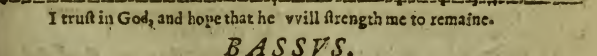


I truſt in God, and hope that he vvill ſtrength me to remaine.

BASSVS.



LOrd be my Iudge, and thou shalt ſee my pathes are right & plaine



I truſt in God, and hope that he vvill ſtrength mee to remaine.

2 Proue me my God I thee desire,
my wayes to search and try:
As men doe proue their gold with fire,
my raynes and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwayes:
For of thy truth I tread the trace,
and will doe all my dayes.

4 I doe not lust to haunt or vse
with men whose deeds are vaine:
To come in house I doe refuse
with the deceitfull trayne:

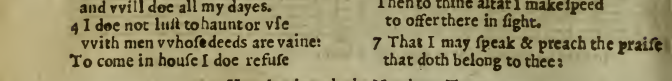
5 I much abhorre the wicked sort,
their deeds I doe despise:
I doe not once to them resort
that hurtfull things deuise.

6 My hands I wash, and doe proceed
in workes to walke vpright:
Then to thine altar I make speed
to offer there in sight.

7 That I may speak & preach the praise
that doth belong to thee:

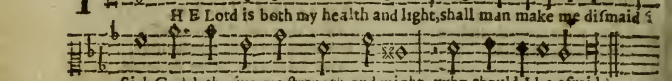
Here beginneth the Northern Tunes.

Psalme 27. CANTVS. *Iohn Milton.*



Sith God doth giue me strength and might, why should I be afraid?

Yorke Tune. TENOR, or Playnsong.



Sith God doth giue me strength and might, why should I be afraid?

2 While that my foes with all their (strength
begin with me to braule:
And thinke to eate me vp at length,
themselues haue caught the fall.

3 Though they in camp against me lie,
my heart is not afraid:
In battaile plight, if they will trie,
I trust in God for aide.

4 One thing of God I doe require,
that he will not denie:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place
my life throughout may dwell:
To see the beauty of his face
and viewy his temple well.

6 In time of dread he shall me hide
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

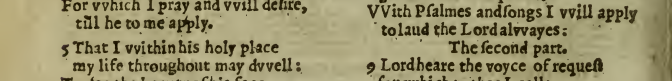
7 At length I know the Lords good grace
shall make me strong and stout:
My foes to spoyle and cleane deface,
that compasse me about.

8 Therefore within his house will I
giue sacrifice of praise:
With Psalmes and songs I will apply
to laud the Lord alwayes:

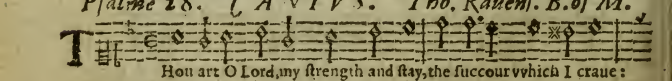
The second part.

9 Lord heare the voyce of request
for which to thee I call:

Psalme 28. CANTVS. *Tho. Rauens. B. of M.*

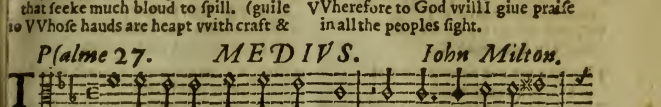


Durham Tune. TENOR, or Playnsong.

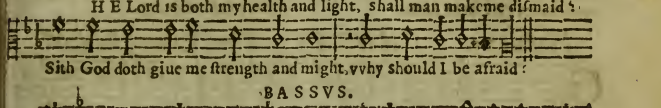


And so declare how vvondrous vvayes,
thou hast beene good to me.
8 O Lord thy house I louemost deare,
to me it doth excell:
I haue delight and vvould dravv neere
vvhereas thy grace doth dvvell.
9 O shut not vp my soule vvith them
in sinne that take their fill:
Nor yet my soule among those men
that seeke much bloud to spill. (guile
10 VVhose hands are heapt vvith craft &
their life thereof is full:
And their right hand vvith vvrench and
for bribes doth pluck and pull. (vvile
11 But I in righteousnesse entend,
my time and dayes to serue,
Haue mercy Lord and me defend,
so that I doe not sverue.
12 My foot is staid for all assayes
it standeth vvell and right:
VVherefore to God will I giue praise
in all the peoples sight.

Psalme 27. *MEDIVS.* *Iohn Milton.*

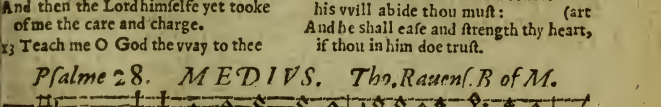


BASSVS.

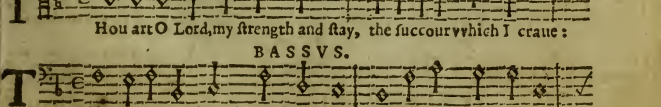


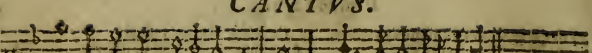
Haue mercy Lord on me oppreſt,
and ſend me help vvithall.
10 My heart doth knovvledge vnto thee
I ſue to haue thy grace:
Then ſeeke my face (ſaiſt thou to me)
Lord I vvill ſeeke thy face.
11 In vvrath turne not thy ſelfe avvay,
nor ſuffer me to ſlide:
Thou art my help ſtill to this day,
be ſtil my god and guide.
12 My parents both their ſonne forſooke
and caſt me off at large:
And then the Lord himſelfe yet tooke
of me the care and charge.
13 Teach me O God the vvay to thee
and lead me on forth right:
For feare of ſuch as vvatch for me,
to trap me if they might.
14 Doe not betake me to the vvill
of them that be my foes:
For they ſurmiſe againſt me ſtill,
falſe vvitneſſe to depoſe.
15 My heart vvould faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee,
in life that aye ſhall laſt.
16 Truſt ſtill in God vvhoſe vvhole thou
his vvill abide thou muſt: (art
And he ſhall eaſe and ſtrength thy heart,
if thou in him doe truſt.

Psalme 28. *MEDIVS.* *Tho. Rauenſ. B of M.*



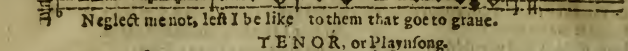
BASSVS.





Neglect me not, left I be like to them that goe to graue.

TENOR, or Playnsong.



Neglect me not, left I be like to them that goe to graue.

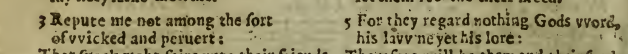
2 The voyce of thy supplaint heare
that vnto thee doth cry:
VVhen I lift vp my hands vnto
thy holy Arke moſt hie.

3 Repute me not among the ſort
of vvicked and peruert:
That ſpeak right faire vnto their friends
and thinke full ill in heart.

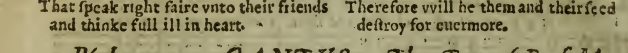
4 According to their handy vvorke,
as they deſerue indeed:
And after their inuentions
let them receiue their meed.

5 For they regard nothing Gods vvord,
his lavvne yet his lore:
Therefore vvill he them and their ſeed
deſtroy for euermore.

Pſalme 29. CANTVS. Tho. Rauenſ. B. of M.

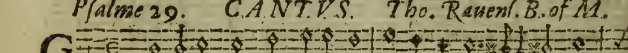


Iue to the Lord yee Potentates, yee Rulers of the vvorld:

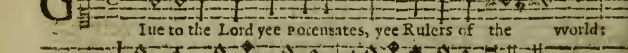


Giue yee all praiſe, honour and ſtrength vnto the liuing Lord.

Carleyl Tune. TENOR, or Playnſong.



Iue to the Lord, yee Potentates, yee Rulers of the vvorld:



Giue ye all praiſe, honour and ſtrength vnto the liuing Lord.

2 Giue glory to his holy name,
and honour him alone:
VVorship him in his maieſty,
vvithin his holy throne.

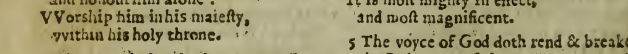
3 His voyce doth rule the vvaters all,
euen as himſelfe doth pleaſe:
He doth prepare the thunderclaps,
and gouernes all the Seas.

4 The voyce of God is of great force
and vvondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.

5 The voyce of God doth rend & breake
the Cedar trees ſo long
The Cedar trees of Libanus,
vvhich are moſt hie and ſtrong.

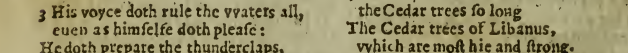
6 And makes them leape like as a calfe
or elſe an Vnicorne:

Pſalme 30. CANTVS. Tho. Rauenſ. B. of M.

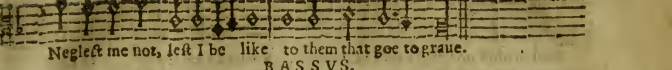


I. I laud and praiſe vvith heart and voyce, O Lord I giue to thee:

TENOR, or Playnſong,

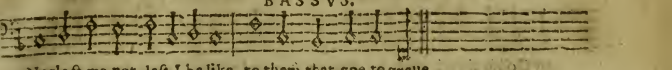


I. I laud and praiſe vvith heart and voyce, O Lord I giue to thee:



Neglect me not, lest I be like to them that goe to graue.

BASSVS.



Neglect me not, lest I be like to them that goe to graue.

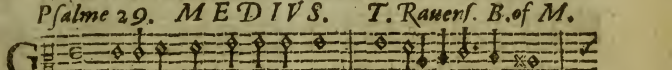
6 To render thanks vnto the Lord
how great a cause haue I?
My voyce, my prayer and my complaint
that heard so vvillingly.

7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hearts relefe,
my song shall him confesse.

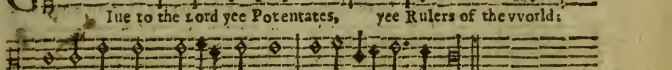
8 He is our strength and our defence
our enemies to resist:
The health and the saluation
of his elect by Christ.

9 Thy people and thy heritage
Lord, blesse, guide, and preserue:
Increase them Lord, and rule their heart,
that they doe neuer svverue.

Psalme 29. MEDIVS. T. Rauenf. B. of M.

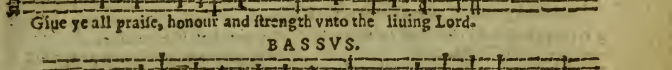


Giue to the Lord yee Potentates, yee Rulers of the vvorld:

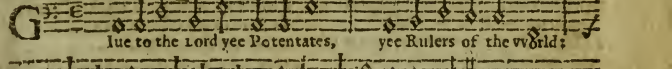


Giue ye all praise, honour and strength vnto the liuing Lord.

BASSVS.



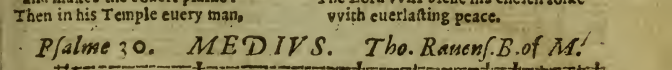
Giue to the Lord yee Potentates, yee Rulers of the vvorld:



Giue yee all praise, honour and strength vnto the liuing Lord.

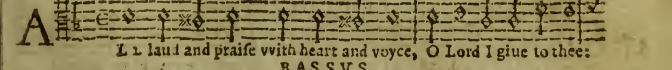
Not onely trees, but mountaines great
vvhereon the trees are borne.
7 His voyce diuides the flames of fire,
and shakes the vvildernesse:
8 It makes the desart quake for feare,
that called is Cades.
9 It makes the Hinds for feare to calue,
and makes the couert plaine:
Then in his Temple euery man,
his glory doth proclaime.
10 The Lord vvas set aboue the flouds
ruling the raging sea:
So shall he raigne as Lord and King,
for euer and for aye.
11 The Lord vvill giue his people povver
in vertue to increase:
The Lord vvill blesse his chosen folke
vvith euerlasting peace.

Psalme 30. MEDIVS. Tho. Rauenf. B. of M.



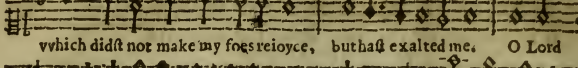
LLaud and praise vvith heart and voyce, O Lord I giue to thee:

BASSVS.

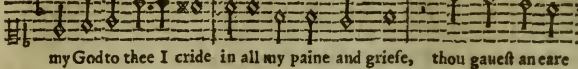


LLaud and praise vvith heart and voyce, O Lord I giue to thee:

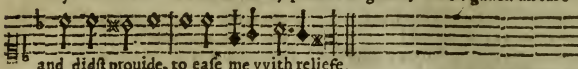
vvhich



vvhich didst not make my foes reioyce, but hast exalted me. O Lord

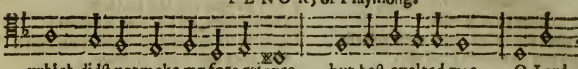


my God to thee I cride in all my paine and griefe, thou gauest an eare

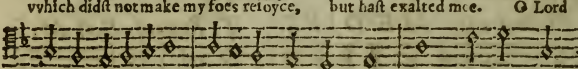


and didst prouide, to ease me vvith reliefe.

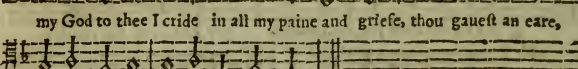
TENOR, or Playnsong.



vvhich didst not make my foes reioyce, but hast exalted mee. O Lord



my God to thee I cride in all my paine and griefe, thou gauest an eare,

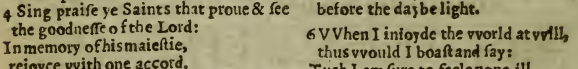


and didst prouide, to ease me vvith reliefe.

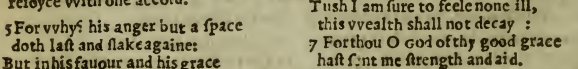
3 Of thy good vvill thou hast calde back
my soule from hell to saue:
Thou didst reuiue vvhen strength did lack
and keptst me from the graue
4 Sing praise ye Saints that proue & see
the goodnesse of the Lord:
In memory of his maiestie,
reioyce vvith one accord.

5 For vvhy? his anger but a space
doth last and slake againe:
But in his fauour and his grace
alvvayes doth life remaine.
Though gripes of griefe and pangs full sore
shall lodge vvith vs all night:
The Lord to ioy shall vs restore,
before the day be light.
6 VVhen I inioyde the vvorld at vvill,
thus vvould I boast and say:
Tush I am sure to feele none ill,
this vvealth shall not decay:
7 For thou O God of thy good grace
hast sent me strength and aid.

Psalme 31. CANTVS. *Iohn Bennet.*

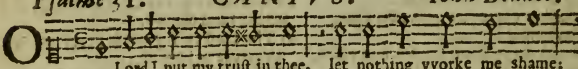


O Lord I put my trust in thee, let nothing vvorke me shame:

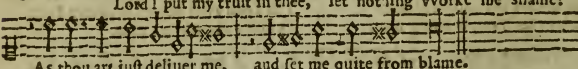


As thou art iust deliuer me, and set me quite from blame.

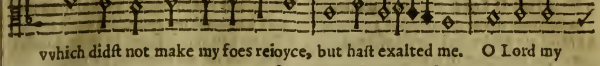
Cheshire Tune. TENOR, or Playnsong.



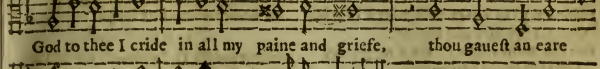
O Lord I put my trust in thee, let nothing vvorke me shame:



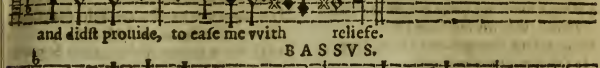
As thou art iust deliuer me, and set me quite from blame.



vvhich didst not make my foes reioyce, but hast exalted me. O Lord my

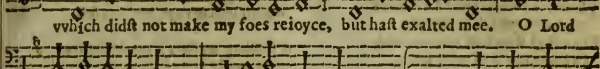


God to thee I cride in all my paine and griefe, thou gauest an eare

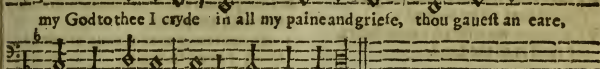


and didst prouide, to ease me vvith reliefe.

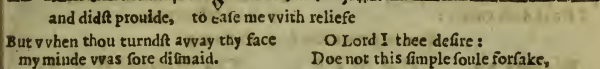
BASSVS.



vvhich didst not make my foes reioyce, but hast exalted mee. O Lord



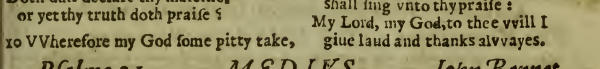
my God to thee I cryde in all my paine and griefe, thou gauest an eare,



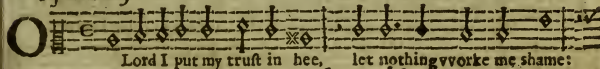
and didst prouide, to ease me vvith reliefe

But vvhen thou turndst avvay thy face
my minde vvas sore dismaid.
8 VVherefore againe yet did I cry
to thee O Lord of might:
My God vvith plaints I did apply,
and praide both day and night.
9 VVhat gaine is in my bloud said I,
if death destroy my dayes?
Doth dust declare thy maiestie,
or yet thy truth doth praise?
10 VVherefore my God some pitty take,
O Lord I thee desire:
Doe not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turn my grief & woe
vnto a chearefull voyce:
The mourning vveed thou tookst me fro
and mad'st me to reioyce.
12 VVherefore my soule vnceassantly
shall sing vnto thy praise:
My Lord, my God, to thee vvill I
giue laud and thanks alvvayes.

Psalme 31. *MEDIVS.* *Iohn Bennet.*

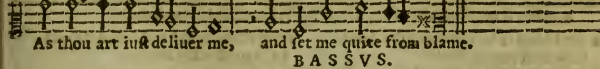


O Lord I put my trust in hee, let nothing vvorke me shame:

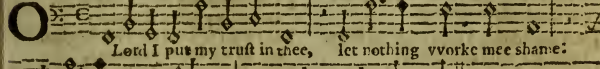


As thou art iust deliuer me, and set me quite from blame.

BASSVS.



O Lord I put my trust in thee, let nothing vvorke mee shame:



As thou art iust deliuer me, and set me quite from blame.

2 Heare

2 Heare me O Lord, and that anone,
to help me make good speed:
Be thou my rocke and house of stone,
my fence in time of need.

3 For vvhy? as stones by strength is tride
thou art my fort and tovver:
For thy names sake be thou my guide,
and lead me in thy povver.
4 Pluck forth my feete out of the snare
vvhich they for me haue laid:
Thou art my strength, and all my care
is for thy might and aide.

5 Into thy hands Lord I commit
my spirit vvhich is thy due:
For vvhy? thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as vvill not part
from things to be abhord:
VVhen they on trifles set their heart,
my trust is in the Lord.

7 For I vvill in thy mercy ioy,
I see it doth excell:
Thou seest vvhen ought vvould me annoy
and knovvest my soule full vvell:
8 Thou hast not left me in their hand,
that vvould me ouercharge:
But thou hast set me out of band
to vvalke abroad at large.

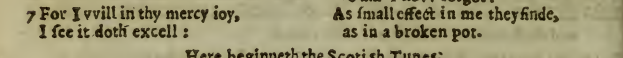
The second part.

9 Great griefe O Lord doth me assaile,
some pitrie on me take:
Mine eyes vvaxe dim, my sight doth faile,
my vvombe for vvoe doth ake.
10 My life is vvorne vvith griefe & paine
my yeares in vvoe are past:
My strength is gone, and through disdain
my bones corrupt and vvaste.

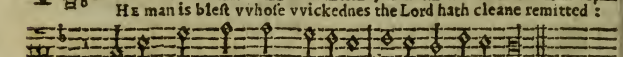
11 Among my foes I am a scorne,
my friends are all dismaid:
My neighbours and my kinsmen borne
to see me are afraid.
12 As men once dead are out of minde,
so am I novv forgot:
As small effect in me they finde,
as in a broken pot.

Here beginneth the Scotish Tunes:

Psalme 32. *CANTVS.* *Tho. Rauens. B. of M.*



The Kings Tune. *TENOR,* or *Playnsong.*



2 And blest is he to vvhom the Lord
imputeth not his sinne:
VVhich in his heart hath hid no guile,
nor fraud is found therein.

3 For vvhilst that I kept close my sinne,
in silence and constraint:
My bones did vveare and vvaste avvay
vvith daily mone and plaint.
4 For night and day thy hand on me
so grieuous vvas and smart:
That all my bloud and humors moist
to drynesse did conuert.

5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgiue,
and all my sinnes passe ouer.
6 The humble man shall pray therefore,
and seeke thee in due time:
So that the flouds of vvater great
shall haue no povver on him.

13 I heard the brags of all the rout,
their threats my minde did fray:
Hovv they conspited and vvent about
to take my life avvay.
14 But Lord I trust in thee for aide,
not to be ouerrtod:
For I confesse and still haue said,
thou art my Lord and God.
15 The length of all my life and age,
O Lord is in thy hand.
Defend me from the vvrath and rage
of them that thee vvithstand.
16 To me thy seruant Lord expresse,
and shevv thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

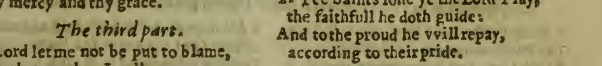
The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the vvicked beare the shame
and in the graue to fall.
18 Oh hovv great good hast thou in store
laid vp full safe for them:
That feare and trust in thee therefore
before the sonnes of men?
19 Thy presence shal them fence & guide
from all proud brags and vvrongs:
VVithin thy place thou shalt them hide
from all the strife of tongues.
20 Thanks to the Lord that hath declard
on me his grace so far:
Me to defend vvith vvatch and vvard,
as in a tovvne of vvarre.

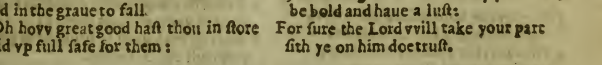
21 Thus did I say both day and night,
vvhen I vvas sore oppreſt:
Loe I vvas cleane cast out of sight,
yet heardst thou my requeſt.
22 Yee Saints loue ye the Lord I say,
the faithfull he doth guide:
And to the proud he vvill repay,
according to their pride.

23 Be strong & God shall stay your hart,
be bold and haue a luſt:
For sure the Lord vvill take your part
sith ye on him doe truſt.

Psalme 32. MEDIVS. Tho. Rauenſ. B. of M.



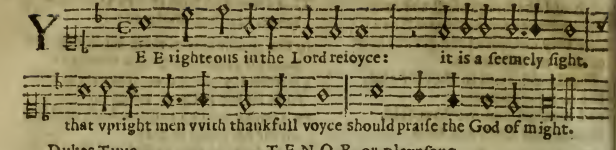
BASSVS.



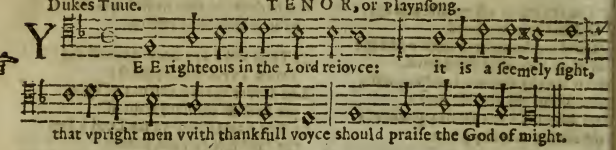
7 VVhen trouble and aduerſitie,
doe compaſſe me about:
Thou art my refuge and my ioy,
and thou doſt rid me out.
8 Come hither, and I shall thee teach,
hovv thou shalt vvalke vpright:
And vvill thee guide, as I my ſelfe
haue learnd by proofe and ſight.

9 Be not ſo rude and ignorant,
as is the Horſe or Mule,
VVhoſe mouth vvithout a raigne or bit
from harme thou canſt not rule.
10 The vvicked man shall manifold
ſorrovves and griefe ſuſtaine:
But vnto him that truſts in God,
his goodneſſe shall remaine.

11 Be merry therefore in the Lord,
yee iuſt lift vp your voyce:
And yee of pure and perfect heart,
be glad and eke reioyce.



Dukes Tune. TENOR, or Playnſong.



2 Praiſeye the Lord vvith Harp & ſong
in Pſalmes and pleaſant things:
VVith Lute and Inſtruments among,
that ſoundeth vvith ten ſtrings.

3 Sing to the Lord a ſong moſt newy,
vvith courage giue him praiſe:
4 For vvhy, his vvord is euer true,
his vvorkes and all his vvayes.
5 To iudgement, equitie, and right
he hath a great good vvill:
And vvith his gifts he doth delight
the earth throughout to fill.

6 For by the vvo d of God alone
the heauens all vvere vvrought:
Their hoaſts and powers euery one
his breath to paſſe hath brought.
7 The vvaters great gathered hath he
on heapes vvithin the ſhore:
And hid them in the depth to be
as in a houſe of ſtore.

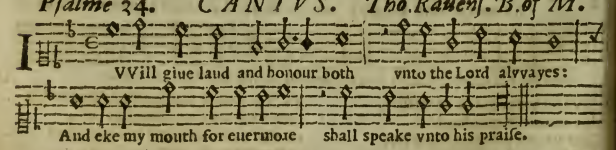
8 All men on earth both leaſt and moſt
feare God and keepe his lavv:
Yee that inhabite in each coſt,
dread him and ſtand in avve.
9 VVhat he commanded vvrought it vvas
at once vvith preſent ſpeede:
VVhat he doth vvill is brought to paſſe
vvith full effect indeed.

10 The counſailes of the nations rude
the Lord doth bring to nought:
He doth defeate the multitude
of their deuiſe and thought.
11 But his decrees continue ſtill,
they neuer ſlake or ſvvage:
The motions of his minde and vvill,
take place in euery age.

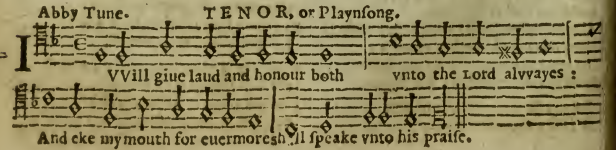
The ſecond part.

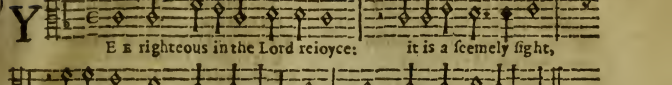
12 And bleſt are they to vvhom the Lord
as God and guide is knovvne:

Pſalme 34. *CANTVS. Tho. Rauenſ. B. of M.*

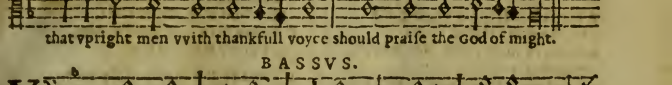


Abby Tune. TENOR, or Playnſong.



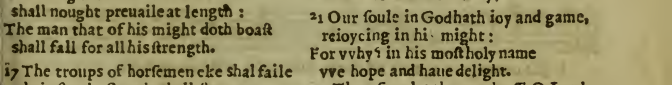


BASSVS.

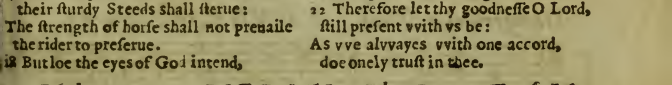


VVhom he doth chuse of meere accord
to take them as his owne.
13 The Lord from heauen cast his sight
on men mortall by birth:
Considering from his seat of might
the dvvellers on the earth.
14 The Lord (I say) vvhose hand hath
mans heart & doth it frame (vvrought
15 For he alone doth knovv the thought,
and vvorking of the same.
16 A King that trusteth in his host
shall nought preuaile at length:
The man that of his might doth boast
shall fall for all his strength.
17 The troups of horsemen eke shal faile
their sturdy Steeds shall sterue:
The strength of horse shall not prenaile
the rider to preserue.
18 But loe the eyes of God intend,
and vvatch to aide the iust:
VVith such as feare him to offend,
and on his goodnesse trust.
19 That he of death and all distresse
may set their soules from dread:
And if that death their land oppresse,
in hunger them to feede.
VVherefore our soules doe still depend
on God our strength and stay:
He is the shield vs to defend,
and driue all darts avvay,
21 Our soule in God hath ioy and game,
reioycing in his might:
For vvhy? in his most holy name
vve hope and haue delight.
22 Therefore let thy goodnesse O Lord,
still present vvith vs be:
As vve alvvayes vvith one accord,
doe onely trust in thee.

Psalme 34. MEDIVS. Tho. Rauens. B. of M.



BASSVS.



2 I doe delight to laud the Lord
in soule and eke in voyce:
That humble men and mortified
may heare and so reioyce.

3 Therefore see that ye magnifie
vvith me the liuing Lord:
And let vs vovv exalt his name,
together vvith one accord.
4 For I my selfe besought the Lord,
he answered me againe:
And me deliuered incontinent
from all my feare and paine.

5 VVho so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they need it not to feare.
6 This silly soule for some reliefe,
vnto the Lord did call:
VVho did him heare vvithout delay,
and rid him out of thrall.

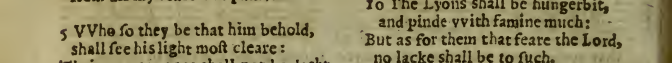
7 The Angell of the Lord doth pitch
his tents in euery place:
To saue all such as feare the Lord,
that nothing them deface.
8 Taste and consider vvell therefore,
that God is good and iust:
O happy man that maketh him,
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lyons shall be hungerbit,
and pinde vvith famine much:
But as for them that feare the Lord,
no lacke shall be to such.

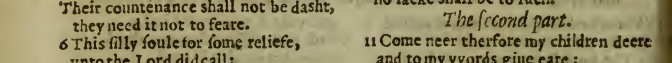
The second part.

11 Come neer therfore my children deere
and to my vvords giue eare:
I shall you teach the perfect vvay,
hovv you the Lord shall feare.

Psalme 35. CANTVS. *Tho. Tomkins B. of M.*

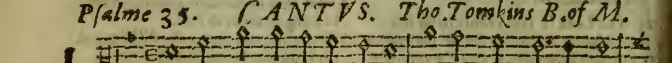


Ord plead my cause against my foes, confound their force & might:

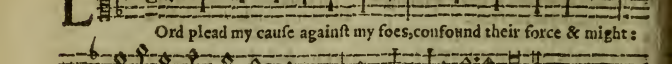


Fight on my part against all those, that seeke vvith me to fight.

Dumfermeling Tune. TENOR, or *Playnsong.*



Ord plead my cause against my foes, confound their force & might:



Fight on my part against all those, that seeke vvith me to fight.

2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field.
to helpe me from distresse.

3 Gird on thy svvord and stop the vvay,
mine enemies to vvithstand:
That thou vnto my soule maist say,
loe I thy helpe at hand.
Confound them vvith rebuke & blame
that seeke my soule to spill:
Let them turne back & flee vvith shame
that thinke to vvorke me ill.

5 Let them disperse and flye abroad,
as vvinde doth driue the dust:
And that the Angell of our God
their might avvay may thrust.
6 Let all their vvaies be voyde of light,
and slipperie like to fall:
And send thine Angell vvith thy might
to persecute them all.

7 For vvhy vvithout my fault they haue

12 VVho is the man that vvould liue long
and lead a blessed life?
13 See thou refraine thy tongue and lips
from all deceit and strife.

14 Turne back thy face from doing ill,
and doe the godly deede:
Inquire for peace and quietnesse,
and follovv it vvith speed.
15 For vvhy? the eyes of God aboue,
vpon the iust are bent:
His eares likevvise doth heare the plaint
of the poore innocent.

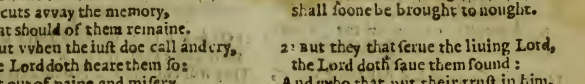
16 But he doth frovvn & bend his brovvs
vpon the vvicked traine:
And cuts avvay the memory,
that should of them remaine.
17 But vvhen the iust doe call and cry,
the Lord doth heare them so:
That out of paine and misery,
forthvvith he lets them goe.

18 The Lord is kinde and merciful.
to such as be contrite:
He saues also the sorrovvfull,
the meeke, and poore in sprite.
19 Full many be the miseries,
that righteous men doe suffer:
But out of all aduersities,
the Lord vvill them deliuer.

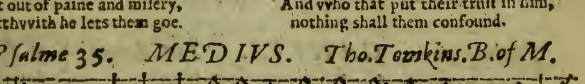
20 The Lord doth so preserue and keepe
his very bones alvvay:
That not so much as one of them,
doth perish or decay.
21 The sinne shall slay the vvicked man,
vvhich he himselfe hath vvrought:
And such as hate the rightous man
shall soone be brought to nought.

22 But they that serue the liuing Lord,
the Lord doth saue them sound:
And vvho that put their trust in him,
nothing shall them confound.

Psalme 35. *MEDIVS.* *Tho. Tomkins. B. of M.*



BASSVS.



in secret set their grin:
And for no cause haue digged a caue,
to take my soule therein.
8 VVhen they think least, & haue no care
O Lord destroy them all:
Let them be trapt in their ovvne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voyce,
in God haue ioy and vvealth:
That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones shall speake and
say, (say,
O Lord, though they doe seeme full gay,
vvhat man is like to thee?

The second part.

11 Thou dost defend the vveak from them,
that are both stout and strong:
And rid the poore from vvicked men,
that spoyle and doe them vvrong.
12 My cruell foes against me rise,
to vvitnesse things vntrue:

And to accuſe me they deuiſe,
of that I neuer knevv.

13 VVhere I to them doe ovve good vvill
they quite me vvith diſdaine:
That they should pay my good vvith ill,
my ſoule doth ſore complaine.
14 VVhen they vvere ſick, I mournd ther-
and clad my ſelfe in ſack: (fore,
VVith faſting I did faint full ſore,
to pray I vvas not ſlack.

15 As they had beene my brethren deare
I did my ſelfe behaue:
As one that maketh vvofull cheare
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea, abiect ſlaues at me did toy
vvith mocks and checks full ſtout.

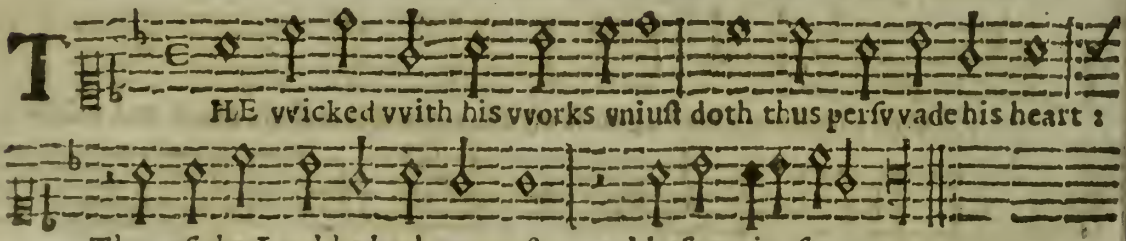
17 The belly-gods and flattering traine,
that all good things deride:
At me doe grin vvith great diſdaine,
and pluck their mouth aſide.
18 Lord, vvhē vvilt thou amend this gear?
vvhy doſt thou ſtay and pauſe?
Oh rid my ſoule, mine onely deare,
out of theſe Lyons clavves?

19 And then vvill I giue thanks to thee
before the Church alvvayes:
And vvhereas moſt of people be,
there vvill I ſhevv thy praiſe.
20 Let not my foes preuaile on me,
vvhich hate me for no fault:
Nor yet to vvinck or turne their eye
that cauſeleſſe me aſſault.

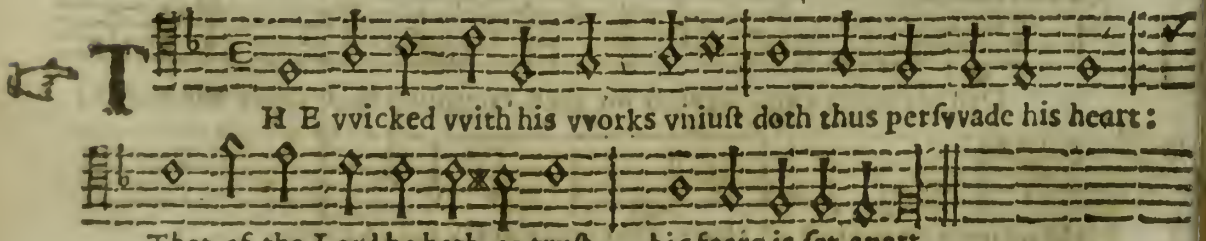
The ſecond part.

21 Of peace no vvord they think or ſay
their talke is all vntrue:
They ſtill conſult and vvould betray,

Pſalme 36. CANTVS. Tho. Rauenſ. B. of M.



Dundy Tune. TENOR, or Playnſong.



2 Yet doth he ioy in his eſtate,
to vvalke as he began:
So long till he deſerue the hate
of God, and eke of man.

3 His vvorks are vvicked, vile & nought,
his tongue no truth doth tell:
Yet at no hand vvill he be taught,
vvhich vvay he may doe vvell.
4 vvhen he shold ſleep then doth he muſe
his miſchiefes to fulfill:
No vvicked vvayes doth he refuſe,
nor nothing that is ill.

But Lord thy goodneſſe doth aſcend,
aboue the heauens hie:
So doth thy truth it ſelfe extend,
vnto the cloudy skye.
6 Much more then hils ſo hye & ſteepe,
thy iuſtice is expreſt:
Thy iudgements like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt vvhereof as in thy vvings,
the ſonnes of men ſhall dvvell.

all thoſe that peace enſue:
22 VVith open mouth they runne at me,
they gape, they laugh, they ſneere:
VVell, vvell, ſay they, our eye doth ſee.
the thing that vve deſire.

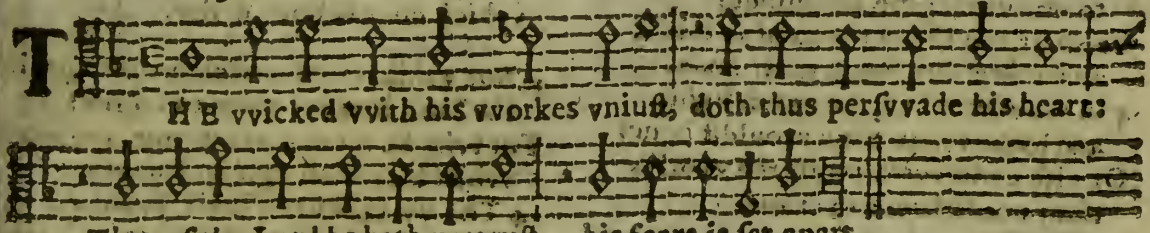
23 But Lord thou ſeeſt vvhat vvaies they take
ceaſe not this geare to mend:
Be not farre of, nor me forſake,
as men that faile their friend.
24 Avvake, ariſe, and ſtirre abroad,
defend me in my right:
Reuenge my cauſe, my Lord, my God,
and ayde me vvith thy might.

25 According to thy righteouſneſſe,
my Lord God ſet me free:
And let not them their pride expreſſe,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there there this geare goeth trim,
Nor giue them cauſe to ſay, on hye,
vve haue our vvill on him.

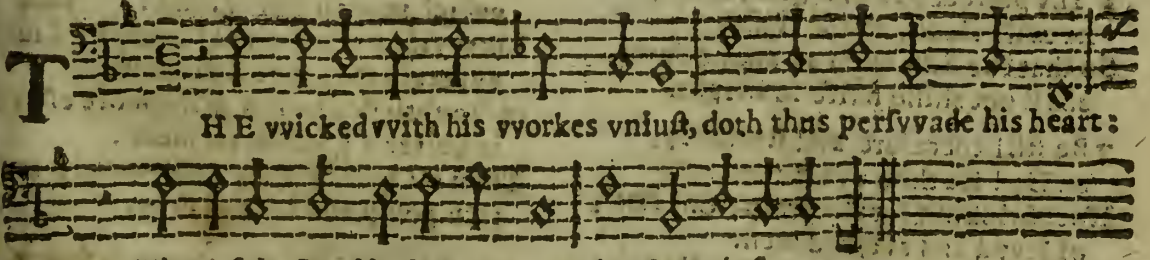
27 Confound them vvith rebuke & ſhame
that ioy vvhen I doe mourne:
And pay them home vvith ſpite & blame,
that brag at me vvith ſcorne.
28 Let them be glad and eke reioyce,
vvhich loue mine vpright vvay:
And they all times vvith heart and voyce
ſhall praiſe the Lord and ſay,

29 Great is the Lord and doth excell
for vvhy? he doth delight
To ſee his ſeruants proſper vvell,
that is his pleaſant ſight.
30 VVherefore my tongue I vvill apply,
thy righteouſneſſe to prayſe:
Vnto thee Lord my God vvill I,
ſing laud and thanks alvvayes.

Pſalme 36. MEDIVS. Tho. Rauenſ. B. of M.

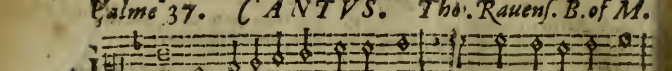


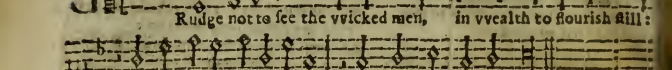
BASSVS.



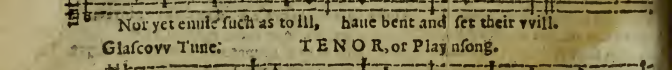
8 VVithin thy houſe they ſhall be fed,
vvith plenty at their vvill:
Of all delights they ſhall be ſped,
and take thereof their fill.
9 For vvhy? the vvell of life ſo pure,
doth ouerflovv from thee:
And in thy light vve are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to knovv,
let not thy grace depart:
Thy righteouſneſſe declare, and ſhevv
to men of vpright heart.

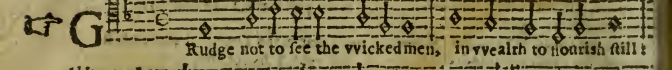
11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the vvicked me aſſaile,
to throvv me out of place.
12 But they in their deuice ſhall fall,
that vvicked vvorks maintaine,
They ſhall be ouerthrovvne vvithall,
and neuer riſe againe.





Glascovv Tune: TENOR, or Playnsong.





2 For as greene grasse & florishing herbs
are cut and vvither avvay:
So shall their great prosperitie,
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to doe vvell giue thy minde:
So shalt thou haue the land as thine,
and there sure foode shalt finde.

4 In God set all thy hearts delight,
and looke vvhat thou vvouldst haue:
Or else canst vvish in all the vvorld,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,
on God vvith perfect trust:
And thou shalt see vvith patience,
the effect both sure and iust.

6 Thy perfect life and godly name,
he vvill cleare as the light:
So that the Sun euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore, and stedfastly,
on God see thou vvait then:
Not shrinking for the prosperous state,
of levvd and vvicked men.

8 Shake of despight, enuie and hate,
at least in any vvise:
Their vvicked steps auoid and flye,
and followv not their guise.

9 For euery vvicked man vvill God,
destroy both more and lesse:
But such as trust in him are suite,
the land for to possesse.

10 VVatch but a vvhile & thou shalt see
no more the vvicked trayne:
No not so much as house or place,
vvhere once he did remaine.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace, they shall reioyce,
for nought shall them vvithstand.

12 The levvd men and malitious,
against the iust conspire:
They gnash their teeth at him, as mad
vvhich doe his bane desire.

13 But vvhile that levvd men thus dot
the Lord laughes them to scorne:
For vvhy he seeth their terme appro
vvhen they shall sigh and mourne.

14 The vvicked haue their svvord out
their bovveke haue they bent: (dra
To ouerthrovv and kill the poore,
as they the right vvay vvent.

15 But the same svvord shall pierce
vvhich vvas to kill the iust: (he
Likevvise the bovv shal break to shi
vvherein they put their trust.

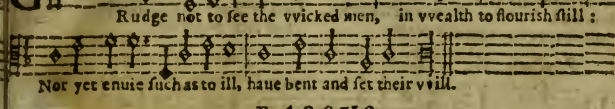
16 Doubtlesse the iust mans poore est
is better a great deale more.
Then all these levvd, and vvorldly
rich pomp and heaped store.

17 For be their povver neuer so stror
God vvill it ouerthrovv:
VVhere contrary he doth preserue,
the humble men and lovv.

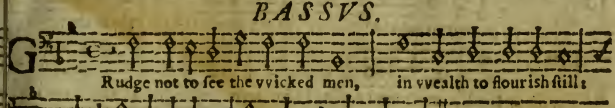
18 He seeth by his great prouidence
the good mens trade and vvay:
And vvill giue them inheritance
vvhich neuer shall decay.

19 They shall not be discouraged,
vvhen some are hard bestead:
VVhen others shall be hunger-bit,
they shall be clad and fed.

20 For vvhosoeuer vvicked is,



BASSVS.



and enemie to the Lord:
hal quake, yea melt euen as lambs grese
or smoake that flyeth abroad.

The third part.

1 Behold the vvicked borroweth much
and neuer payeth againe:
Whereas the iust by liberall gifts,
makes many glad and faine.
2 For they vvhom God doth blesse shall
the land for heritage: (haue,
nd they vvhom he doth curse likevvise
shall perish in his rage.

3 The Lord the iust mans vvayes doth
and giues him good successe: (guid
o euery thing he takes in hand,
see sendeth good addresse.
4 Though that he fall yet is he sure,
not vtterly to quaile.
ecause the Lord stretcheth out his hand,
t need and doth not faile.

5 I haue beene young and now am olde,
yet did I neuer see:
he iust man left, nor yet his seed,
o beg for misery.
6 But giues alvvayes most liberally,
and lendeth vvhere is neede:
is Children and posteritie,
eceiue of God their meede.

7 Flye vice therefore and vvickednesse,
and vertue doe imbrace:
o God shall grant thee long to haue,
on earth a dvvelling place.
8 For God so loueth equitie,
and shevveth to his such grace:
hat hee preserues them euermore,
destroying the vvicked race:

9 VVhereas the good and godly men,
inherit shall the land:
Hauing as Lords all things therein,
in their ovvne povver and hand.
10 The iust mans mouth doth euer speak
of matters vvise and hie:
His tongue doth talke to edifie,
vvith truth and equitie.

11 For in his heart the lavv of God
the Lord doth stillabide:
So that vvhere euer he goe or vvalke,
his foote can neuer slide.
12 The vvicked like a rauening vvolfe
the iust man doth beset:
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

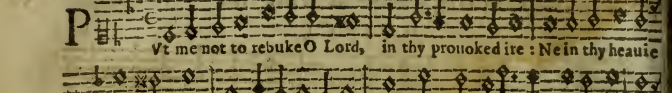
13 Though he should fall into his hands,
yet God vvould succour send:
Though men against him sentence giue,
God vvould him yet defend.
14 VVait thou on God & keep his vvay,
he shall preserue thee then:
The earth to rule and thou shalt see,
destroyd these vvicked men.

15 The vvicked haue I seene most strong,
and placed in hie degree:
Florishing in all vvealth and store,
as doth the Laurell tree.
16 But sodenly he passeth avvay,
and loe hee vvas quite gone:
Then I him sought but could scarce find,
the place vvhere dvvelt such one.

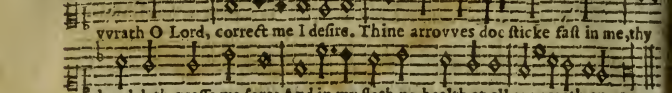
37 Marke & behold the perfect man,
how God doth him increase:
For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors vve e to them,
destroyde they shall all be:
God will cut off their budding race,
and rich posteritie.

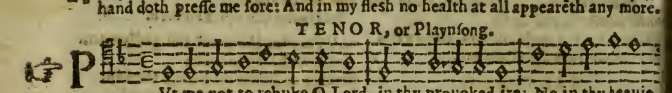
Psalme 38. CANTVS. Tho. Morley B. of M.



Vt me not to rebuke O Lord, in thy prouoked ire: Ne in thy heauie

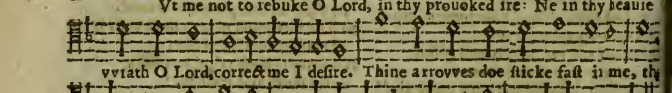


vvrath O Lord, correct me I desire. Thine arrovves doe sticke fast in me, thy

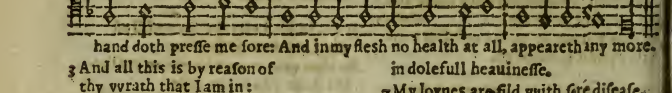


hand doth presse me sore: And in my flesh no health at all appeareth any more.

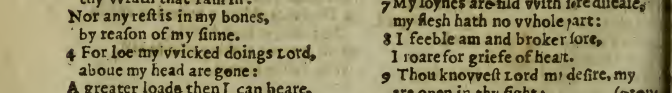
TENOR, or Playnsong.



Vt me not to rebuke O Lord, in thy prouoked ire: Ne in thy heauie



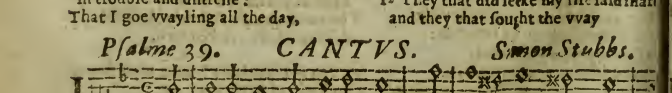
vvrath O Lord, correct me I desire. Thine arrovves doe sticke fast in me, thy



hand doth presse me sore: And in my flesh no health at all, appeareth any more.

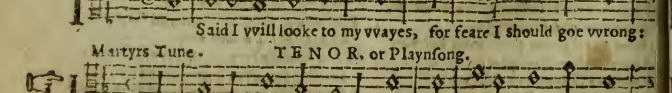
3 And all this is by reason of
thy vvrath that I am in:
Nor any rest is in my bones,
by reason of my sinne.
4 For loe my vvicked doings Lord,
aboue my head are gone:
A greater loade then I can beare,
they lye me sore vpon.
5 My vvounds stink and are festred so,
and loathsome are to see:
VVhich all through mine ovvne foolish-
betideth vnto me. nesse:
6 And I in carefull vvise, am brought,
in trouble and distresse:
That I goe vvayling all the day,
in dolefull heauinesse.
7 My loynes are fild with sore disease,
my flesh hath no vvhole part:
8 I feeble am and broken sore,
I roare for griefe of heart.
9 Thou knovvest Lord my desire, my
are open in thy sight: (grone
10 My heart doth pant, my strength hat
mine eyes hath lost their light. (fail
11 My louers and my vvonted friends,
stand looking on my vvoe:
And eke my kinsmen far avvay,
are me departed fro.
12 They that did seeke my life laid snare
and they that sought the vvay

Psalme 39. CANTVS. Simon Stubbs.



Said I vvill looke to my vvayes, for feare I should goe vvrong:

Martyrs Tune. TENOR, or Playnsong.



Said I vvill looke to my vvayes, for feare I should goe vvrong:

But the ſaluation of the iuſt,
doth come from God alone:
Who in their trouble ſends them aide,
of his meere grace and loue.

40 God doth them helpe, ſaue & deliuer,
from leuyd men and vniuſt:
And ſtill vvil ſaue them vvhilſt that they,
in him doe put their truſt.

Pſalme 38. *MEDIVS.* *Tho. Morley B. of M.*

BASSVS.

To doe me hurt, ſpeake lyes and thought
on treaſon all the day.

The ſecond part.

13 But as a deafe man I became,
that cannot heare at all:
14 And as one dumbe that opens not
his mouth to ſpeake at all.
15 For all my confidence (O Lord)
is vvholy ſet on thee:
16 O Lord, thou Lord, that art my God,
thou ſhalt giue eare to mee.

17 This did I craue that they my foes,
triumph not ouer me:
For vvhen my foot did ſlip then they,
did ioy my fall to ſee.
And truely I poore vvretch am ſet,
In plague a vvofull vvight:

And eke my grieuous heauineſſe,
is euer in my ſight.

18 For vvhile that I my vvickedneſſe,
in humble vviſe confeſſe:
And vvhile I for my ſinfull deeds,
my ſorrovves doe expreſſe.

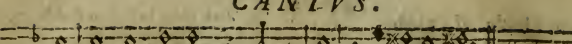
19 My foes doe ſtill remaine aliue,
and mighty are alſo:
And they that hate me vvrongfully,
in number hugely grovv.

20 They ſtand againſt me that my good
vvith euill did repay:
Becauſe that good and honeſt things
I doe enſue alvvay.

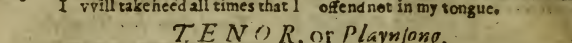
21 Forſake me not (O Lord my God)
be thou not far avvay:
22 Haſte thee to help (my Lord my God)
my ſafety and my ſtay.

Pſalme 39. *MEDIVS.* *Simon Stubbs.*

BASSVS.



TENOR, or Playnsong.



2 As vvith a bit I vvill keepe fast,
my mouth vvith force and might:
Not once to vvhisper all the vvhile,
the vvicked are in sight.

3 I held my tongue and spake no vvord,
but kept me close and still:
Yea, from good talke I did refraine,
but tore against my vvill.

4 My heart vvaxt hot vvithin my brest,
vvith musing thought and doubt:
VVhich did increase and stirre the fire,
at last these vvords brast out.

5 Lord number out my life and dayes,
vvhich yet I haue not past:
So that I may be certified,
how long my life shall last.

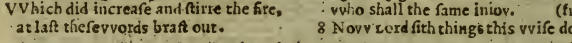
6 Lord thou hast pointed out my life
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

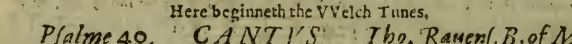
7 Man vvalketh like a shade, and doth
in vaine himselfe annoy,
In getting goods, and cannot tell
vvho shall the same inioy. (frame,

8 Now Lord sith things this vvise doe

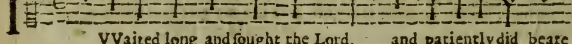
Here beginneth the VVelch Tunes,

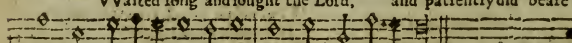
Psalme 40. CANTVS. Tho. Rauenf. B. of M.





Landaffe Tune. TENOR, or Playnsong.





2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my vvay.

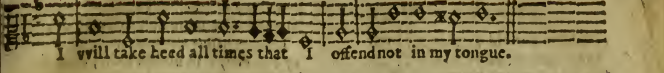
3 To me he taught a Psalme of praise,
vvhich I must shevv abroad:
And sing nevv songs of thanks alvvayes,
vnto the Lord our God.

4 VVhen all the folke these things shall
as people much afraid: (see
Then they vnto the Lord vvill flee,
and trust vpon his aide.

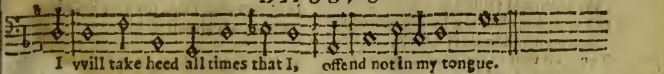
5 O blest is he vvhose hope and heart
doth in the Lord remaine:
That vvith the proud doth take no part,
nor such as lye and faine.

6 For Lord, my God, thy vvondrous deeds,
in greatnesse far doe passe:
Thy fauour towards vs exceeds,
all things that euer vvas.

7 VVhen I entend and doe deuise,
thy vvorkes abroad to shevv:
To such a reckoning they doe rise,
thereof no end I knovv.



BASSVS



vvhat help doe I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

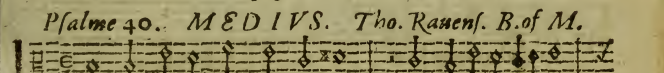
The second part.

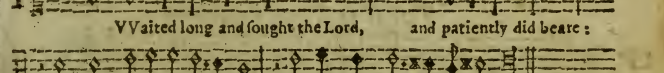
9 From all the sinnes that I haue done,
Lord quite me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I vvas as dumbe, and to complaine
no trouble might me moue:
Because I knovv it vvas thy vvorke,
my patience for to proue.
11 Lord take from me thy scourge and plague,
I can them not vvithstand:

I faint and pine avvay for feare,
of thy most heauy hand.
12 VVhen thou for sinne dost man rebuke
he vvaxeth vvoe and vvan:
As doth a cloath that Mothes haue fret,
so valne a thing is man.

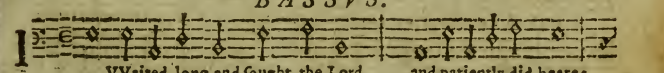
13 Lord heare my sute & giue good heed,
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
14 O spare a little, giueme space,
my strength for to restore:
Before I goe avvay from hence,
and shall be seene no more.

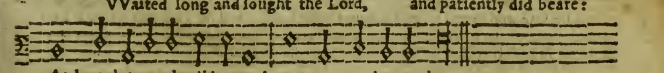
Psalme 40. MEDIVS. Tho. Rauens. B. of M.





BASSVS.





8 But offerings thou delightest not in,
I knovv thy vvhole desire:
VVith sacrifice to purge his sinne,
thou dost no man require.
9 Meate offerings and sacrifice
thou vvouldst not haue at all:
But thou O Lord hast open made,
mine eares to heare vvithall.
10 But then said I behold and looke,
I come a meane to be:
For in the volume of thy Booke,
thus it is said of me,
11 That I O God should doe thy minde,
vvhich thing doth like me vvell:
For in my heart thy Lavv I finde,
fast placed there to dvvell.
12 Thy iustice and thy righteousnesse,
in great resort I tell:
Behold my tongue no time doth cease,
O Lord thou knovvest full vvell.

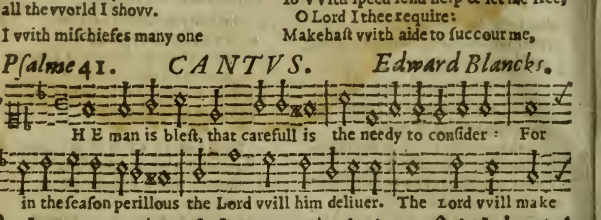
The second part.

13 I haue not hid vvithin my breſt
thy goodneſſe as by ſtealth:
But I declare and haue expreſt
thy truth and ſauing health.
14 I kept not cloſe thy louing minde,
that no man shouldit knovv:
The truſt that in thy truth I finde
to all the vvorld I shovv.

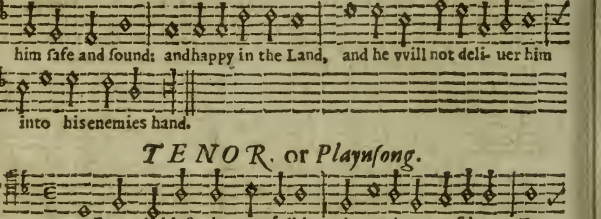
For I vvith miſchiefes many one
am ſore beſet about:
My ſinnes increaſe and ſo come on,
I cannot ſpye them out.
15 For vvhy? in number they exceed,
the haires vpon my head:
My heart doth faint for very dread,
that I am almoſt dead.

16 VVith ſpeed ſend help & ſet me free,
O Lord I thee require:
Make haſt vvith aide to ſuccour me,

Psalme 41. *CANTVS.* *Edward Blancks.*



TENOR. or *Playnſong.*



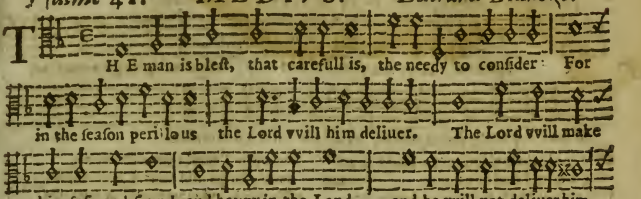
3 And in his bed vvhen he lieth ſicke,
the Lord vvill him reſtore:
And thou O Lord vvilt turne to health
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercy Lord on me:
And heale my ſoule, vvhich is full vvoe
that I offended thee.
5 Mine enemies vvish me ill in heart,
and thus of me doe ſay:
VVhen ſhall he dye, that all his name
may vanish quite avvay?
6 And vvhen they come to viſit me,
they aske if I doe vvell:
But in their hearts they miſchiefe hatch,
and to their mates it tell.

They bite their lips and vvhiſper ſo,
as though they vvould me charme:

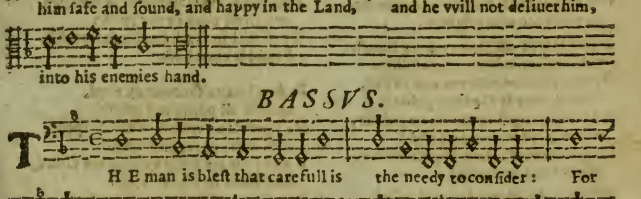
O Lord I thee desire.
17 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue back my foes and them defame,
that wish and would me ill.
18 For their ill feates doe them descry,
that would deface thy name:
Alwayes on me they raile and cry,
fie on him, fie for shame.
19 Let them in thee haue ioy & wealth,
that seeke to thee alwayes:
That those that loue thy sauing health,
may say, to God be praise.

20 But as for me I am but poore,
oppresst and brought full low:
Yet thou O Lord wilt me restore
to health full well I know.
21 For why thou art my hope and turst,
my refuge, help and stay:
Wherefore my God as thou art just,
with me no time delay.

Psalme 41. *MEDIVS.* *Edward Blancks.*



BASSVS.



And cast their fetches how to trap
me with some mortall harme.
8 Some grieuous sin hath brought him to
this sickness say they plaine:
He is so low that without doubt
rise can he not againe.

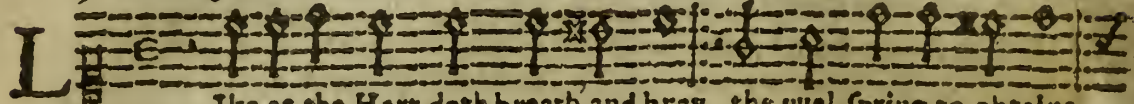
9 The man also that I did trust,
with me did vse deceit:
Who at my table eate my bread,
the same for me laid waite.
10 Haue mercy Lord on me therefore
and let me be preserued:
That I may render vnto them
the things they haue deserued.

11 By this I know assuredly,
to be beloued of thee:
When that mine enemies haue no cause
to triumph ouer me.

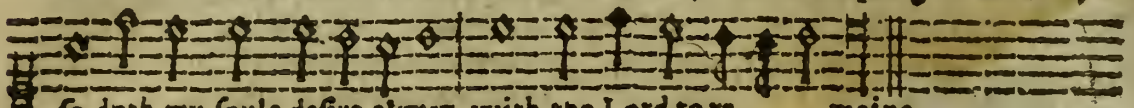
12 But

12 But in my right thou hast me kept, and maintained alway: And in thy presence place assignde, where I shall dwell for aye.

Psalme 42. CANTVS. *Tho. Rauens. B. of M.*

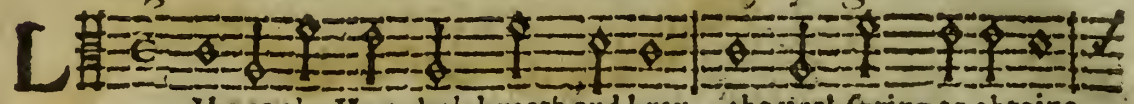


Like as the Hart doth breath and bray, the wel-spring to obtaine,

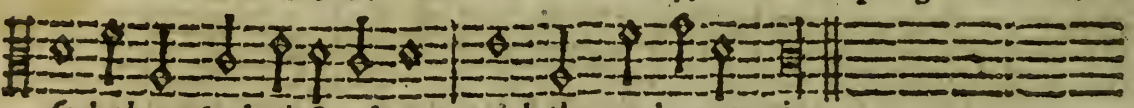


so doth my soule desire alway with the Lord to re- maine.

Bangor Tune. TENOR, or *Playnsong.*



Like as the Hart doth breath and bray, the wel-spring to obtaine,



so doth my soule desire alway, with the Lord to remaine.

2 My soule doth thirst and would drawe neare, the liuing Lord of might: Oh, when shall I come and appeare in presence of his sight?

3 The teares all times are my repast, which from mine eyes doe slide: When wicked men cry out so fast, where now is God thy guide?

4 Alas what griefe is this to thinke, what freedome once I had? Therefore my soule as at pits brinck, is most heauy and sad.

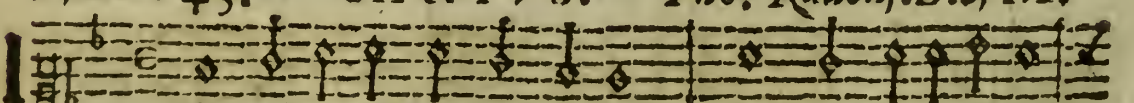
When I did march in good aray, furnished with my traine: Vnto the Temple was our way, with songs and hearts most faine.

5 My soule why art thou sad alwaies, and fretst thus in my brest? Trust still in God, for him to praise, I hold it euer best.

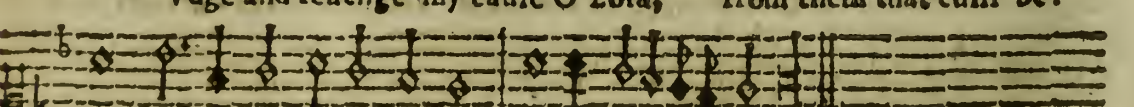
By him I haue succour at need, against all paine and griefe: He is my God which with all speed, will haste to send reliefe.

6 And thus my soule within me (Lord) doth faint to thinke vpon: The Land of Iordan, and record the little hill Hermon.

Psalme 43. CANTVS. *Tho. Rauens. B. of M.*

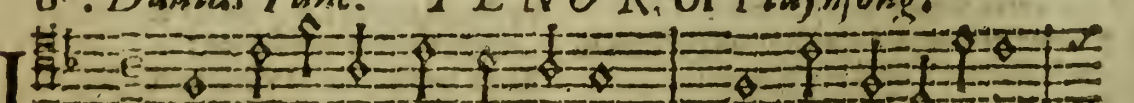


Iudge and reuenge my cause O Lord, from them that euill be:

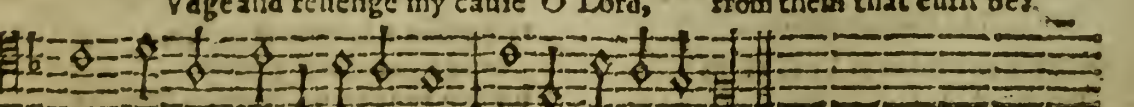


From wicked and deceitfull men O Lord de- liuer mee.

S^t. Dauids Tune. TENOR, or *Playnsong.*



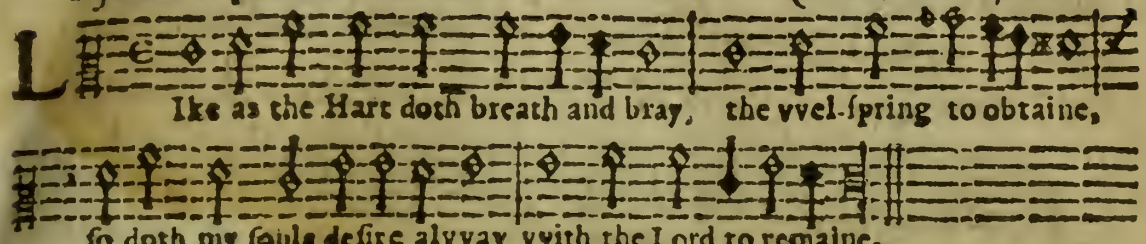
Iudge and reuenge my cause O Lord, from them that euill be.



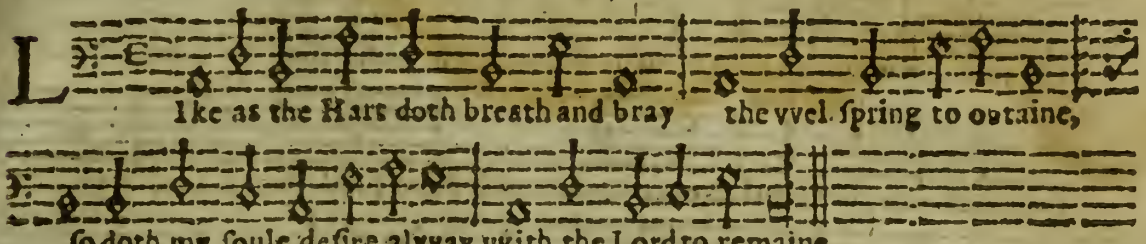
From wicked and deceitfull men O Lord deliuer me.

13 The Lord the God of Iſrael be praiſed euermore: Euen ſo be it Lord vvill I ſay, euen ſo be it therefore:

Pſalme 42. MEDIVS. Tho. Rauenſ. B. of M.



BASSVS.



The ſecond part.

7 One griefe another in doth call, as clouds burſt out their voyce: The flouds of euill that doe fall, run ouer me vvith noyce.

8 Yet I by day felt thy goodneſſe and helpe at all aſſayes: Likevviſe by night I doe not ceaſe the liuing Lord to praiſe.

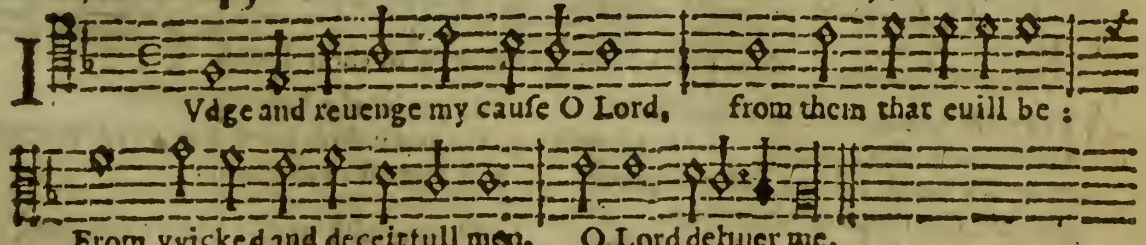
9 I am perſvvaded thus to ſay, to him vvith pure pretence: O Lord thou art my guide and ſtay, my rocke and my defence. VVhy doe I then in penſiueneſſe, hanging the head thus vvalk: VVhile that mine enemies me oppreſſe, and vexe me vvith their talke?

10 For vvhy? they peirce the invvard parts vvith pangs to be abhorred: VVhen they cry out vvith ſtubborn harts vvhere is thy God thy Lord?

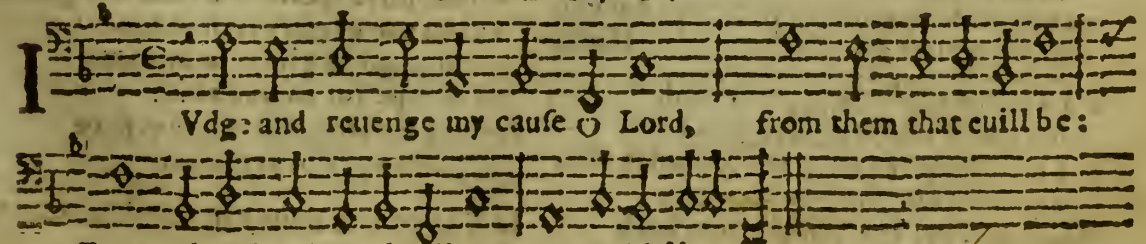
11 So ſoone vvhy doſt thou faint & quail my ſoule vvith paines oppreſt: VVith thoughts vvhy doſt thy ſelfe aſſaile ſo ſore vvithin my breſt?

12 Truſt in the Lord thy God alvvayes, and thou the time ſhalt ſee: To giue him thanks vvith laud & praiſe, for health he is Lord to thee.

Pſalme 43. MEDIVS. Tho. Rauenſ. B. of M.

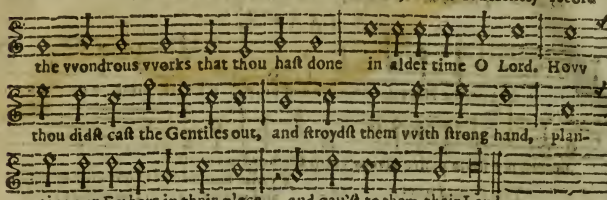


BASSVS.

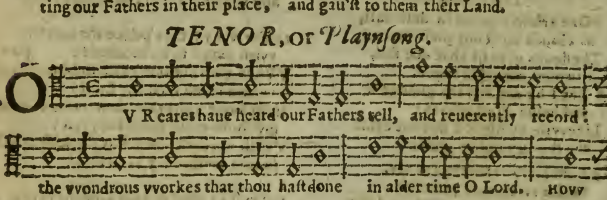


2 For of my strength thou art the God,
vvhy pust thou me thee fro
And vvhy vvalk I so heauily,
oppressed vvith my foe?
3 Send out thy light and eke thy truth,
and lead me vvith thy grace,
VVhich may conduct me to thy hill,
and to thy dvvelling place.
4 Then shall I to the alter goe
of God my ioy and cheare:

Psalme 44. CANTVS Edward Blancks.



TENOR, or *Playnsong*.



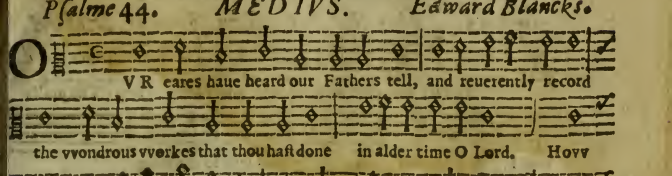
3 They conquered not by svvord nor
the Land of thy beheest: (strength
But by thy hand, thine arme and grace,
because thou loueest them best.
4 Thou art my King, O God that holp
Iacob in sundry vvise:
5 Led vvith thy povver vve threvv dovvne
as did against vs rise. (such,
6 I trusted not in bovv ne svvord,
they could not saue me sound:
7 Thou keptst vs from our enemies rage
thou didst our foes confound.
8 And still vve boast of thee our God,
and praise thy holy Name:
9 Yet novv thou goest not vvith our host
but leauest vs to shame.

10 Thou mad'st vs flye before our foes,
and so vvere ouer-trod:
Our enemies spoild and robd our goods,
vvhen vve vvere spearst abroad.
11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Among the Heathen euery vvhere
scattred vve doe remaine.

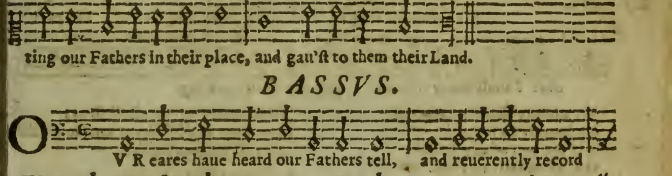
12 Thy people thou hast sold like slaues,

And on my harp giue thanks to thee
O God, my God moſt deere.
5 VVhy art thou then ſo ſad my ſoule,
and freſt thus in my breſt?
Still truſt in God, for him to praiſe,
I hold it alvvayes beſt.
6 By him I haue deliuerance,
againſt all paine, and griefe:
He is my God vvhich doth alvvayes
at need ſend me reliefe.

Pſalme 44. *MEDIVS.* *Edward Blancks.*



BASSVS.



and as a thing of nought:
For profit none thou haſt thereby,
no gaine at all vvas ſought.
13 And to our neighbors thou haſt made,
of vs a laughing ſtocke:
And thoſe that doe about vs dvvell,
at vs doe grin and mock.

The ſecond part.

14 Thus vve ſerue for none other vſe,
but for a common talke:
They mock, they ſcorne, they nod their
vvhere euer they goe or vvalk. (heads
15 I am aſham'd continually,
to heare theſe vvicked men:
Yea, ſo I blush that all my face
vvith red is couered then.

16 For vvhy? vve heard ſuch ſlanderous
ſuch falſe reports and lyes: (vvords,
That death it is to ſee their vvrongs,
their threatnings and their cryes.
17 For all this vve forgot not thee,
nor yet thy couenant brake:
18 VVe turn not back our heart frō thee
nor yet thy pathes forſake.

19 Yet thou haſt trod vs dovvne to duſt,
vvhen

vvhere dens of Dragons be:
And couered vs vvith shade of death,
and great aduerſtie.
20 If that vve had our God forgot:
and help of Idols ſought:
21 VVould not God haue tride this out?
for he doth knovv our thought.
22 Nay, nay, for thy names ſake O Lord
alvvayes are vve ſlaine thus:
As sheepe vnto the shambles ſent,
right ſo they deale vvith vs.
23 Vp Lord, vvhy ſleepeſt thou? avvake,

Psalme 45. CANTVS. Tho. Rauenſ. B. of M.

Ludlow Tune. TENOR, or Playnſong.

2 My tongue ſhall be as quick
his honour to indite:
As is the pen of any Scribe,
that vſeth faſt to vvrite.

3 O faireſt of all men,
thy ſpeech is perfect pure:
For God hath bleſſed thee vvith gifts,
for euer to endure.
4 About thee gird thy ſvvord,
O Prince of might electe:
VVith honour, glory and renovvne,
thy perſon pure is deckt.

5 Goe forth vvith goodly ſpeede,
in meekeneſſe, truth and right:
And thy right hand ſhall thee inſtruct,
in vvorkes of dreadfull might.
Thine arrovves ſharp and keene,
their hearts ſo ſore ſhall ſting:
That folke ſhall fall and kneele to thee,
yea, all thy foes O King.

7 Thy royall ſeat O Lord,
for euer ſhall remaine:
Becauſe the Scepter of thy realme,
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right,
and doſt the ill deteſt,
God, euen thy God hath nointed thee
vvith ioy aboue the reſt.

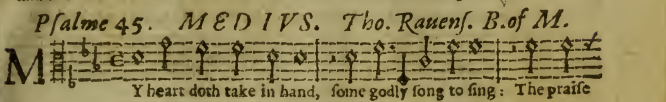
9 VVith myrrhe and ſauours ſvveet,
thy cloathes are all beſpread:
VVhen thou doſt from thy pallace paſſe,
therein to make thee glad.
10 Kings daughters doe attend,
in fine and rich aray.

Psalme 46. CANTVS. Tho. Morley B. of M.

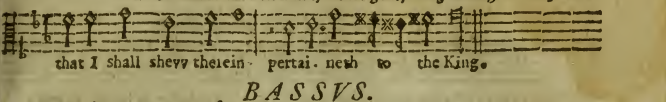
TENOR, or Playnſong.

and leaue vs not forall.
24 VVhy hideſt thou thy countenance,
and doſt forget our thrall?
25 For dovvn to duſt our ſoule is brought
and vve novv at laſt caſt:
Our belly like as it vvere glude,
vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence,
and helpe vs Lord at need:
VVe thee beſeech of thy goodneſſe,
to reſcue vs vvith ſpeede.

Pſalme 45. MEDIVS. Tho. Rauenſ. B. of M.



BASSVS.



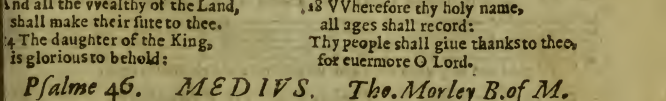
At thy right hand the Queen doth ſtand,
in gold and garments gay:

The ſecond part.

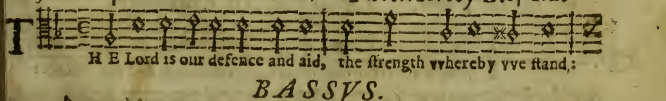
1 O daughter take good heed,
encline and giue good eare:
Thou muſt forget thy kindred all,
and fathers houſe moſt deare.
12 Then ſhall the king deſire
thy beauty faire and trim:
For vvhy? he is the Lord thy God,
and thou muſt vvorſhip him.

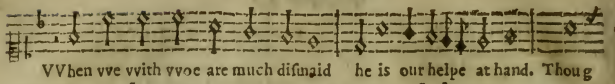
13 The daughrers then of Tire,
vvith gifts full rich to ſee:
And all the vvealthy of the Land,
ſhall make their ſute to thee.
14 The daughter of the King,
is glorious to behold:
VVithin her cloſet ſhe doth ſit,
all deckt in beaten gold.
15 In robes vvell vvrought vvith needle,
and many a pleaſant thing:
VVith Virgins faire on her to vvayte,
ſhe commeth to the King.
16 Thus are they brought vvith ioy,
and mirth on euery ſide,
Into the pallace of the King,
and there they doe abide.
17 In ſtead of Parents left,
O Queene the chance ſoſtands:
Thou ſhalt haue ſons vvhom thou maiſt ſet
as Princes in all lands.
18 VVherefore thy holy name,
all ages ſhall record:
Thy people ſhall giue thanks to theo,
for euermore O Lord.

Pſalme 46. MEDIVS. Tho. Morley B. of M.

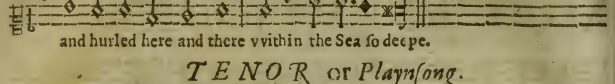


BASSVS.





TENOR or *Playnsong.*



3 No though the vvaues doe rage so sore,
that all the banks it spils:
And though it ouerflovv the shore,
and beate dovvne mighty hils.

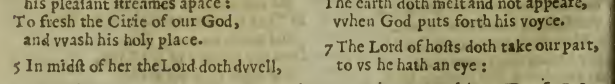
4 For one faire floud doth send abroad,
his pleasant streames apace:
To fresh the Cirie of our God,
and vvash his holy place.

5 In midst of her the Lord doth dvvell,
shee canno vvhit decay:
All things against it that rebell,
the Lord vvill truely slay.

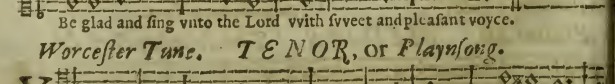
6 The heathen folke the kingdomes feare
the people make a noyce.
The earth doth melt and not appeare,
vvhen God puts forth his voyce.

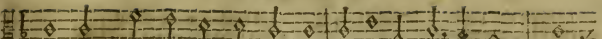
7 The Lord of hosts doth take our part,
to vs he hath an eye:

Psalme 47. CANTVS. *Tho. Tomkins. B. of M.*

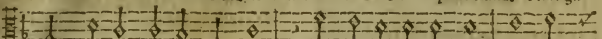


Worcester Tune. TENOR, or *Playnsong.*

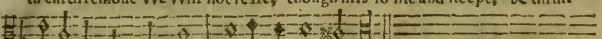




VVhen vvee vvith vvoe are much dismaid hee is our helpe at hand. Though

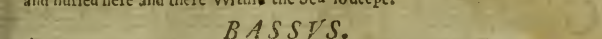


th'earth remoue vve vvill not feare, though hils so hie and steepe, be thrust

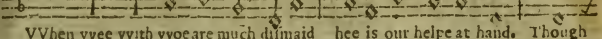


and hurled here and there vvithin the Sea so deepe.

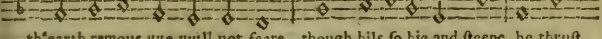
BASSVS.



VVhen vvee vvith vvoe are much dismaid hee is our helpe at hand. Though



th'earth remoue vve vvill not feare, though hils so hie and steepe, be thrust



and hurled here and there vvithin the Sea so deepe.

Our hope of health vvith all our heart
on Iacobs God doth lie.

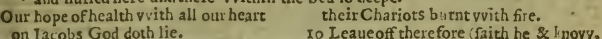
8 Come heare, and see vvith minde and
the vvorking of our God: (thought
VVhat vvonders he himself hath vvrought
throughout the earth abroad.

9 By him all vvars are husht and gone,
vvhich countries did conspire:
Their bovves he brake & spears each one,
their Chariots burnt vvith fire.

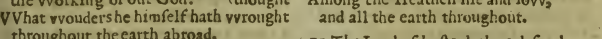
10 Leaue off therefore (saith he & know,
I am a God most stout:
Among the Heathen hie and low,
and all the earth throughout.

11 The Lord of hosts doth vs defend,
he is our strength and tovver:
On Iacobs God vve doe depend,
and on his mighty povver.

Psalme 47. MEDIVS. *Tho. Tomkins B. of M.*

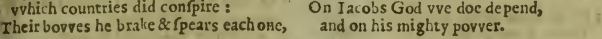


YE people all vvith one accord clap hands and eke re- ioyce:

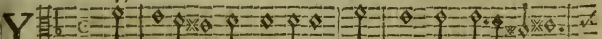


Be glad and sing vnto the Lord vvith svveet and pleasant voyce.

BASSVS.



YE people all vvith one accord clap hands and eke reioyce:



Be glad and sing vnto the Lord vvith svveet and pleasant voyce.

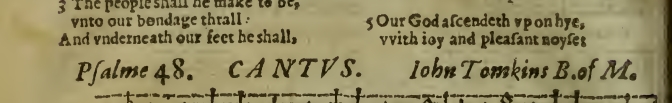
2 For high the Lord and dreadfull is,
and with wonders manifold:
A mighty King he is truely,
in all the earth extold.

3 The people shall he make to be,
vnto our bondage thrall:
And vnderneath our feet he shall,
the nations make to fall.

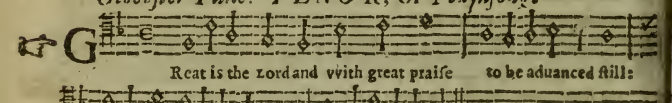
4 For vs the heritage he chose,
which we possesse alone:
The flouring worship of Iacob,
his welbeloued one.

5 Our God ascendeth vp on hye,
with ioy and pleasant noyse:

Pſalme 48. *CANTVS.* *Iohn Tomkins B. of M.*



Gloceſter Tune. *TENOR,* or *Playnſong.*



2 Mount Sion is a pleasant place,
it gladdeth all the Land:
The Citie of the mightie King,
on her North-side doth stand.

3 VVithin the pallaces thereof,
God is a refuge knowne:
For loe the kings were gathered, and
together eke were gone.

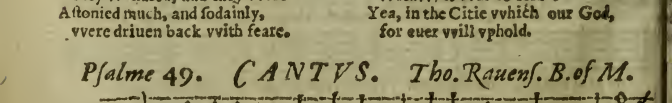
4 But when they did behold it so,
they wondred, and they were
Astonied much, and sodainly,
were driuen back with feare.

5 Great terrour there on them did fall,
for very woe they cry:
As doth a woman when she shall,
goe trauell by and by.

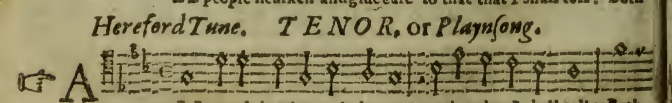
6 As thou with Easterne wind the ships
vpon the sea dost breake:
So were they staide, and euen as
we heard our fathers speake,

7 So in the Citie of our God,
we saw, it was so told:
Yea, in the Citie which our God,
for euer will vphold.

Pſalme 49. *CANTVS.* *Tho. Rauenſ. B. of M.*

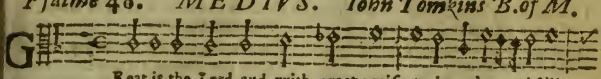


Hereford Tune. *TENOR,* or *Playnſong.*

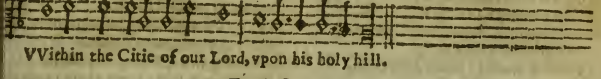


The Lord goeth vp aboue the skye,
vvith trumpets royall voyce.
6 Sing praise vnto our God, sing praise,
sing prayses to our King:
For God is King of all the earth,
all skilfull praises sing.
7 God on the heathen raignes and sits,
vpon his holy throne.
8 The Princes of the people haue,
them ioyned euery one,
To Abrahams people: for our God,
vvhich is exalted hye.
As vvith a buckler doth defend
the earth continually.

Psalme 48. *MEDIVS.* *Iohn Tomkins B. of M.*



BASSVS.



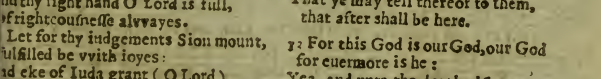
O Lord vve vvait and doe attend,
on thy good help and grace:
or vvhich I doe all times attend,
vvithin thy holy place.

O Lord according to thy name,
for euer is thy praise:
nd thy right hand O Lord is full,
frighteousnesse alvvayes.
Let for thy iudgements Sion mount,
fulfilled be vvith ioyes:
nd eke of Iuda grant (O Lord)
he daughter to reioyce.

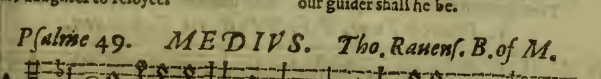
11 Goe vvalke about all Sion hill,
yea, round about her goe:
And tell the towers that thereupon
are builded on a rovv.
12 And mark you vvell her bulvvarks all,
behold her towers there:
That ye may tell thereof to them,
that after shall be here.

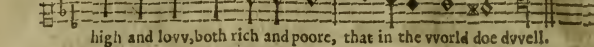
13 For this God is our God, our God
for euermore is he:
Yea, and vnto the death also,
our guider shall he be.

Psalme 49. *MEDIVS.* *Tho. Ravens. B. of M.*



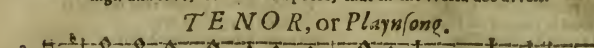
BASSVS.





high and lovv, both rich and poore, that in the vvorld doe dvvell.

TENOR, or Playnſong.



high and lovv, both rich and poore, that in the vvorld doe dvvell.

3 For vvhy? my mouth shal make diſcourſe
of many things right vviſe:
In vnderſtanding shall my heart
his ſtudy exerciſe.

4 I vvill incline mine eares to knovv,
thy parables ſo darke:
And open all my doubtfull ſpeech,
in meeter on my Harp.

5 VVhy should I feare afflictions,
or any carefull toyle:
Or elſe my foes vvhich at my heeles,
are preſt my life to ſpoyle?

6 For as for ſuch as riches haue,
vvherein their truſt is moſt:
And they vvhich of their treaſures great
themſelues doe brag and boaſt.

7 There is no one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine:

9 Or that he might his life prolong,
or not in graue remaine:

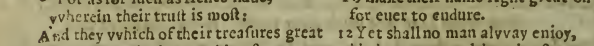
10 They ſee vviſe men as vvell as foole
ſubiect vnto deaths bands:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.

11 Their care is to build houſes faire,
and to determine ſure:
To make their name right great on earth
for euer to endure.

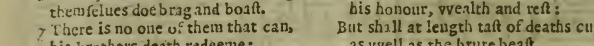
12 Yet shall no man alvvay enioy,
his honour, vvealth and reſt:
But shall at length taſt of deaths cup,
as vvell as the brute beaſt.

Here beginneth the French Tunes.

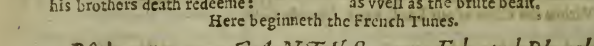
Pſalme 50. CANTVS. Edward Blancks.



THE mighty God th'Eternall hath thus ſpoke, and all the vvorld

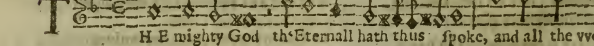


he vvill call and prouoke, euen from the Eaſt, and ſo forth to the VVeſt:

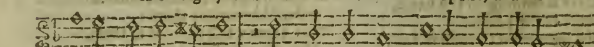


From tovvard Sion, vvhich place him liketh beſt: God vvill appeare in beautie

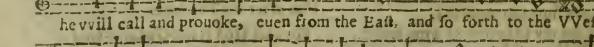
1. French Tune. TENOR, or Faburden.



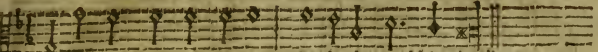
THE mighty God th'Eternall hath thus ſpoke, and all the vvorld



he vvill call an prouoke, euen from the Eaſt, and ſo forth to the VVeſt:

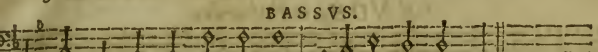


From tovvard Sion vvhich place him liketh beſt: God vvill appeare in beautie



high and lovv, both rich and poore, that in the vvorld doe dvvell.

BASSVS.

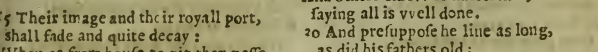


high and lovv, both rich and poore, that in the vvorld doe dvvell.

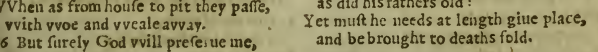
The second part.

3 And though they try their foolish
to be most levvd and vaine: (thoughts
their children eke approue their talke,
and in like sinne remaine.
4 As sheepe vnto the fold are brought,
so shall they into graue:
Death shall them eate, and in that day,
the iust shall Lordship haue.
5 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
vvith vvoe and vveale avvay.
6 But surely God vvill preserue me,
from death and endlesse paine:
Because he vvill of his good grace
my soule receiue againe.
7 If any man vvaxe vvondrous rich,
feare not I say therefore:
Although the glory of his house
encreaseth more and more.
8 For vvhen he dyeth of all these things,
nothing shall he receiue:
His glory vvill not follovv him,
his pompe vvill take her leaue.
9 Yet in this life he takes himselfe,
the happiest vnder Sunne:
And others likevvise flatter him,
saying all is vvell done.
10 And presuppose he liue as long,
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.
11 Thus man to honour God hath calde,
yet doth he not consider:
But like brute beasts so doth he liue,
vvhich turne to dust or povvder.

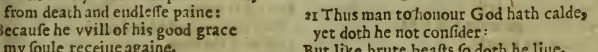
Psalme 50. MEDIVS. Edward Blancks.



THE mighty God th'Eternall hath thus spoke, and all the vvorld

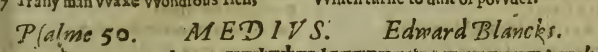


hee vvill call and prouoke, euen from the East, and so forth to the VVest:

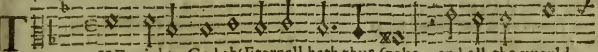


From tovvard Sion vvhich place him liketh best: God vvill appeare in beautie

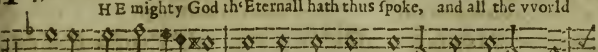
BASSVS.



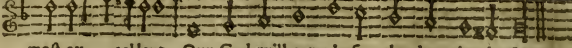
THE mighty God th'Eternall hath thus spoke, and all the vvorld



he vvill call and prouoke, euen from the East, and so forth to the VVest:

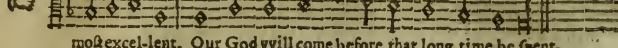


From tovvard Sion vvhich place him liketh best: God vvill appeare in beautie



most ex- cellent, Our God vvill come before that long time be spent.

TENOR, or *Faburden.*



most excel-lent, Our God vvill come before that long time be spent.

3 Deuouring fire
shall goe before his face,
A great tempest
shall round about him trace.

4 Then shall he call
the earth and heauens bright,
To iudge his folke
vvith equitie and right.

5 Saying goe to
and nouvv my Saints assemble,
My hests they keepe,
their gifts doe not dissemble.

6 The heauens shall
declare his righteousnesse:
For God is iudge
of all things more and lesse:

7 Heare my people,
for I vvill nouv reueale:
Lift Israel,
I vvill thee nought conceale.

8 Thy God, thy God
am I, and vvill not blame thee.
For giuing not
all manner offerings to me.

9 I haue no neede
to take of thee at all,
Goats of thy fold,
or calfe out of thy stall:

10 For all the beasts
are mine vvithin the vvoods,
On thousand hils
cattell are mine ovvne goods,

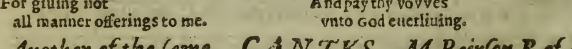
11 I knovv for mine
all birds that are on mountaines:
All beasts are mine,
vvhich haunt the fields & fountaines.

12 Hungry if vvere,
I vvould not thee it tell:
For all is mine
that in the vvorld doe dvvell.

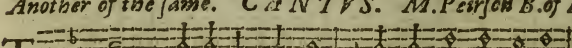
13 Eate I the flesh
of great Buls or Bullocks?
Or drinke the bloud
of Goates, or of the flockes?

14 Offer to God
praise and hearty thanksgiuing:
And pay thy vovves
vnto God euerliuing.

Another of the same. CANTVS. *M. Peirson B. of M.*

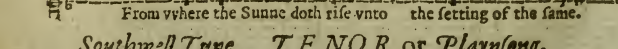


HE God of Gods, the Lord hath calde the earth by name:

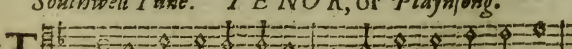


From vvhere the Sunne doth rise vnto the setting of the same.

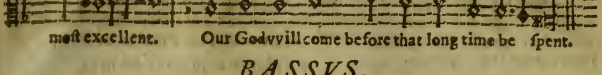
Southwell Tune. TENOR, or *Playnsong.*



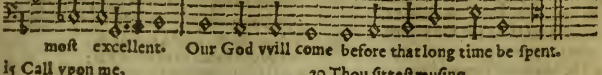
HE God of Gods, the Lord hath calde the earth by name:



From vvhere the Sunne doth rise vnto the setting of the same.



BASSVS.



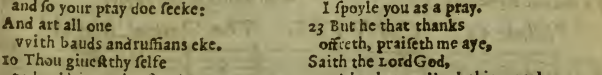
15 Call vpon me,
vvhen troubled thou shalt be,
Then vvill I help,
and thou shalt honour mee.
16 To the vvicked
thus saith the eternall God:
VVhy dost thou preach
my lavves and hests abroad,
Seeing thou hast
them vvith thy mouth abused,
17 And hat'st to be
by discipline reformed?

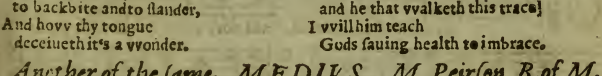
My vvords I say,
thou dost reiect and hate:
18 If that thou see
a theefe as vvith thy mate,
Thou runst vvith him
and so your pray doe seeke:
And art all one
vvith bauds and ruffians eke.
19 Thou giuest thy selfe
to backbite and to slander,
And hovv thy tongue
deceiueth it's a vvonder.

20 Thou sittest musing
thy brother hovv to blame:
And hovv to put
thy mothers sonne to shame:
21 These things thou didst
and vvhilst I held my tongue,
Thou didst me iudge
(because I staid so long)
Like to thy selfe,
yet though I keepe long silence,
Once shalt thou feele,
of thy vvrongs iust recompence.

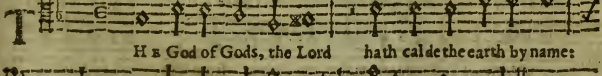
22 Consider this
ye that forget the Lord:
And feare not vvhen
he threatneth vvith his vvord:
Lest vvithout help
I spoyle you as a pray.
23 But he that thanks
offereth, praiseth me aye,
Saith the Lord God,
and he that vvalketh this trace]
I vvill him teach
Gods sauing health to imbrace.

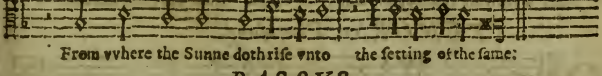
Another of the same. MEDIVS. *M. Peirson B. of M.*





BASSVS.





2 From Sion his faire place,
his glory bright and cleare:
The perfect beauty of his grace,
from thence it did appeare.

3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fire vvaste,
and tempest round about.
4 The heauens from on hie,
the earth belovv like vvise:
Hee vvill call forth to iudge and trye,
his folke he doth deuise.

5 Bring forth my Saints (saith he)
my faithfull flocke so deare:
VVhich are in bond and league vvith me,
my lavv to loue and feare.
6 And vvhen these things are tride,
the heauens shall record:
That God is iust, and all must bide,
the Iudgement of the Lord.

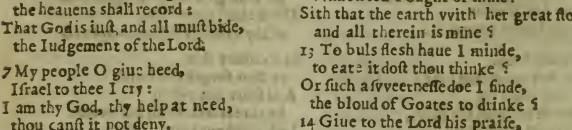
7 My people O giue heed,
Israel to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.
8 I doe not say to thee,
thy sacrifice is slack:
Thou offerest daily vnto mee,
much more then I doe lack.

9 Thinkest thou that I doe need,
thy cattell young or old?
Or else so much desire to feed,
on Goats out of thy folde?
10 Nay all the beasts are mine,
in vvoods that eate their fils:
And thousands more of neat and kine,
that run vvilde on the hils.

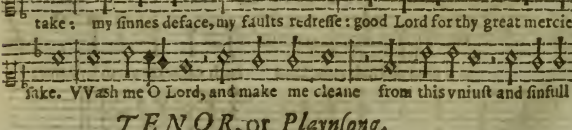
The second part.

11 The birds that build on hie,
in hils and out of sight:
And beasts that in the fields doe lye,
are subiect to my might.
12 Then though I hungerfore,
vvhat need I ought of thine:
Sith that the earth vvith her great flore,
and all therein is mine?
13 To buls flesh haue I minde,
to eate it dost thou thinke?
Or such a sweetnesse doe I finde,
the bloud of Goates to drinke?
14 Giue to the Lord his praise,
vvith thanks to him apply:

Psalme 51. *CANTVS.* *Tho. Rauens. B. of M.*



TENOR, or *Playnsong.*



And ſee thou pay thy vowes alwayes
vnto the Lord moſt hye.
15 Then ſeeke and call to me.
vvhen ought vvould vvorke thee blame:
And I vvill ſure diliuer thee,
that thou maiſt praiſe my name,
16 But to the vvicked traine,
vvhich talke of God each day:
And yet their vvorks are foule and vaine,
to them the Lord vvill ſay,

17 VVith vvhat a face dar'ſt thou,
my vvord once ſpeake or name?
VVhy doth thy talke my Lavv allovv,
thy deeds deny the ſame?
18 VVhereas for to amend
thy life thou art ſo ſlack:
My vvord, the vvhich thou doſt pretend,
is caſt behinde thy backe.

The third part.

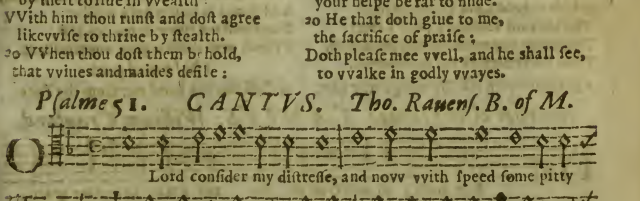
19 VVhen thou a theefe doſt ſee,
by theft to liue in vvealth
VVith him thou runſt and doſt agree
likevviſe to thriue by ſtealth.
20 VVhen thou doſt them behold,
that vviues and maides defile:
Thou likeſt it vvell, and vvaxeſt bold,
to vſe that life moſt vile.

21 Thy lips thou doſt apply,
to ſlander and defame:
Thy tongue is taught to craft and lye,
and ſtill doth vſe the ſame.
22 Thou ſtudyeſt to reuile
thy friends to thee ſo neere:
VVith ſlander thou vvouldſt needs defile,
thy mothers ſonne moſt deare.

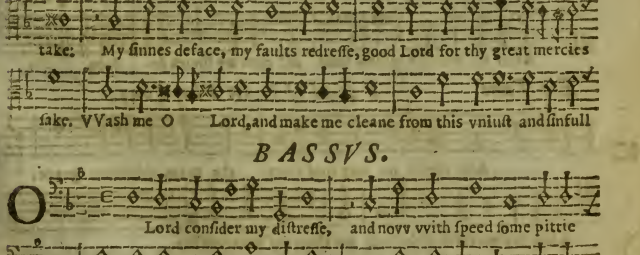
23 Hereat vvhile I doe vvinke,
as though I did not ſee:
Thou goeſt on ſtill, and ſo doſt thinke,
that I am like to thee.
24 But ſure I vvill not let,
to ſtrike vvhen I begin:
Thy faults in order I vvill ſet,
and open all thy ſinne.

25 Mark this I you require,
that haue not God in minde:
Leaſt vvhen I plague you in my ire,
your helpe be far to finde.
26 He that doth giue to me,
the ſacrifice of praiſe:
Doth pleaſe mee vvell, and he ſhall ſee,
to vvalke in godly vvayes.

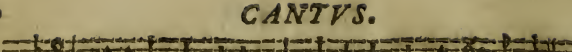
Pſalme 51. *CANTVS.* *Tho. Rauenſ. B. of M.*



BASSVS.

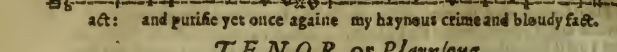


act:



act: and purifie yet once againe my haynous crime and bloudy fact.

TENOR, or *Playnsong.*



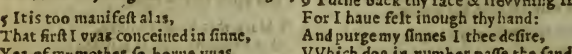
act: and purifie yet once againe my haineus crime and bloudy fact.

3 Remorse and sorrovv doe constraine
Me to acknovvledge mine excesse:
My sinnes alas doe still remaine
Before my face vvithout release.
4 For thee alone I haue offended,
Committing euill in thy sight:
Andif I vvere therefore condemned,
Yet vvere thy iudgements iust and tight,
5 It is too manifest alas,
That first I vvas conceiued in sinne,
Yea, of my mother so borne vvas,
And yet vile vvretch remaine therein.
6 Also behold Lord thou dost loue
The invvard truth of a pure heart:
Therefore thy vvisedome from aboue,
Thou hast reueal'd me to conuert.
7 If thou vvith Hiesop purge this blot,
I shall be cleaner then the glasse:
And if thou vvash avvay my spot,
The snovv in vvhiteneese shall I passe.
8 Therefore O Lord such ioy me send,
That invvardly I may finde grace:
And that my strength may novv amend,
VVhich thou hast svvaged for my trespas.
9 Turne back thy face & frovvning ire,
For I haue felt inough thy hand:
And purge my sinnes I thee desire,
VVhich doe in number passe the sand.
10 Make nevv my heart vvithin my brest,
And frame it to thy holy vvill:
Thy constant spirit in me let rest,
VVhich may these raging enemies kill.

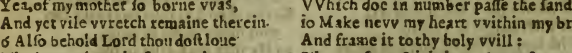
The second part.

11 Cast me not Lord out from thy face.

Another of the same. CANTVS, *William Cranford.*

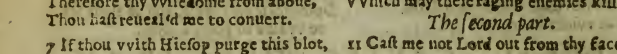


Aue mercy on mee God af- ter thy great abundant grace:

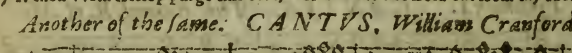


After thy mercies multi- tude doe thou my sinnes de- face.

Ely Tune. TENOR, or *Playnsong.*

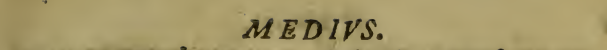


Aue mercy on mee god after thy great abundant grace:

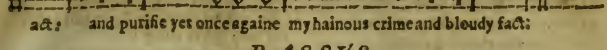


After thy mercies multitude doe thou my sinnes deface.

2 Yea, vvash me more from mine offence
and cleanse me from my sinne:
For I doe knovv my faults, and still
my sinnes are in mine eyne.
8 Against thee, thee alone I haue
offended in this case:
And euill haue I done before:
the presence of thy face.
4 That in the things that thou dost say,
vpright thou maist be tride:
And eke in iudging that the dome,



BASSVS.



But speedily my torments end:
Take not from me thy spirit and grace,
VVhich may from danger me defend.
12 Restore me to those ioyes againe,
VVhich I was wont in thee to finde:
And let me thy free spirit retaine,
VVhich vnto thee may stirre my minde.

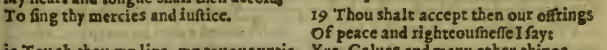
13 Thus when I shall thy mercies knowe
I shall instruct others therein:
And men likewise that are brought lowe
By mine ensample shall flye sinne.
14 O God that of my health art Lord,
Forgiue me this my bloudy vice:
My heart and tongue shall then accord,
To sing thy mercies and iustice.

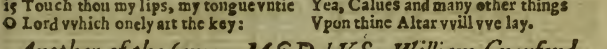
15 Touch thou my lips, my tongue vntie
O Lord vvhich onely art the key:
And then my mouth shall testifie
Thy vvondrous vvorks & praise alvvay.
16 And as for outvvard sacrifice,
I vvould haue offered many a one:
But thou esteemest them of no price,
And therein pleasure takest none.

17 The heauie heart, the minde oppresst,
O Lord thou neuer dost reiect:
And to speake truth it is the best,
And of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
Poure out thy mercies on thy hill,
And on Ierusalem thy grace,
Build vp the vvals and loue it still:

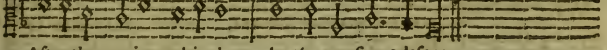
19 Thou shalt accept then our offrings
Of peace and righteousnesse I say:
Yea, Calues and many other things
Vpon thine Altar vvill vve lay.

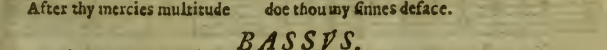
Another of the same. MEDIVS. *William Cranford.*





BASSVS.





may passe vpon thy side.

5 Behold, in vvickednesse my kinde,
and shape I did receiue:
And loe my sinfull mother eke,
in sinne did me conceiue.

6 But loe the truth of invvard parts,
is pleasant vnto thee:
And secrets of thy vvisedome thou,
reuealed hast to mee:

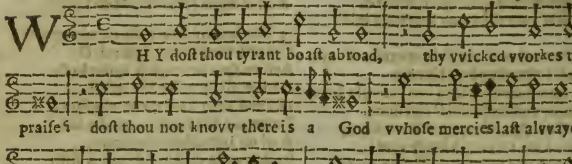
7 VVith Hiesop Lord besprinkle me,
I shall

I shall be cleansed so:
Yea, vvash thou me, and so I shall be vvhiter then the snovv.
8 Of ioy and gladnesse make thou me to heare the pleasing voyce:
That so the bruised bones vvhich thou hast broken, may reioyce.
9 From the beholding of my sinnes, Lord turne avvay thy face:
And all my deeds of vvickednesse, doe vtterly deface.
10 O God create in me a heart vnspotted in thy sight.
And eke vvithin my bovvels Lord, renue a stabled spirit.
11 Ne cast me from thy sight, nor take, thy holy spirit avvay:
The comfort of thy saving grace, giue me againe I pray.
12 VVith thy free spirit establish me, and I vvill teach therefore:
Sinners thy vvayes and vvicked shall, be turned to thy lore.

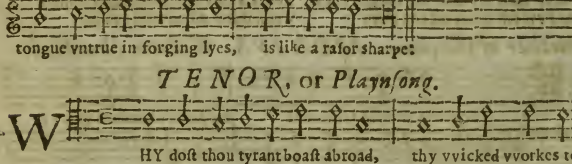
The second part.

13 O God that art my God of health,

Psalme 52. CANTVS. Tho. Rauens. B. of M.



TENOR, or *Playnsong.*

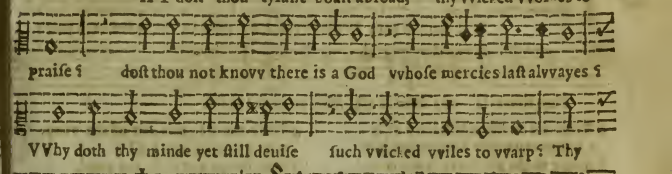


3 On mischiefe vvhy set'st thou thy mind, and vvilt not vvalke vpright?
Thou hast more lust false tales to finde, then bring the truth to light.
4 Thou dost delight in fraud and guile, in mischiefe, bloud, and vvrong:
Thy lips haue learnde the flattering stile, O thou deceitfull tongue.
5 Therefore God shall for euer confound,

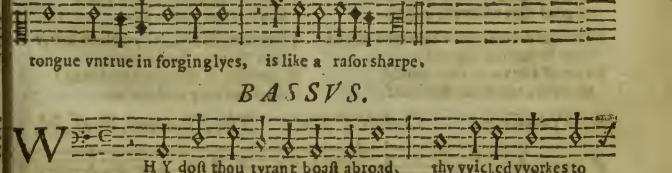
from bloud deliuer me:
That prayses of thy righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be
doe thou O Lord vnlose:
The praises of thy maiestie
my mouth shall so disclose.
15 I vvould haue offered sacrifice,
if that had pleased thee:
But pleased vvith burnt offerings,
I knovv thou vvilt not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou vvilt not despise.

17 In thy good vvill deale gently Lord,
to Sion and vvithall:
Grant that of thy Ierusalem,
vpreard may be the vvall.
18 Burnt offerings, gifts, and sacrifice,
of iustice in that day:
Thou shalt accept, and Calues they shall
vpon thine Altar lay.

Psalme 52. MEDIVS. Tho. Raveńs. B. of M.



BASSVS.



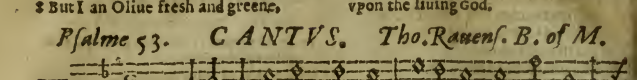
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface:
6 The iust vvhen they behold thy fall,
vvith feare shall praise the Lord:
And in reproach of thee vvithall,
cry out vvith one accord.

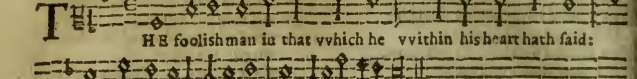
7 Behold the man vvhich vvould not take
the Lord for his defence:

But

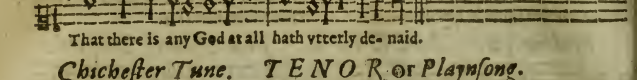
But of his goods his God did make,
and truſt his corrupt ſence.
3 But I an Oliue freſh and greene,
vvill ſpring and ſpread abroad:
For vvhy? my truſt all times hath beene
vpon the liuing God.

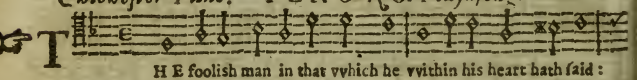
Pſalme 53. CANTVS. Tho. Rauenſ. B. of M.





Chicheſter Tune. TENOR, or Playnſong.





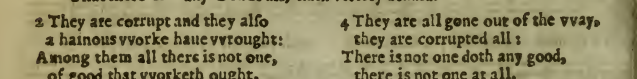
2 They are corrupt and they alſo
a hainous vvorke haue vvrought:
Among them all there is not one,
of good that vvorketh ought.

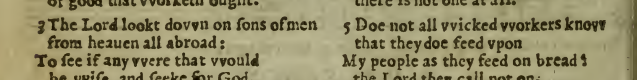
3 The Lord lookt dovvn on ſons of men
from heauen all abroad:
To ſee if any vvere that vvould
be vviſe, and ſeeke for God.

4 They are all gone out of the vvay,
they are corrupted all:
There is not one doth any good,
there is not one at all.

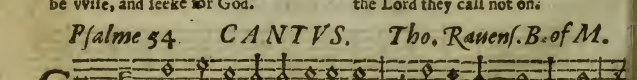
5 Doe not all vvicked vvorkers knovv
that they doe feed vpon
My people as they feed on bread?
the Lord they call not on.

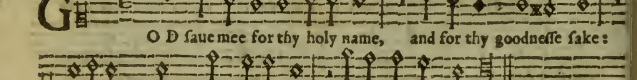
Pſalme 54. CANTVS. Tho. Rauenſ. B. of M.





Salisbury Tune. TENOR, or Playnſong.

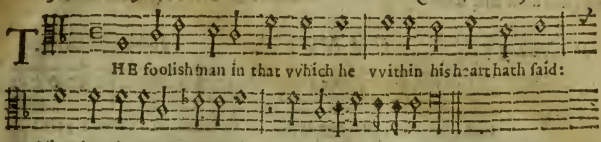




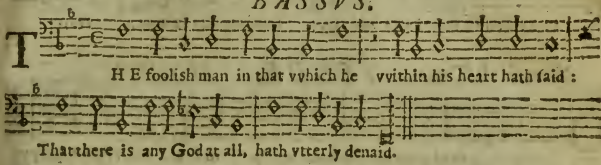
2 Regard O Lord and giue an eare,
to me vvhen I doe pray:
Bovv dovvne thy ſelfe to me and heare,
the vvords that I doe ſay.

5 For this therefore vvill I giue praise,
to thee vvith heart and voyce:
I vvill set forth thy name alvvayes
vvherein thy Saints reioyce.

Psalme 53. MEDIVS. Tho. Rauens. B. of M.


THE foolish man in that vvhich he vvithin his heart hath said:
That there is any God at all hath vtterly de- naid.

BASSVS.


THE foolish man in that vvhich he vvithin his heart hath said:
That there is any God at all, hath vtterly denaid.

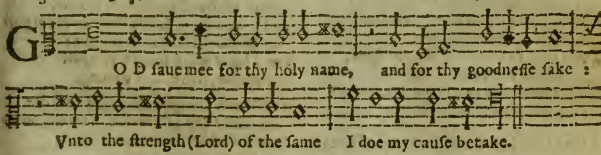
6 Euen there they vvere afraid & stood
vvith trembling all dismaid:
VVhereas there vvas no cause at all
vvhy they should be afraid.

7 For God his bones that thee besiegde
hath scattered all abroad:
Thou hast confounded them, for they
reiected are of God.

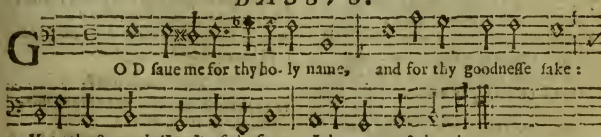
8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel,
from out of Sion hill.

9 VVhen God his people shall restore,
that earst vvas captiue led:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Psalme 54. MEDIVS. Tho. Rauens. B. of M.


OD saue mee for thy holy name, and for thy goodnesse sake:
Vnto the strength (Lord) of the same I doe my cause betake.

BASSVS.

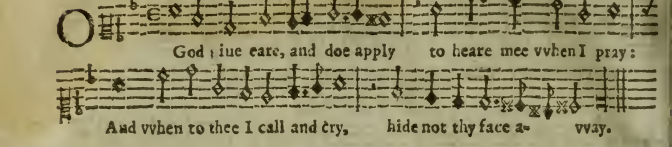

OD saue me for thy ho- ly name, and for thy goodnesse sake:
Vnto the strength (Lord) of the same I doe my cause betake.

For strangers vp against mee rise;
and tirants vexe me still;
VVhich haue not God before their eyes,
they seeke my soule to spill.

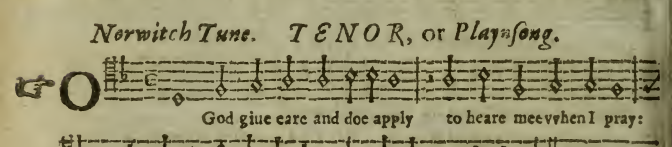
4 But loe my God doth giue me aide,
the Lord is straight at hand:
VVith them by vvhom my soule is staid,
the Lord doth euer stand.

5 VVith plagues repay againe all those,
for me that lye in vvaite:
And in thy truth destroy my foes
vvith their owne snare and baite.

Psalme 55. CANTVS. *Iohn Milton.*



Norwitch Tune. TENOR, or *Playnsong.*



2 Take heede to me, grant my request,
and answere me againe:
VVith plaints I pray full sore oppress,
great griefe doth me constraine.

3 Because my foes vvith threats & cryes,
oppresse me through despight:
And so the vvicked sort likevvise.
to vexe me haue delight.
4 For they in counsell doe conspire,
to charge me vvith some ill:
So in their hasty vvrath and ire,
they doe pursue me still.

5 My heart doth faint for vvant of breath
it panteth in my brest:
The terrors and the dread of death,
doe vvorke me much vnrest:
6 Such dreadfull feare on me doth fall,
that I therevvith doe quake:
Such horror vvhelmeth me vvithall,
that I no shift can make.

7 But I doe say vvho vvill giue me
the svvift and pleasant vvings
Of some faire Doue, that I may flye,
and rest mee from these things?
8 Loe then I vvould goe farre avvay
to flye I vvould not cease:
And I vvould hide my selfe, and stay
in some great vvilderneſſe.

9 I vvould be gone in all the haste,
and not abide behinde:
That I vvere quite and ouer-past
these blasts of boysterous vvinde.
10 Deuide them Lord, & from them pull
their diuellish double tongue:
For I haue spied their Citie full
of rapine, strife, and vvrong.

11 VVhich things both night and day
doe close her as a vvall: (throughout,
In midst of her is mischiefe stout,
and sorrovv eke vvithall.
12 Her priuie parts are vvicked plaine,
her deeds are much to vile:
And in her streets there doth remaine
all crafty fraud, and guile.

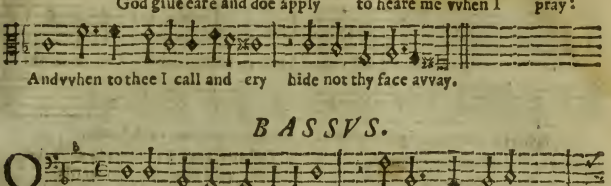
The second part.

13 If that my foes did seeke my shame,
I might it vvell abide:
From open enemies checke and blame,
some vvhere I could me hide.
14 But thou it vvas my fellovv deare,
vvhich friendship didst pretend:

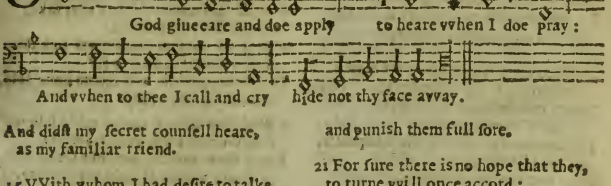
8 An offering offree heart and vvill
then I to thee shall make :
And praiſe thy name, for therein ſtill
great comfort doe I take.

7 O Lord at length doe ſet me free
from them that craft conſpire :
And novv mine eyes vvith ioy doth ſee
of them my hearts deſire.

Pſalme 55. *MEDIVS.* *Iohn Milton.*



BASSVS.



And didſt my ſecret counſell heare,
as my familiar friend.

15 VVith vvhom I had deſire to talke
in ſecret and abroad :
And vve together oft did vvalke,
vvithin the houſe of God.
16 Let death in haſte vpon them fall,
and ſend them quicke to hell :
For miſchiefe raigneth in their hall
and parlour vvhere they dvvell.

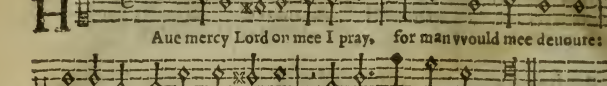
17 But I vnto my God doe cry
to him for helpe I hye :
The Lord doth heare me by and by,
and he doth ſuccour me.
18 At morning, noone, and euening tide
vnto the Lord I pray :
VVhen I ſo inſtantly haue cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though vvar be novv at hand.
Although the number be full great,
that vvould againſt me ſtand.
20 The Lord that firſt and laſt doth raign
both novv and euermore,
VVill heare vvhen I to him complaine,
and punish them full ſore.

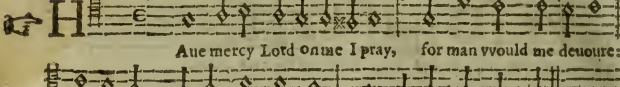
21 For ſure there is no hope that they,
to turne vvill once accord :
For vvhy ? they vvill not once obey,
nor doe not feare the Lord.
22 Vpon their friends they lay their hands
vvhich vvere in couenant knit :
Offriendship to neglect the bands
they paſſe or care no vvhit.

23 VVhile they haue vvar vvithin their (hearts
as butter are their vvords :
Although their vvords vvere ſmooth as oyle,
they cut as ſharpe as ſvvords :
24 Caſt thou thy care vpon the Lord,
and he ſhall nourish thee :
For in no vviſe he vvill accord
the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit
that thirſt for bloud alvvayes :
Hee vvill no guilefull man permit
to liue out halfe his dayes
26 Though ſuch be quite deſtroyd & gon
in thee O Lord I truſt :
I ſhall depend thy grace vpon
vvith all my heart and luſt.



Lincolne Tune. *TENOR*, or *Playnsong.*



8 Mine enemies daily enterprise,
to svvallovv me out-right:
To fight against me many rise,
O thou most high of might.

3 VVhen they vvould make me most afraid
I trust in thee alone for aide,
by thee I vvill abide.

4 Gods promise I doe minde and praise,
O Lord I trust to thee:
I doe not care at all assaies,
vvhat flesh can doe to me.

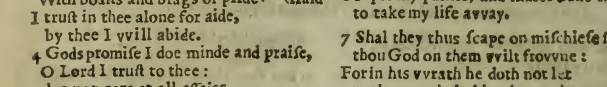
5 VVhat things I eyther did or spake,
they vvrest them at their vvill:
And all their counsels that they take,
is hovv to vvorke me ill.

6 They all consent themselues to hide,
close vvatch for mee to lay
To spie my pathes, and snares haue laid,
to take my life avvay.

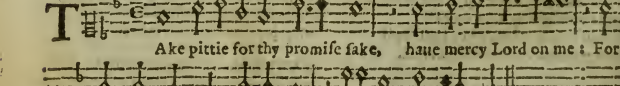
7 Shal they thus scape on mischiefe set?
thou God on them vvilt frovvne:
For in his vvrath he doth not let
to throvv vvhole kingdomes dovvne.

8 Thou seest hovv oft they make me flee,

Psalme 57. *CANTVS.* *Tho. Rauens. B. of M.*

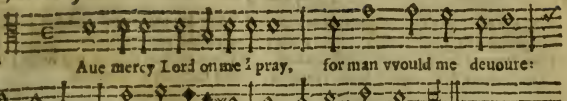


Peterborough Tune. *TENOR*, or *Playnsong.*

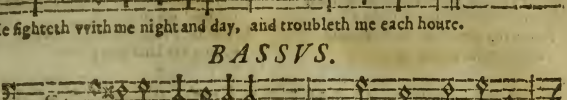


2 VVithin the shadovv of thy vvings,
I set my selfe full fast.
Till mischiefe, malice, and like things
be gone and ouer-past.

3 I call vpon the God most hye,
to vvhom I stick and stand:
I meane the God that vvill stand by
the cause I haue in hand.



BASSVS.

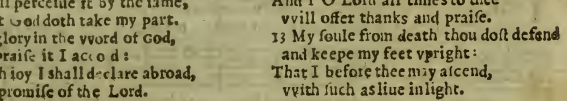


and on my teares doth looke:
Reserue them in a glasse by thee,
and vvrite them in thy booke.

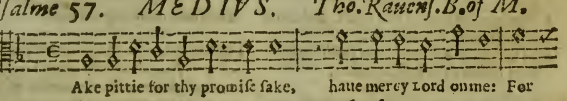
9 VVhen I doe call vpon thy name,
my foes avvay doe start:
I vvell perceiue it by the same,
that God doth take my part.
10 I glory in the vvord of God,
to praise it I accord:
VVith ioy I shall declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say
as I before began:
The Lord he is my help and stay,
I doe not care for man.
12 I vvill performe vvith heart so free
to God my vovves alvvayes:
And I O Lord all times to thee
vvill offer thanks and praise.
13 My soule from death thou dost defend
and keepe my feet vpright:
That I before thee may ascend,
vvith such as liue in light.

Psalme 57. *MEDIVS.* *Tho. Rauens. B. of M.*



BASSVS.



4 From heauen he hath sent his aide,
to saue me from their spight:
That to deuoure me haue assaid
his mercie, truth, and might.

5 I lead my life vvith Lions fell
all set on vvrath and ire:
And vvith such vvicked men I dvvell,
that fret like flames of fire.

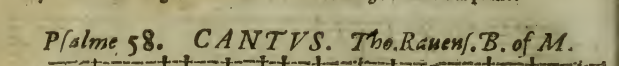
6 Their teeth are speares and arrovves
as sharp as I haue seene: (long,
They vvound and cut with their quicke
like svvords & vveapons keen. (tongue

8 They lay their nets and doe prepare
a priuie caue and pit:
VVherein they thinke my soule to snare
but they are fallen in it.

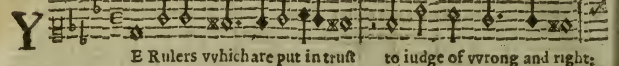
7 Set vp and shevv thy selfe O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiestie and might.

9 My heart is set to laud the Lord,
in him I ioy alvvaies:
My heart I say doth vvell accord
to sing his laud and praise.

Psalme 58. CANTVS. Tho. Rauens. B. of M.

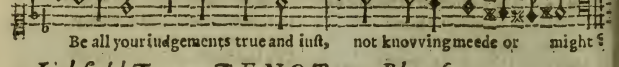


E Rulers vvhich are put in trust to iudge of vvrong and right:

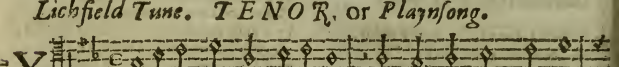


Be all your iudgements true and iust, not knovving meede or might?

Lichfield Tune. TENOR, or Playnsong.



E Rulers vvhich are put in trust to iudge of vvrong and right:



Be all your iudgements true and iust, not knovving meede or might?

2 Nay in your hearts you mark and muse
in mischiefe to consent:
And vvhere you should true iustice vse,
your hands to bribes are bent.

3 The vvicked sort from their birth day,
haue erred on this vvise:
And from their mothers vvombe alvvay
haue vsed craft and lyes.

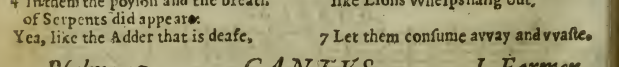
4 In them the poyson and the breath
of Serpents did appeare:
Yea, like the Adder that is deafe,
and fast doth stop his eare.

5 Because hee vvill not heare the voyce
of one that charmeth vvell:
No though he vvere the chiefe of choise
and did therein excell.

6 O God breake thou their teeth at once
within their mouthes throughout:
The tusks that in their great iavv-bones
like Lions vvhelps hang out.

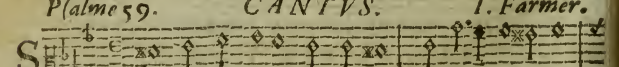
7 Let them consume avvay and vvaste.

Psalme 59. CANTVS. I. Farmer.



End ayde and saue me from my foes, O Lord I pray to thee:

TENOR, or Playnsong.



End ayde and saue me from my foes, O Lord I pray to thee:

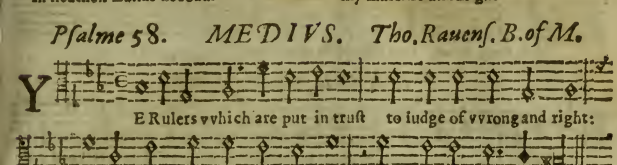
10 Awake my ioy, awake I ſay,
my Lute, my Harpe and ſtring:
For I my ſelfe before the day,
will riſe, reioyce, and ſing.

11 Among the people I will tell,
the goodneſſe of my God:
And ſhew his praiſe that doth excell,
in heathen Lands abroad.

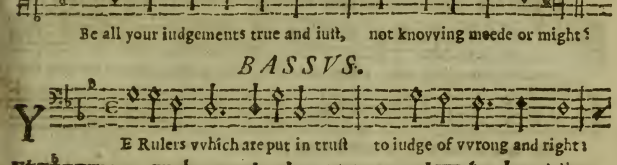
12 His mercie doth extend as far,
as heauens all are hye:
His truth as high as any Starre,
that ſtandeth in the ſkie.

13 Set forth and ſhew thy ſelfe O God,
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſtie and might.

Pſalme 58. MEDIVS. Tho. Rauenſ. B. of M.



BASSVS.



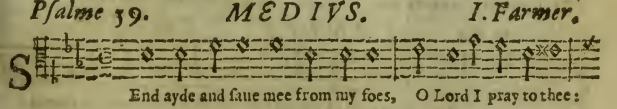
as vvater runeth throughout:
The ſhafts that they doe ſhoote in haſte,
let them be broke in flight,
8 As Snailes do vvaſte vvithin the ſhell
and vnto ſlime doe runne:
As one before his time that fell,
and neuer ſavv the Sunne.

9 Before the thornes that novv are yong
to bushes big ſhall grovv:
The ſtormes of anger vvaxing ſtrong,
ſhall take them ere they knovv.

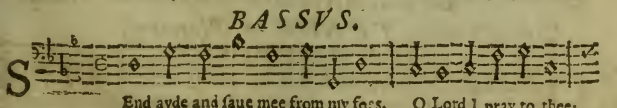
10 The iuſt ſhall ioy, it doth them good,
that God doth vengeance take:
And they ſhall vvaſh their feet in bloud
of them that him forſake.

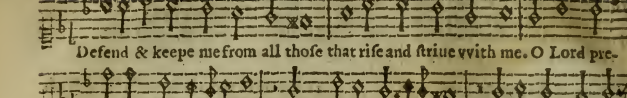
11 Then ſhal the earth ſhevv forth & tel
that good men haue revvard:
And that a God on earth doth dvvell,
that iuſtice doth regard.

Pſalme 59. MEDIVS. I. Farmer.

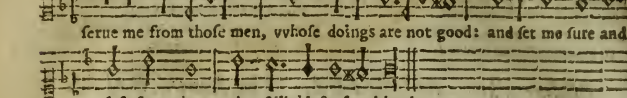


BASSVS.

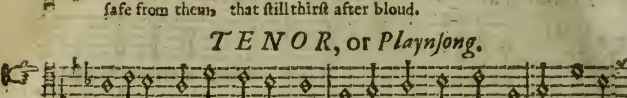




Defend & keepe me from all thoſe that riſe and ſtriue vvith me. O Lord pre-

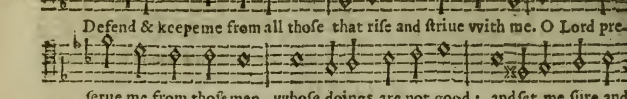


ſerue me from thoſe men, vvhoſe doings are not good: and ſet me ſure and

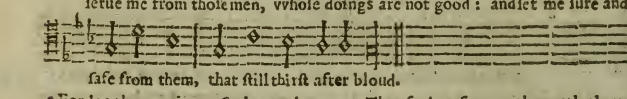


ſafe from them, that ſtill thirſt after bloud.

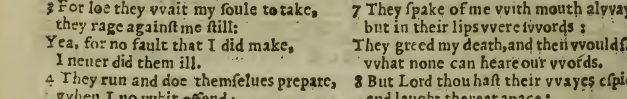
TENOR, or *Playnſong.*



Defend & keepe me from all thoſe that riſe and ſtriue with me. O Lord pre-



ſerue me from thoſe men, vvhoſe doings are not good: and ſet me ſure and



ſafe from them, that ſtill thirſt after bloud.

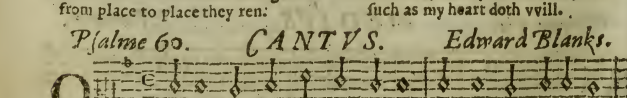
3 For loe they vvait my ſoule to take,
they rage againſt me ſtill:
Yea, for no fault that I did make,
I neuer did them ill.
4 They run and doe themſelues prepare,
vvhen I no vvhit offend:
Ariſe and ſaue me from their ſnare,
and ſee vvhat they intend.

5 O Lord of hoſts of Iſrael,
riſe vp and ſtrike all lands:
And pittie none that doe rebell,
and in their miſchiefe ſtands.
6 At night they ſtir and ſeeke about,
as hounds they houle and grin:
And all the Citie cleane throughout
from place to place they ren.

7 They ſpake of me vvith mouth alvvay
but in their lips vvere vvords:
They greed my death, and then vvould ſay
vvhat none can heare our vvords.
8 But Lord thou haſt their vvayes eſpide
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

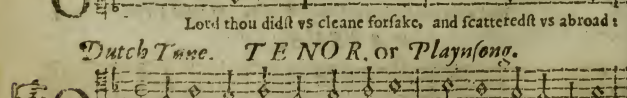
9 The ſtrength that doth my foes vvith-
O Lord doth come of thee: (ſtand
My God he is my help at hand,
a fort of fence to mee.
10 The Lord to me doth shevv his grace
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth vvill.

Pſalme 60. CANTVS. *Edward Blanks.*

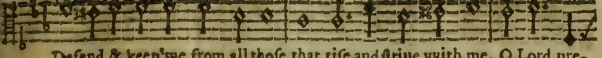


O Lord thou didſt vs cleane forſake, and ſcatteredſt vs abroad:

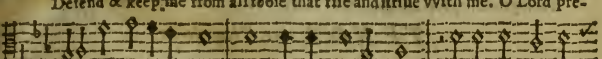
Dutch Tune. TENOR, or *Playnſong.*



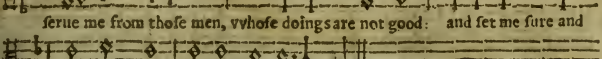
O Lord thou didſt vs cleane forſake, and ſcatteredſt vs abroad:



Defend & keep me from all those that rise and striue with me. O Lord pre-

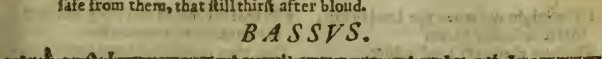


serue me from those men, whose doings are not good: and set me sure and

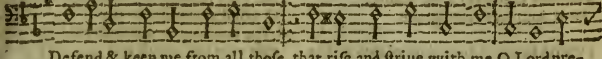


safe from them, that still thirst after bloud.

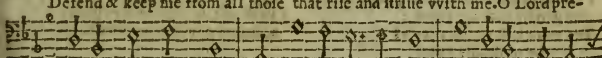
BASSVS.



Defend & keep me from all those that rise and striue with me. O Lord pre-



serue me from those men, whose doings are not good: and set me sure and



safe from them, that still thirst after bloud.

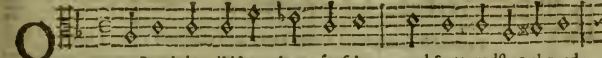
11 Destroy them not at once O God,
least it from minde doe fall
But with thy strength driue them abroad
and so consume them all.
12 For their ill words & truthles tongue
confound them in their pride:
Their wicked othes with lyes & wrong
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the
that Iacobs God doth raigne. (world
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the streets in euery place,
they runne about and spie.

19 They seeke about for meat I say,
but let them not be fed:
Nor finde a house wherein they may
be bold to put their head.
16 But I will sherw thy strength abroad
thy goodnesse I will praise:
For thou art my defence and aide
at need in all assayes.

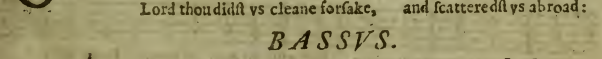
17 Thou art my strength, thou hast me staid
O Lord I sing to thee:
Thou art my fort, my strength and aide,
a louing God to mee.

Psalme 60. MED IVS. Edward Blancks.



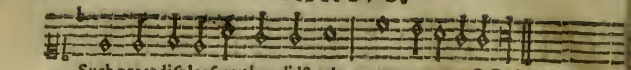
O Lord thou didst vs cleane forsake, and scattered st vs abroad:

BASSVS.



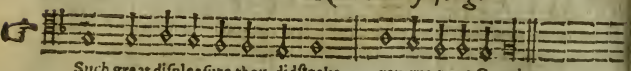
O Lord thou didst vs cleane forsake, and scattered st vs abroad:

Such



Such great displeasure thou didst take, returne to vs O God.

TENOR. or *Playnsong.*



Such great displeasure thou didst take, returne to vs O God.

2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt thereof O Lord restore,
for it doth bow and quake.

3 With heauy chance thou plaguest thus
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.

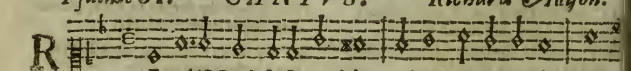
4 But yet to such as feare thy name
a token shall ensue:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and saue
thy flocke that fauour thee:
That they thy help at hand may haue,
O Lord grant this to me.

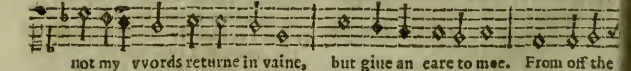
6 The Lord did speake from his owne place
this was his ioyfull tale:
I will diuide Sichem by space
and mete out Succoths vale.

7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my Land,
my Lawe doth Iuda guide.

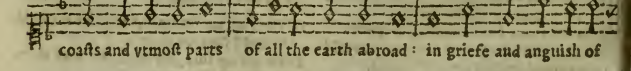
Psalme 61. CANTVS. *Richard Allison.*



Egard (O Lord) for I complaine, and make my sute to thee: Let

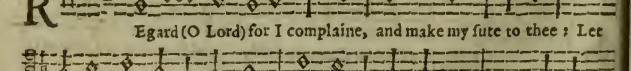


not my words returne in vaine, but giue an eare to mee. From off the

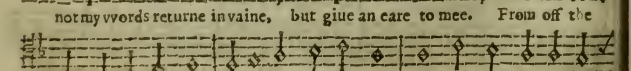


coasts and vtmost parts of all the earth abroad: in griefe and anguish of

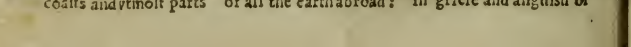
TENOR, or *Playnsong.*



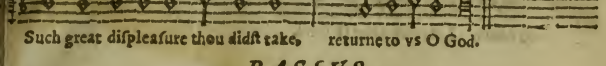
Egard (O Lord) for I complaine, and make my sute to thee: Let



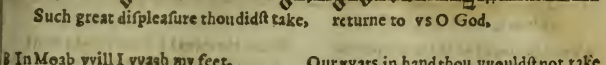
not my words returne in vaine, but giue an eare to mee. From off the



coasts and vtmost parts of all the earth abroad: in griefe and anguish of



BASSVS.

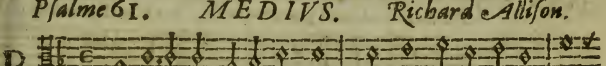


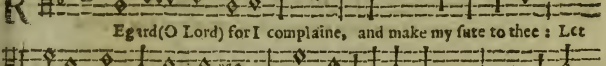
8 In Moab vvill I vvash my feet,
ouer Edom throvv my shoe:
And thou Palestine ought to seeke
for fauour me vnto.

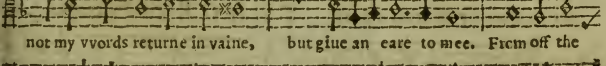
9 But vvho vvill bring me at this tide
vnto the Citie strong?
Or vvho to Edom vvill me guide
so that I goe not vvrong?
10 VVilt thou O God vvhich didst forsake
thy folke, their land and coasts?
Our vvars in hand thou vvouldst not take
nor vvalke among our hoasts.

11 Giue aide O Lord, and vs relieue
from them that vs disdaine:
The help that hoasts of men can giue,
it is but all in vaine.
12 But through our God vve shall haue
to take great things in hand: (might
He vvill tread dovvne and put to flight,
all those that thee vvithstand.

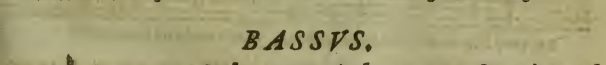
Psalme 61. MEDIVS. Richard Allison.

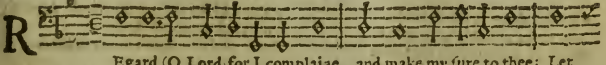


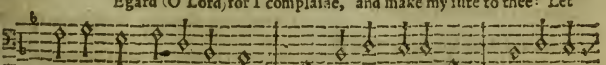




BASSVS.







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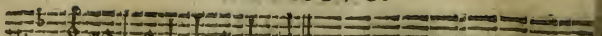
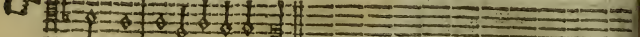


my heart, I crye to thee O God.

TENOR, or *Playnsong.*

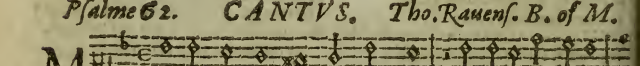


my heart, I cry to thee O God.

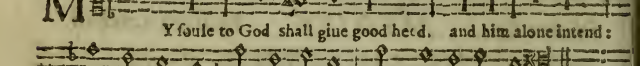
3 Vpon the rocke of thy great povver
my vvofull minde repose:
Thou art my hope, my fort, and tovver,
my fence against my foes.
4 VVithin thy tents I lust to dvvell,
for euer to endure.
Vnder thy vvings I knov v right vvell
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
VVith godly gifts doth he revvard
all them that feare his name.

Psalme 62. CANTVS. *Tho. Rauens. B. of M.*

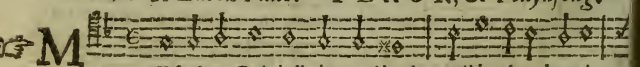


Y soule to God shall giue good heed. and him alone intend:

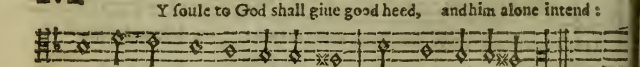


For vvhy? my health and hope to speed doth vvhole on him depend.

Windsor or *Eaton Tune.* TENOR, or *Playnsong.*



Y soule to God shall giue good heed, and him alone intend:



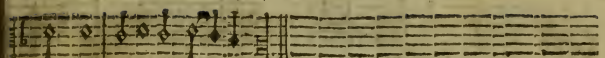
For vvhy? my health and hope to speede, doth vvhole on him depend.

2 For he alone is my defence,
my rocke of health, my aide:
He is my stay that no pretence
shall make me much dismaid.

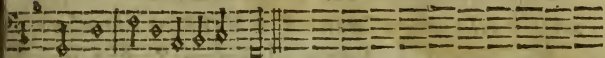
3 O vvicked folke how long vvill ye
vse crafts? sure you must fall,
For as a rotten hedge yee be,
and like a tottering vvall.
4 VVhom God doth loue ye seek alvvaies
to put him to the vvorse:
Ye loue to lye, vvith mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth vvhole depend
on God my chiefe desire:
From all false feates me to defend,
none but him I require.
6 He is my rock, my strength, my tovver,
my health is of his grace:
He doth support me that no povver
can moue me out of place:

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my stay, my vvealth,
God is my onely trust.



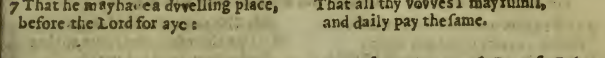
BASSVS.

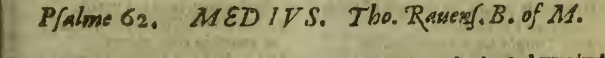


and so prolong his dayes:
That he from age to age shall raigne,
for euermore alvvayes.

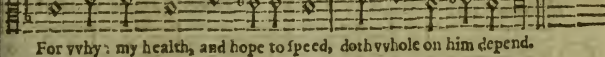
7 That he may haue a dvvelling place,
before the Lord for aye:
O let thy mercy, truth and grace
defend him from decay.
8 Then shall I sing for euer still,
vvith praise vnto thy name:
That all thy vowes I may fulfill,
and daily pay the same.

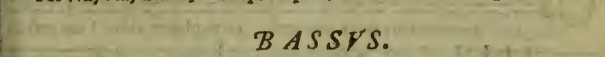
Psalme 62. MEDIVS. Tho. Rauens. B. of M.





BASSVS.



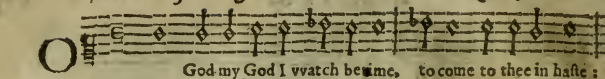


8 O haue your hope in him alvvay,
ye folke vvith one accord:
Poure out your hearts to him and say,
our trust is in the Lord.

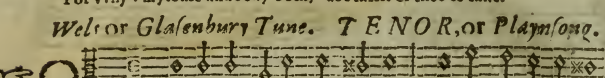
9 The sonnes of men deceitfull are,
on ballance but a sleight:
VVith things most vaine doe thē compare
for they can keepe no vveight.
10 Trust not in vvrong, robry or stealth,
let vaine delights be gone:
Though goods vvell got flovv in vvith
set not your hearts thereon. (vvealth,

11 The Lord long sith one thing did tell,
vvhich here to minde I call:
He spake it oft, I heard it vvell,
that God alone doth all.
12 And thou O Lord art good and kinde,
thy mercy doth exceed
So that all sorts vvith thee shall finde
according to their meed.

O God



Welt or Glaſenbury Tune. TENOR, or Playnſong.

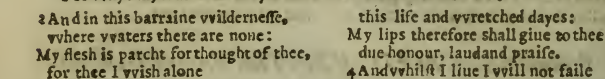


2 And in this barraine vvilderneſſe,
vvhere vvaters there are none:
My flesh is parcht for thought of thee,
for thee I vvish alone
That I might ſee yet once againe
thy glory, ſtrength and might:
As I vvas vvont it to behold,
vvithin thy Temple bright.

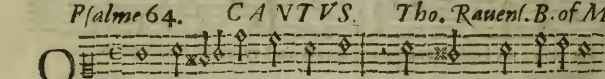
3 For vvhy ſ thy mercies far ſurmount
this life and vvretched dayes:
My lips therefore shall giue to thee
due honour, laud and praiſe.
4 And vvhilſt I liue I vvill not faile
to vvorship thee alvvay.
And in thy name I shall lift vp,
my hands vvhen I doe pray.

5 My ſoule is filde as vvith marrovv,
vvhich is both fat and ſvveet:

Pſalme 64. CANTVS. Tho. Rauenſ. B. of M.



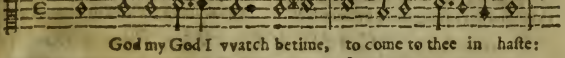
Briſtoll Tune. TENOR, or Playnſong.



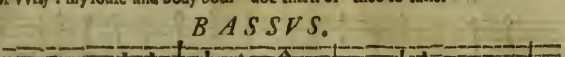
2 Defend me from that ſort of men,
vvhich in dece ts doe lurke:
And from the frovvning face of them
that all ill feates doe vvorke.

3 VVho vvhet their tongues as vve haue
men vvhet & ſharp their ſvvords, (ſeene
They ſhoot abroad their arrovves keene
I meane moſt bitter vvords.
4 VVith priuie ſlights ſhoot they their
the vpright man to hit: (ſhaft
The iuſt vnvvares to ſtrike by craft,
they care or feare no vvhit.

5 A vvicked vvorke they haue decreed,
in counſell thus they cry:



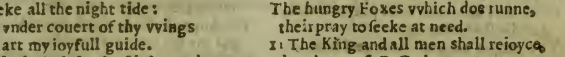
BASSVS.



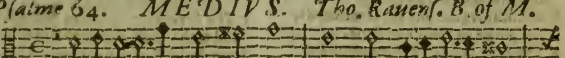
My mouth therefore ſhall ſing ſuch ſongs as are for thee moſt meet.

VVhen as in bed I thinke on thee, and eke all the night tide:
For vnder couert of thy vvings thou art my ioyfull guide.
My ſoule doth ſurely ſticke to thee, thy right hand is my povver.
And thoſe that ſeeke my ſoule to ſtroy them death ſhall ſoone deuoure.
10 The ſvvord ſhall them deuour each one, their carkaſſes ſhall feed
The hungry Foxes vvhich doe runne, their pray to ſeeke at need.
11 The King and all men ſhall reioyce, that doe profeſſe Gods vvord:
For lyers mouthes ſhall then be ſtopt, vvhich haue the truth diſturb'd.

Psalme 64. *MEDIVS.* *Tho. Rauenſ. B. of M.*



BASSVS.

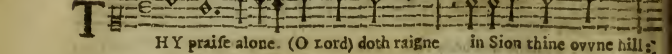


To vſe deceit let vs not dread, vvhat, vvho can it eſpie?
VVhat vvaies to hurt they talke & muſe all times vvithin their heart:
They all conſult vvhat feates to vſe, each doth inuent his part.
7 But yet all this ſhall not auaile vvhen they thinke leaſt vpon:
God vvith his darts ſhall ſure affaile, and vvound them euery one.
8 Their crafts & their ill tongues vvithal ſhall vvorke themſelues ſuch blame:
That they vvhich then behold their fall, ſhall vvonder at the ſame.

9 Then

9 Then al that seo shall knovv right vvel that God this thing hath vvrought: And praise his vvittie vvorks and tell vvhat he to passe hath brought.

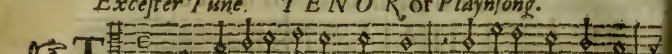
Psalme 65. *CANTVS.* *Tho. Rauens. B. of M.*



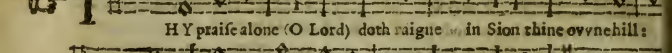
THY praise alone. (O Lord) doth raigne in Sion thine ovvne hill:

Their vovves to thee they doe maintaine, and their beheests fulfill.

Excester Tune. *TENOR* or *Playnsong.*



THY praise alone (O Lord) doth raigne in Sion thine ovvne hill:



Their vovves to thee they doe maintaine, and their beheests fulfill.

2 For that thou dost their prayer heare, and doest thereto agree: Thy people all both farre and neare, vvith trust shall come to thee.

3 Our vvicked life so far exceeds, that vve should fall therein: But Lord forgiue our great misdeeds, and purge vs from our sinne.

4 The man is blest vvhom thou dost vvithin thy courts to dvvell: (chuse, Thy house and Temple they doe vse, vvith pleasures that excell.

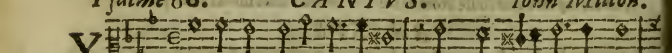
5 Of thy great iustice heare vs God, our health of thee doth rise: The hope of all the earth abroad, and the sea coasts likevvise.

6 VVith strength thou art beset about, and compast vvith thy povver: Thou makst the mountains strong & stout to stand in euery shovver.

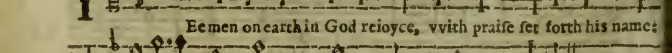
7 The svvelling seas thou dost assvvage and make their streames full still: Thou dost restraine the peoples rage, and rule them at thy vvill.

8 The folke that dvvell full far on earth shall dread the same to see: VVhich morne & euening in great mirt

Psalme 66. *CANTVS.* *Iohn Milton.*

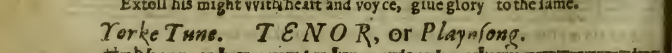


YEe men on earth in God reioyce, vvith praise set forth his name:

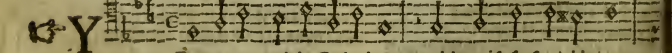


Extoll his might vvith heart and voyce, giue glory to the same.

Yorke Tune. *TENOR*, or *Playnsong.*



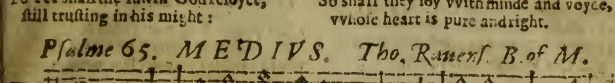
YE men on earth in God reioyce, vvith praise set forth his name:



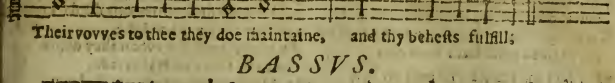
Extoll his might vvith heart and voyce, giue glory to the same.

20 yet shall the iustin God reioyce,
still trusting in his might:
So shall they ioy vvith minde and voyce,
vvhole heart is pure and right.

Psalme 65. MEDIVS. Tho. Ravenf. B. of M.



BASSVS.



doe passe vvith praise to thee.

9 VVhen that the earth is chopt and dry,
and thirsteth more and more:
Then vvith thy drops thou dost apply,
and much increase her store.

10 The flood of God doth ouerflovv,
and so doth cause to spring:
The seed and corne vvhich men do sovv,
for he doth guide the thing.

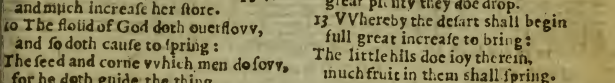
11 VVith vvet thou dost her furrovves fill,
vvhereby her clods doe fall:
Thy drops to her thou dost distill,
and blesse her fruit vvithall.

12 Thou deckst the earth of thy good grace
vvith faire and pleasant crop:
Thy clouds distill their dewy apace
great plenty they doe drop.

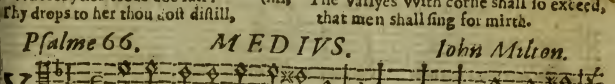
13 VVhereby the desart shall begin
full great increase to bring:
The little hills doe ioy therein,
much fruit in them shall spring.

14 In places plaine the flocks shall feed
and couer all the earth:
The vallyes vvith corne shall so exceed,
that men shall sing for mirth.

Psalme 66. MEDIVS. John Milton.



BASSVS.



2 How wonderfull O Lord, say yee,
in all thy works thou art:
Thy foes for feare doe seeke to thee,
full sore against their heart.

3 All men that dwell the earth through-out
doe praise the name of God:
The laud thereof the world about,
is shewed and set abroad.
4 All folke come forth, behold and see
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to passe hath brought.

5 He laid the sea like heapes on hye,
therein a way they had:
On foote to passe both faire and dry,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobay:
by him shall be controld.

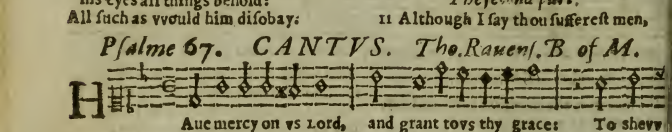
7 Yee people giue vnto your God
due laud and thankes always:
With ioyfull voyce declare abroad,
and sing vnto his praise.
8 Which doth indue our soules with life
and it preserues withall:
He stayeth our feete so that no strife,
can make vs slip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:
As work-men doe when they desire
to haue their mettals tride.
10 Although thou suffer vs so long,
in prison to be cast:
And there with chaines & fetters strong
to lie in bondage fast.

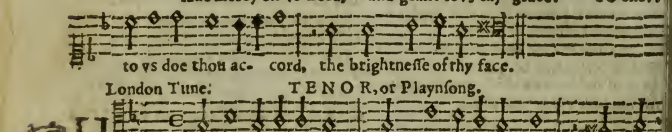
The second part.

11 Although I say thou sufferest men,

Psalme 67. CANTVS. Tho. Rauenſ. B of M.



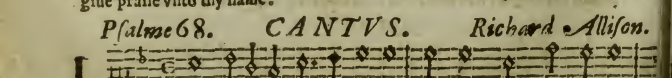
London Tune. TENOR, or Playnſong.



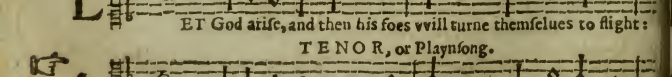
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.

3 Let all the world O God,
giue praise vnto thy name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right doſt guide
the nations of the earth.

Psalme 68. CANTVS. Richard Alliſon.



TENOR, or Playnſong.



on vs to ride and raigne:
Though vve through fire and vvater run
of very griefe and paine,
12 Yet sure thou dost of thy good grace
dispose it to the best.
And bringst vs out into a place,
to liue in vvealth and rest.

13 Vnto thy house resort vvill I,
to offer and to pray:
And there I vvill my selfe apply
my vovves to thee to pay.
14 The vovves that vvith my mouth I spake
in all my griefe and smart:
The vovves I say vvhich I did make,
in dolor of my heart.

15 Burnt offerings I vvill giue to thee
of Oxen fat and Rammes:
None other sacrifice shall be,
of Bullocks, Goats or Lambes.

16 Come forth, & hearken here all soone
all ye that feare the Lord:
VVhat he for his poore flock hath done,
to you I vvill record.

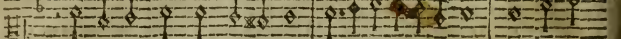
17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make speede apace
to praise him by and by.
18 But if I feele my heart vvithin
in vvicked vvorks reioyce:
Or if I haue delight in sinne,
God vvill not heare my voyce.

19 But surely God my voice hath heard
and vvhat I doe require:
My prayer he doth vvell regard
and granteth my desire.
20 All prayse to him that hath not put
nor cast me out of minde:
Nor yet his mercy from me shut,
vvhich I did euer finde.

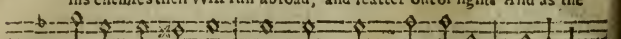
Psalme 67. MEDIVS. Tho Rauens. B. of M.

1 Let all the vvorld O God
giue praise vnto thy name:
2 let the people all abroad
extoll and laud the same.
3 Then shall the earth increase,
great store of fruit shall fall:
And then our God, the God of peace,
shall bleſſe vs eke vvithall.
7 God shall vs bleſſe I say,
and then both far and neare,
The folke throughout the vvorld alvvay
of him shall stand in feare.

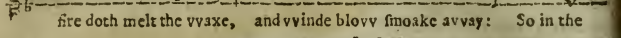
Psalme 68. MEDIVS. Richard Allison.



his enemies then vvill run abroad, and ſcatter out of ſight. And as the

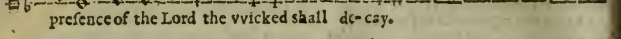


fire doth melt the vvaxe, and vvinde blovv ſmoake avvay: So in the

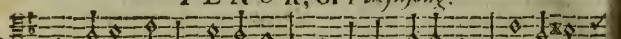


preſence of the Lord the vvicked ſhall de-cay.

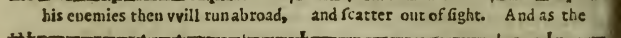
TENOR, or *Playnſong*.



his enemies then vvill run abroad, and ſcatter out of ſight. And as the



fire doth melt the vvaxe, and vvinde blovv ſmoake avvay: So in the



preſence of the Lord the vvicked ſhall decay.

3 But righteous men before the Lord
ſhall heartily reioyce:
They ſhall be glad and merry all,
and chearefull in their voyce.
4 Sing praiſe, ſing praiſe vnto the Lord,
vvho rideth on the skie:
Extoll the name of Iah our God,
and him doe magnifie.

5 The ſame is he that is aboue
vvithin his holy place:
That father is of fatherleſſe,
and iudge of vviddovves caſe.
6 Houſes he giues and iſſue both
vnto the comfortleſſe:
He bringeth bond-men out of thrall,
and rebels to diſtreſſe.

7 VVhen thou didſt march before thy
the Egyptians from among: (folke
And brought ſt thē through the vvildernes
vvhich vvas both vvide & long. (dovvn,
8 The earth did quake the raine pourde
heard vvere great claps of thunder:
The mount Sinai shooke in ſuch ſort,
as it vvould cleaue aſunder.

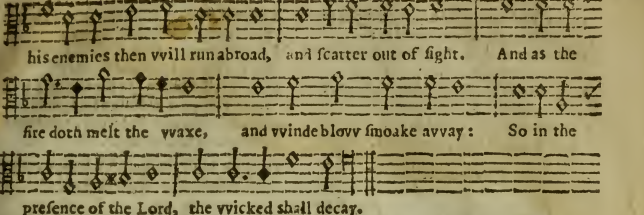
9 Thine heritage vvith drops of raine
abundantly vvas vvasht:
And if ſo be it barraine vvaxt,
by thee it vvas refresht.
10 Thy choſen flock doth there remaine
thou haſt prepaide that place:
And for the poore thou doſt prouide
of thine eſpeciall grace.

The ſecond part.

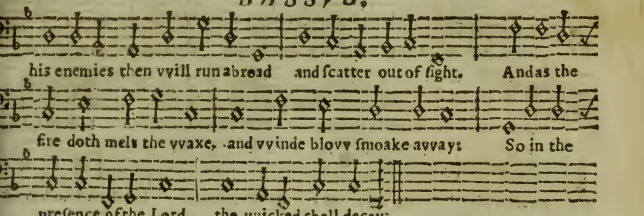
11 God vvill giue vvomen cauſes iuſt
to magnifie his name:
VVhen as all people triumphs make,
and purchaſe brute and fame.
12 For puiſſant kings for al their povve
ſhall flye and take the foyle:
And vvomen vvhich remaine at home,
ſhall helpe to part the ſpoyle.

13 And though ye vvere as black as po
your hevv ſhall paſſe the Doue:
VVhoſe vvings & feathers ſeeme to hau
ſiluer and gold aboue.
14 VVhen in this land God ſhall triumg
ore Kings both hie and lovv:
Then ſhall it be like Salmon hill,
as vvhite as any ſnovv.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet Sion gods moſt holy hill,
doth farre excell in grace.



BASSVS.



16 VVhy brag ye thus ye hils most hye,
and leape for pride together?
This hill of Sion God doth loue,
and there vvill dvvell for euer.

17 Gods army is too millions
of vvarriours good and strong:
The Lord also in Sinai
is present them among.
18 Thou didst O Lord ascend on hye,
and captiue ledst them all:
VVhich in times past thy chosen flocke,
in prison kept and thrall.
19 Thou madest them tribute for to pay
and such as did repine.
Thou didst subdue that they might dvvell
in thy Temple diuine.
20 Novv praised be the Lord for that
hee poures on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

21 He is the God from vvhom alone
saluation commeth plaine:
Hee is the God by vvhom vve scape
all dangers, death, and paine.
22 Thus God vvill vvound his enemies
and breake the hairy scalpe, (head,
Of those that in their vvickednesse
continually doe vvalke.

23 From Basan I vvill bring saith he,
my people and my sheepe:
And all mine ovvne as I haue done
from danger of the deepe.
24 And make them dip their feet in bloud
of those that hate my name:
And dogs shall haue their tongues im-
vvith licking of the same. (brude

25 All men may see hovv thou O God,
they enemies dost detace:
And hovv thou goest as God and King
into thy holy place.
26 The Singers goe before vvith ioy,
the Minstrels follovv after:
And in the midst the Damsels play,
vvith Timbrell and vvith Taber.

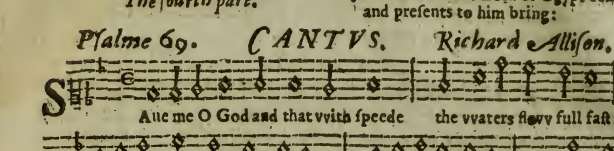
27 Novv in the congregation,
O Israel praise the Lord:
And Iacobs vvhole posteritie,
giue thanks vvith one accord.
28 Their chiefe vvas little Beniamin,
but Iuda made their hoast:
VVith Zabulon and Neptalim,
vvhich dvvell about their coast.

29 As God hath giuen power to thee
so Lord make firme and sure:
The thing that thou hast vvrought in vs,
for euer to endure.
30 And in thy temple gifts vvill vvee
giue vnto thee, (O Lord)
For thine vnto Ierusalem
sure promise made by vvord.

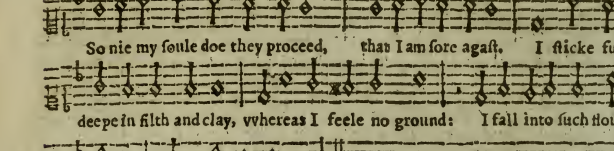
The fourth part.

Yea, and strange Kings to vs subdude
shall doe like in those dayes:
I meane to thee they shall present
their gifts of laud and praise.
31 He shall destroy the spearemens rank
their Calues and Buls of might:
And cause them tribute pay, and daunt
all such as loue to fight.
32 Then shall the Lord of Egypt come,
and presents to him bring:

Psalme 69. *CANTVS.* *Richard Allison.*



TENOR or *Playnsong.*



3 VVith crying oft I faint and quaile,
my throat is hoarse and dry:
VVith looking vp my sight doth faile,
for helpe of God on hie.
4 My foes that guiltlesse doe oppresse
my soule, vvith hate are led:
In number sure they are no lesse
then hayres are on my head.
5 Though for no cause they vex me so
they prosper and are glad:
They doe compell me to restore
the things I neuer had.
6 VVhat I haue done for vvant of vvit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knovvne full vvell.

The Moores most black shal stretch their hands vnto their Lord and king.

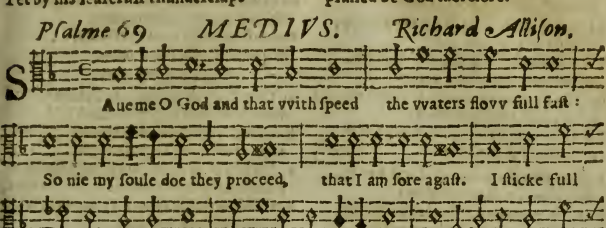
33 Therefore the kingdomes of the earth giue praise vnto the Lord:
Sing Psalmes to God with one consent, thereto let all accord.

34 VVho though he ride, and euer hath, aboue the heauens bright:
Yet by his fearefull thunderclaps men may well knowy his might.

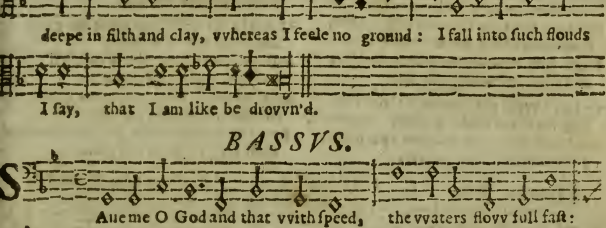
35 Therefore the strength of Israel ascribe to God on hie,
VVhose might & power doth far extend aboue the cloudy skie.

36 O Lord thy holinesse and power is dread for euermore:
The God of Israel giues vs strength, praised be God therefore.

Psalme 69 *MEDIVS.* *Richard Allison.*



BASSVS.



7 O God of hosts defend and stay all those that trust in thee:
Let no man doubt or shrinke away for ought that chanceth me.
8 It is for thee, and for thy sake that I doe beare this blame:
In spight of thee they would me make, to hide my face for shame.

9 My mothers sonnes my brethren all forsake me on a row:
And as a stranger they me call, my face they will not know.
10 Vnto thy house such zeale I beare, that it doth pine me much:
Their checks and taunts at thee to heare my very heart doth grutch.

The second part.

11 Though I doe fast my flesh to chast,
yea if I wyeepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and paine of heart,
in sackecloth vse to wvalke:
Then they anone vvill it peruert,
thereof they iest and talke.
13 Both hie and lovv, & all the throng,
that sit vvithin the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards vvhich in vvine delight
it is their chiefe pastime:
To seeke vvhich vvay to vvorke mee
of me they sing and rime. (spight,

14 But thee the vvhile O Lord I pray,
that vvhen it pleaseth thee:
For thy great truth thou vvilt alvvay,
send downe thine aide to me.
16 Pluck thou my feet out of the mire,
from drovvning doe me keepe:
From such as ovve me vvrath and ire,
and from the vvaters deepe.

17 Least vvith the vvaues I should be
and depth my soule deuoure: (drovvnd,
And that the pit should me confound,
and shut me in her povver.

18 O Lord of hosts to me giue eare,
as thou art good and kinde:
And as thy mercy is most deere,
Lord haue me in thy minde.

19 And doe not from thy seruant hide
nor turne thy face avvay:
I am oppreſt on euery side,
vvith haste giue eare I say.
20 O Lord vnto my soule drave nigh,
the same vvith ayde repose:
Because of their great tyranny,
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knovvest and thou canst tell:
For those that seeke and vvorke the same
thou seest them all full vvell.
22 VVhen they vvith brags do breake my
I seeke for helpe anone: (hart,
But finde no friends to ease my smart,
to comfort me not one.

23 But in my meat they gaue me gall:
too cruell for to thinke:
And gaue me in my thirst vvithall
strong vinegar to drinke.
24 Lord turne their table to a snare,
to take themselues therein:
And vvhen they thinke full-vvell to fare,
then trap them in the grin.

Psalme 70. CANTVS. M Peirson B. of M.

God to mee take heed, of helpe I thee require: O Lord of

hosts vvith haste make speed, helpe, helpe, I thee desire.

Southvvell Tune. TENOR. or Playnsong.

God to me take heed, of help I thee require: O Lord of

hosts vvith haste make speede, helpe, helpe I thee desire.

2 VVith shame confound them all
that seeke my soule to spill:
Rebuke them backe vvith blame to fall,
that thinke and vvish me ill.
3 Confound them that apply,
and seeke to vvorke me shame:
And at my harme doe laugh and cry,
so, so, there goeth the game.
4 But let them ioyfull be.
in thee vvith ioy and vvealth:

25 And let their eyes be darke and blind,
that they may nothing see:
Bovv dovvn their back and do them bend
in thraldome for to be.
26 Poure out thy vvrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As desart dry their house disgrace,
their off-spring eke expell:
That none thereof possesse their place,
nor in their tents doe dvvell.
28 If thou dost strike the man to tame,
on him they lie full sore:
And if that thou doe vvound the same,
they seeke to hurt him more.

29 Then let them heap vp mischiefe still
sith they are all peruers:
That of thy fauour and good vvill,
they neuer haue no part.
30 And dash them cleane out of the
of life, of hope, of trust (Booke,
That for their names they neuer looke
in number of the just.

The fourth part.

31 Though I O Lord, vvith vvoe & griefe
haue beene full sore oppresst:
Thy helpe shall giue me such relicfe,
that all shall be redrest.

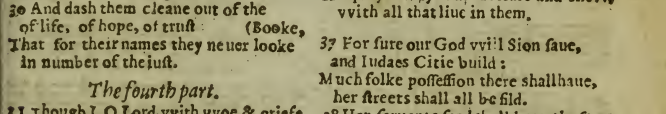
32 That I may giue thy name the praise,
and shevv it vvith a song:
I vvill extoll the same alvvayes,
vvith heartie thanks among.

33 VVhich is more pleasant vnto thee,
such minde thy grace hath borne,
Then either Oxe or Calfe can be,
that hath both hoofe and horne.
34 VVhen simple folke doe this behold,
it shall reioyce them sure:
All yee that seeke the Lord behold,
your life for aye shall dure.

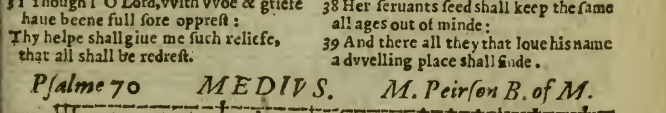
35 For vvhy? the Lord of hosts doth heare
the poore vvhen they complaine:
His prisoners are to him full deare,
he doth them not disdaine.
36 VVherefore the skie and earth belovv
the sea vvith cloud and streame:
His prayse they shall declare and shevv,
vvith all that liue in them.

37 For sure our God vvill Sion saue,
and Iudaes Citie build:
Much folke possession there shall haue,
her streets shall all be fild.
38 Her seruants seed shall keep the same
all ages out of minde:
39 And there all they that loue his name
a dvvelling place shall finde.

Psalme 70 *MEDIVS.* *M. Peirson B. of M.*



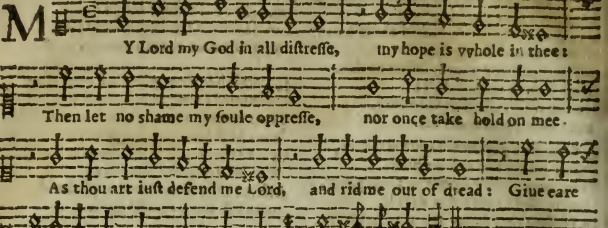
BASSVS.



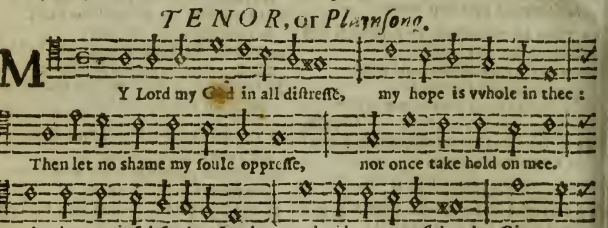
VVhich onely trust and seeke to thee,
and to thy saving health.

5 That they may say alvvayes,
in mirth and one accord.
All glory, honour, laud and praise
be giuen to thee O Lord.
6 But I am vveake and poore,
come Lord, thine aid I lacke:
Thou art my stay and help, therefore
make speed and be not slacke.

My



TENOR, or Plainſong.

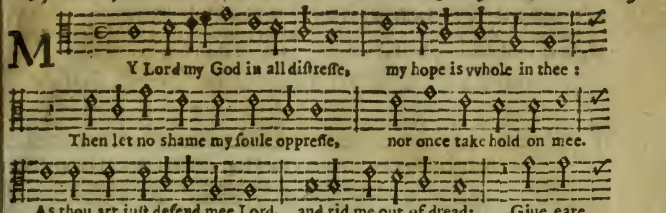


3 Be thou my rocke, to vvhom I may
for aid all times reſort:
Thy promiſe is to help alvvay,
thou art my fence and fort.
4 Saue me my God from vvicked men,
and from their ſtrength and povver:
From folke vniuſt, and eke from them
that cruelly deuour.
5 Thou art my ſtay vvherein I truſt,
thou Lord of hoſts art he:
Yea, from my youth I had a luſt,
ſtill to depend on thee.
6 Thou haſt me kept euen from my birth
and I through thee vvas borne:
VVherfore I vvill thee praiſe vvith mirth
both euening and at morne.
7 As to a monſter ſeldome ſeene,
much folke about me throng:
But thou art novv and ſtill haſt beene
my fence and aid moſt ſtrong.
8 VVherfore my mouth no time shal lack
thy glory and thy praiſe:
And eke my tongue shall not be ſlacke,
to honour thee alvvayes.

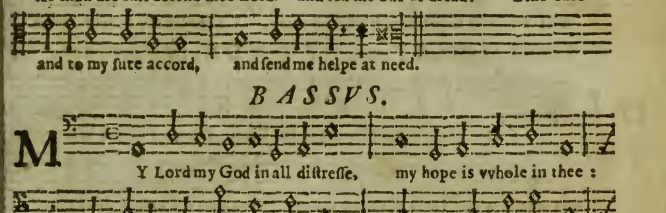
Refuſe me not O Lord I ſay,
vvhen age my limmes doth take:
And vvhen my ſtrength doth vvaſte avvay
doe not my ſoule forſake.
10 Among themſelues my foes inquire
to take me through deceit:
And they againſt me doe conſpire
that for my ſoule laid vvait.

The ſecond part.

11 Lay hand, and take him novv they ſaid
for God from him is gone:
Diſpatch him quite for to his aid
ivvis there commeth none.
12 Doe not abſent thy ſelfe avvay,
(O Lord vvhen need shall be:
But that in time of griefe thou maiſt
vvith haſte giue helpe to me.



BASSVS.



13 VVith shame confound & ouerthrovv all those that seeke my life:
Oppresse them vvith rebuke also,
that faine vvould vvorke me strife.
14 But I vvill patiently abide
thy helpe at all assayes:
Still more and more each time and tide
I vvill set forth thy praise.

15 My mouth thy iustice shall record,
thy daily helpe doth send:
But of thy benefits, O Lord,
I knovv no count nor end.
16 Yet vvill I goe and seeke forth one,
vvith thy good helpe O God,
The sauing health of thee alone
to shevv and set abroad.

17 For of my youth thou tookst the care,
and dost instruct me still:
Therefore thy vvonders to declare
I haue great minde and vvill.
18 And as in youth from vvanton rage
thou didst me keepe and stay:
Forsake me not vnto mine age,
and till my head be gray.

The third part.

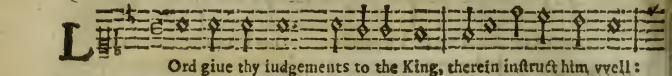
19 That I thy strēgth & mighe may shevv
to them that novv be here:
And that our seed thy povver may knovv
hereafter many a yeere.
20 O Lord thy iustice doth exceed,
thy doings all shall see:
Thy vvorkes are vvonderfull indeed,
oh, vvho is like to thee?

21 Thou madst me feele affliction sore,
and yet thou didst me saue:
Yea, thou dost make all strife to cease,
and tookst me from the graue.
22 And thou mine honour dost increase,
my dignitie maintaine:
Yea, thou dost make all strife to cease,
and comfortst mee againe.

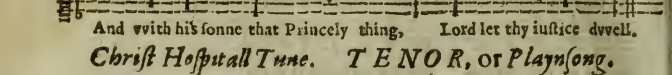
23 Therefore

23 Therefore thy faithfulneſſe to praiſe
I will with Viol ſing:
My Harp ſhall ſound thy laud alwayes,
O Iſraels holy King.
24 My mouth will ioy with pleaſant voyce
when I ſhall ſing to thee:.

Psalme 72. CANTVS. Tho. Rauenſ. B. of M.

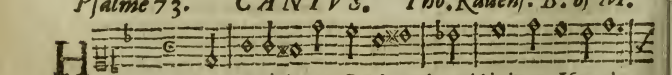


Chriſt Hoſpitall Tune. TENOR, or *Playnſong.*

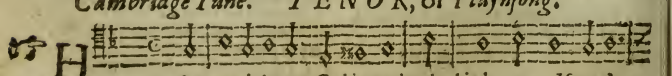


2 That he may gouerne vprightly,
and rule thy folke aright:
And ſo defend through equitie,
the poore that haue no might.
3 And let the mountaines that are hie,
vnto their folke giue peace:
And eke let little hils apply,
in iuſtice to increaſe.
4 That he may helpe and eaſe the poore
with aide, and make them ſtrong:
And eke deſtroy for euermore
all thoſe that doe them wrong.
5 And then from age to age ſhall they
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the Moone by night.
Lord make the King vnto the iuſt,
6 like raine to fields newy mowne:
And like to drops that lay the duſt,
and freſh the land newy ſowne.
7 The iuſt ſhall flourish in his time,
and all ſhall be at peace:
Vntill the Moone ſhall ceaſe to prime,
waſte, change, and to increaſe.
8 Hee ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds with in the land,
through all the earth about.
9 The people that in deſarts dwell,
ſhall kneele to him full thicke:
And all his enemies that rebell,
the earth and duſt ſhall lick
10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The King of Saby, and Araby,
giue many a coſtly thing.

Psalme 73. CANTVS. Tho. Rauenſ. B. of M.

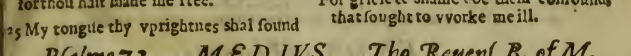


Cambridge Tune. TENOR, or *Playnſong.*

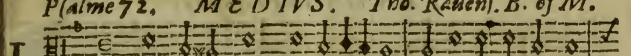


And eke my ſoule vvill much reioyce,
forthou haſt made me free.
25 My tongue thy vprightnes shal ſound
and ſpeake it daily ſtill:
For griefe & shame coe them confound,
that ſought to vvorke me ill.

Pſalme 72. MEDIVS. Tho. Rauenſ. B. of M.

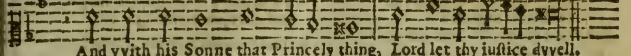


Ord giue thy iudgements to the King, therein inſtruct him vvell:

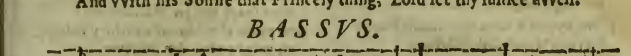


And vvith his Sonne that Princely thing, Lord let thy iuſtice dvvell.

BASSVS.



Ord giue thy iudgements to the King, therein inſtruct him vvell:



And vvith his Sonne that Princely thing, Lord let thy iuſtice dvvell.

The ſecond part.

11 All Kings ſhall ſeeke vvith one accord
in his good grace to ſtand:
And all the people of the vvorld,
ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue,
that vnto him doe call:
And eke the ſimple folke that haue
no help of man at all.

13 He taketh pittie on the poore,
that are vvith need oppreſt:
He doth preſerue them euermore,
and bring their ſoules to reſt.
14 He ſhall redeeme their life from dread
from fraud, from vvrong, from might:
And eke the bloud that they ſhall bleed
is precious in his ſight.

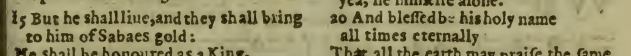
15 But he ſhall liue, and they ſhall bring
to him of Sabaes gold:
He ſhall be honoured as a King,
and daily be extold.

16 The mighty mountaines of his land
of corne ſhall beare ſuch throng:
That it like Cedar trees ſhal ſtand
in Libanus full ſtrong.

17 Their cities eke full vvell ſhal ſpeed,
the fruits therof ſhall paſſe:
In plenty it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his name,
vvhile that the Sunne is light:
And think them happy through the ſame,
all folke ſhall bleſſe his might.

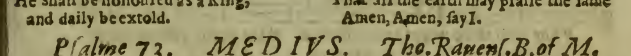
19 Praiſe ye the Lord of hoſts, and ſing
to Iſraels God each one:
For he doth euery vvrondrous thing,
yea, he himſelfe alone.
20 And bleſſed be his holy name
all times eternally
That all the earth may praiſe the ſame
Amen, Amen, ſay I.

Pſalme 73. MEDIVS. Tho. Rauenſ. B. of M.



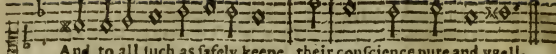
Ovv euer it be, yet God is good, and kinde to Iſra- el:

BASSVS.

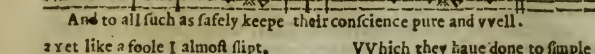


Ovv euer it be, yet God is good, and kinde to Iſra- el:

And



TENOR, or Playnsong.



2 Yet like a foole I almost slipt,
my feet began to slide:
And eke I vvist euen at a pinch
my steps began to glide.

3 For vvhen I savv such foolish men
I grudg'd and did disdaine:
That vvicked men all things should haue
vvithout turmoyle or paine.

4 They neuer suffer plagues nor griefe
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
vvhen other men be shent:
And vvith the rest they take no part
of plague or punishment.

6 Therefore presumption doth imbrace
their necks as doth a chaine:
And are euen vvrapt as in a robe
vvith rapine and disdaine.

7 They are so fed, that euen for fat
their eyes oft times out start:
And as for vvorldly goods they haue
more then can vvish their heart.

8 Their life is most licentious,
boasting much of the vvrong
VVhich they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord
they spare not to blaspheme:
And prate they doe of vvorldly things,
no vvight they doe esteeme.

10 The people of God oft times turne
to see their prosperous state: (back
And almost drinke the selfe same cup
and follovv the same rate.

The second part.

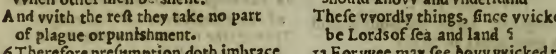
11 Hovv can it be that God, say they,
should knovv and vnderstand
These vvordly things, since vvicked men
be Lords of sea and land?

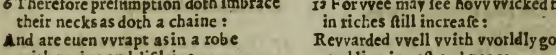
12 For vvee may see hovv vvicked men
in riches still increase:
Revvarded vvell vvith vvorldly goods
and liue in rest and peace.

13 Then vvhy doe I from vvickednesse
my fantasie refraine?
And vvash my hands vvith innocents,
and cleanse my heart in vaine?

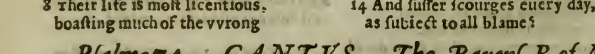
14 And suffer scourges euery day,
as subiect to all blame?

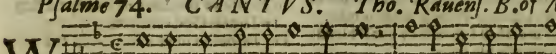
Psalme 74. CANTVS. Tho. Rauens. B. of M.

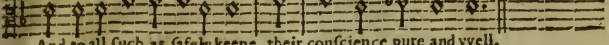




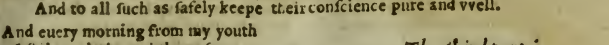
Oxford Tune. TENOR, or Playnsong.







BASSVS.

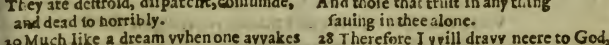


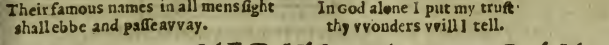
And euery morning from my youth
sustaine rebuke and shame?
15 And I had almost said as they
misliking mine estate:
But that I should thy children iudge
as folke vnfortunate.
16 Then I bethought mee hovv I might
this matter vnderstand:
But yet the matter vvas too great,
for me to take in hand.
17 Vntill the time I vvent vnto
thy holy place, and then
I vnderstood right perfectly
the end of all these men.
18 And namely, hovv thou setteſt them
vpon a slippery place:
And at thy pleasure and thy vvill
thou dost them all deface.
19 Then shall men muse at this strange
to see hovv sodainly (sight,
They are destroid, dispatcht, consumde,
and dead to horribly.
20 Much like a dream vvhen one avvakes
so shall their vvealth decay:
Their famous names in all mens sight
shall ebbe and passe avvay.

The third part.

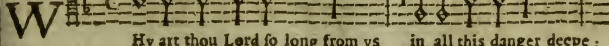
21 Yet thus my heart vvas grieued then,
my minde vvas much oppreſt:
22 So fond vvas I and ignorant,
and in this point a beast.
23 Yet neuertheleſſe by my right hand
thou hold'ſt me alvvayes fast:
24 And vvith thy counsell dost me guide,
to glory at the last.
25 VVhat thing is there that I can vvish
but thee in heauen aboue?
And in the earth there is nothing
like thee that I can loue.
26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my heart God is the strength,
my portion eke for euer.
27 And loe all such as thee forsake
thou shalt destroy each one:
And thoſe that truſt in any thing
sauing in thee alone.
28 Therefore I vvill dravv neere to God,
and euer vvith him dvvell:
In God alone I put my truſt
thy vvonders vvill I tell.

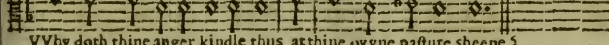
Psalme 74. MEDIVS. Tho. Rauenſ. B. of M.





BASSVS.





2 Lord call the people to thy thought,
vvhich haue beene thine ſo long:
The vvhich thou haſt redeemd & brought
from bondage ſore and ſtrong.

3 Haue minde I ſay and thinke vpon,
remember it full vvell:
Thy pleaſant place thy mount Sion,
vvhere thou vvaſt vvont to dvvell.
4 Lift vp thy foote and come in haſte,
and all thy foes deface:
VVhich novv at pleaſure rob and vvaſte,
vvithin thy holy place.

5 Amid the congregations all
thine enemies roare O God:
They ſet as ſignes on euery vvall
their banners ſplaid abroad.
6 As men vvith axes hevv the trees,
that on the hils doe grovv:
So ſhine the bils and ſvvords of theſe
vvithin thy Temple novv.

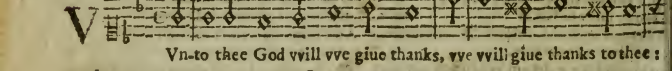
7 The ſeeling ſavvde, the carued bords,
the goodly grauen ſtones
VVith axes, hammers, bils and ſvvords,
they beate them dovvne at once.
8 Thy places they conſume vvith flame
and eke in all this toile
The houſe appointed for thy name,
they raze dovvne to the ſoyle.

9 And thus they ſay vvithin their heart,
diſpatch them out of hand:
Then burne they vp in euery place,
Gods houſes through the land.
10 Yea thou no ſigne of help doſt ſend,
our Prophets all are gone:
To tell vvhen this our plague ſhall end,
among vs there is none.
11 VVhen vvilt thou Lord once end this ſhame
and ceaſe thine enemies ſtrong? (and
Shall they alvvay blaſpheme thy name,
and raile on thee ſo long?
12 VVhy doſt vvith-drav thy hand (aback:
and hide it in thy lap?
O plucke it out and be not ſlacke
to giue thy foes a rap.

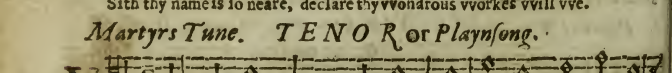
The ſecond part.

13 O God that art my King and Lord,
and euermore haſt beene:

Pſalme 75. *CANTVS.* *Simon Stubbs.*



Martyrs Tune. *TENOR or Playnſong.*



2 I vvill vprightly iudge, vvhen get
conuenient time I may:
The earth i vveake and all therein,
but I her pillers ſtay.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes on hye,
4 I ſaid vnto them ſet not vp
your raiſed hornes on hie:
And ſee that you doe vvith ſtiffe necke
not ſpeake preſumptuouſly.

5 For neither from the Eaſterne part,
nor from the VVeſterne ſide:

ſea, thy good grace throughout the
for our good help hath ſeene. (world
14 The ſeas that are ſo deepe and dead,
thy might did make them dry:
And thou didſt breake the Serpents head
and he therein did dye.

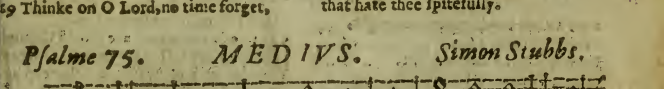
15 Yea, thou didſt breake the heads ſo
of VVhales that are ſo fell (great
And gau'ſt them to the folke to eate,
that in the deſart dvvell.
16 Thou mad'ſt a ſpring of ſtreames to
from rocks both hard and hye: (riſe
And eke thy hand hath made likevviſe
deepe riuers to be dry.

17 Both day and eke the night are thine,
by thee they vvere begun:
Thou ſets to ſerue vs vvith their ſhine,
the light and eke the Sunne.
18 Thou doſt appoint the ends & coaſts
of all the earth about:
Both Summer heats, and VVinters froſts,
thy hand hath found them out.
19 Thinke on O Lord, no time forget,
thy foes that thee defame:
And hovv the foolish folke are ſet
to raile vpon thy name.
20 O let no cruell beaſts deuoure
thy Turtle that is true:
Forget not alvvayes in thy povver,
the poore that much doe rue.

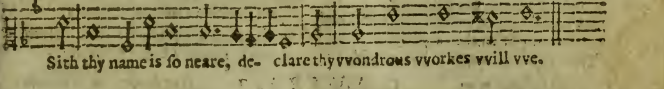
21 Regard thy couenant and behold,
thy foes poſſeſſe the Land:
All ſad and dark for vvorne and old,
our realme as novv doth ſtand.
22 Let not the ſimple goe avvay
vvith diſappointed ſhame:
But let the poore and needy aye
giue praiſe vnto thy name.

23 Riſe Lord, let be by thee maintainde
the cauſe that is thine ovvne:
Remember hovv that thou blaſphemde
art by the foolish one.
24 The voyce forget not of thy foes,
for the preſuming hye
Is more and more increaſt of thoſe
that hate thee ſpitefully.

Pſalme 75. MEDIVS. Simon Stubbs.



BASSVS.

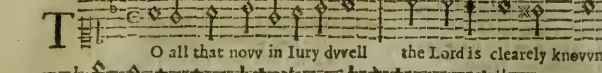


Nor from forſaken vvilderneſſe
protection doth proceed:
6 For vvhy? the Lord our God he is
the righteous Iudge alone
He putteth dovvne the one, and ſets
another in the throne.
7 For vvhy a cup of mighty vvine
is in the hand of God:
And all the mighty vvine therein,
himſelfe doth poure abroad.
8 As for the leeſs and filthy dregs
that doe remaine of it:
The vvicked of the earth ſhall drinke
and ſucke them euery vvhit.

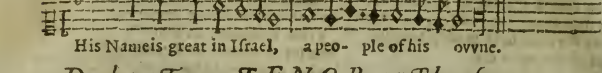
9 But I will talke of God I ſay,
of Iacobs God therefore:
And will not ceaſe to celebrate
this praiſe for euermore.

10 In ſunder breake the horne of all
vngodly men will I:
But then the hornes of righteous men,
ſhall be exalted hye.

Pſalme 76. CANTVS. Tho. Ravenſ. B. of M.



Durham Tune. TENOR, or Playnſong.



2 At Salem he his tents hath pight,
to tarry there a ſpace:
In Sion eke he doth delight,
to make his dwelling place.

3 And there he brake both ſhaft & bow,
the ſword, the ſpeare, the shield:
And brake the ray to ouerthrow,
in battaile on the field.

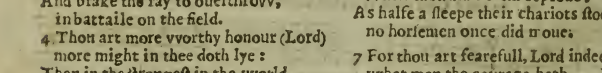
4 Thou art more worthy honour (Lord)
more might in thee doth lye:
Then in the ſtrongeſt in the world,
that rob on mountaines hie.

5 But now the proud are ſpoyld throughout,
and they are fallen on ſleepe: (the
Through men of warre no helpe can be had,
themſelues they could not keepe.

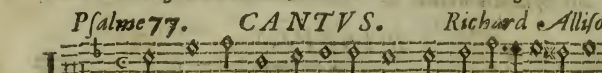
6 At thy rebuke O Iacobs God,
when thou didſt them reproue:
As halfe a ſleepe their chariots ſtood,
no horſemen once did moue.

7 For thou art fearefull, Lord indeed,
what man the courage hath

Pſalme 77. CANTVS. Richard Alliſon.



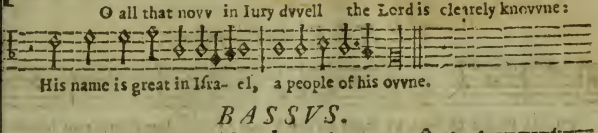
TENOR, or Playnſong.



Gloria Patri.

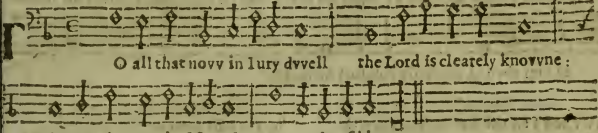
o Father, Sonne and holy Ghost — all glory be therefore:
As in beginning vvas, is novv,
and shall be euermore.

Psalme 76. MEDIVS. Tho. Rauenſ. B. of M.



O all that novv in Iury dvvell the Lord is clearely knovvne:
His name is great in Iſra- el, a people of his ovvne.

BASSVS.

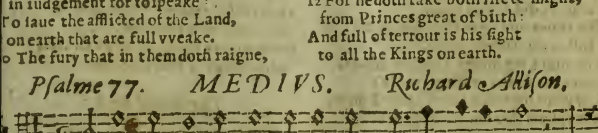


O all that novv in Iury dvvell the Lord is clearely knovvne:
His name is great in Iſra- el, a people of his ovvne.

o bide thy ſight, and doth not dread
vvhen thou art in thy vvrath?
V When thou doſt make thy iudgements
from heauen through the ground: heard
hen all the earth full ſore afraid,
in ſilence ſhall be found.

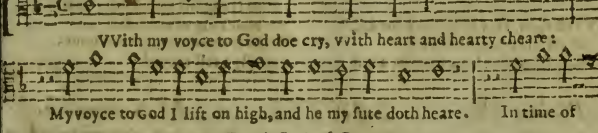
And that vvhen thou O God doſt ſtand
in iudgement for to ſpeake:
o ſaue the afflicted of the Land,
on earth that are full vveake.
o The fury that in them doth raigne,
ſhall turne vnto thy praiſe:
Hereafter Lord doe thou reſtraine
their vvrath and threats alvvaves.
11 Make vovves & pay them to your God
ye folke that nigh him be:
Bring gifts all ye that dvvell abroad,
for dreadfull ſure is he.
12 For he doth take both life & might,
from Princes great of birth:
And full of terrour is his ſight
to all the Kings on earth.

Psalme 77. MEDIVS. Richard Allison.

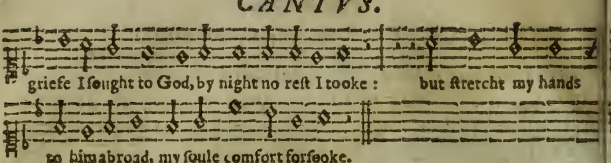


V With my voyce to God doe cry, vvith heart and hearty cheare:
My voyce to God I liſt on high, and he my ſute doth heare. In time of

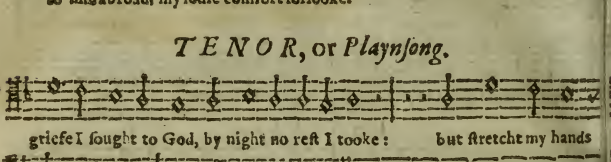
BASSVS.



V With my voyce to God doe cry, vvith heart and hearty cheare:
My voyce to God I liſt on high, and he my ſute doth heare. In time of



TENOR, or *Playnsong.*



3 VVhen I to thinke on God entend,
my trouble then is more:
I spake but could not make an end,
my breath vvas stopt so sore.
4 Thou holdst mine eyes alvvayes from that I alvvayes avvake: (rest
VVith feare I am so sore oppreſt,
my speech doth me forsake.

5 The dayes of old in minde I cast,
and oft did thinke vpon
The times and ages that are past,
full many yeares agone.
6 By night my songs I call to minde,
once made thy praise to shevv:
And vvith my heart much talke I finde,
my spirits doe search to knovv.

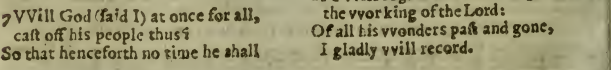
7 VVill God (said I) at once for all,
cast off his people thus?
So that henceforth no time he shall be friendly vnto vs?
8 VVhat is his goodnesse cleane decaid for euer and a day?
Or is his promise novv delaid?
or doth his truth decay?

9 And vvill the Lord our God forget,
his mercies manifold?
Or shall his vvrath increase so hot,
his mercy to vvith-hold?
10 At last I said my vveakneſſe is
the cause of my disrust:
Gods mighty hand can helpe all this,
and change it vvhen he list.

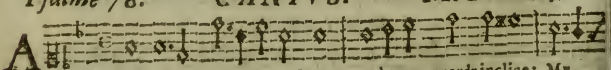
The second part.

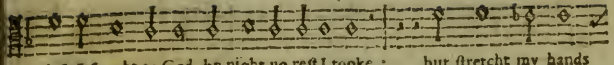
11 I vvill regard and thinke vpon
the vvorking of the Lord:
Of all his vvonders past and gone,
I gladly vvill record.

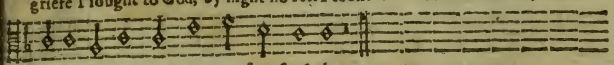
Psalme 78. CANTVS. *M. Cauendish.*



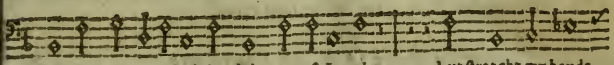
TENOR or *Playnsong.*

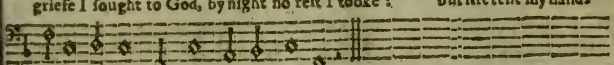






BASSVS.





12 Yea, all his vvorks I will declare,
and vvhat he did deuise:
To tell his facts I vvill not spare,
and eke his counsell vvise.

13 Thy vvorks O Lord are all vpright,
and holy all abroad:
VVhat one hath strength to match the (might
of thee O Lord our God?
14 Thou art a God that oft dost shevv
thy vvonders euery houre:
And so dost make thy people knovv
thy vertue and thy povver.

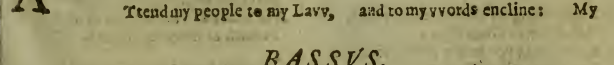
15 And thine ovvne folke thou dost defend
vvith strength and stretched arme:
The sonnes of Iacob that descend,
and Iosephs seede from harme:
16 The vvaters Lord perceiued thee,
the vvaters savv thee vvell:
And they for feare aside did flee,
the depths on trembling fell.

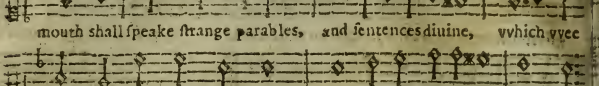
17 The clouds that vvere both thick and black
did raine full plenteously:
The thunder in the aire did crack,
thy shafts abroad did flye.
18 Thy thunder in the earth vvas heard,
thy lightening from aboue:
VVith flashes great made men afraid,
the earth did quake and moue.

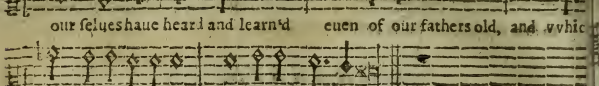
19 Thy vvayes vvithin the sea doth lye,
thy pathes in vvaters deepe:
Yet no one can there thy steps espye,
nor knovv thy pathes to keepe.
20 Thou leadst thy folke vpon the land,
as sheepe on euery side:
Through Moses & through Aarons hand
thou didst them safely guide.

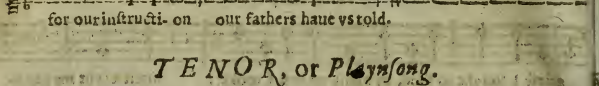
Psalme 78. MEDIVS. *M. Cauendish.*

BASSVS.

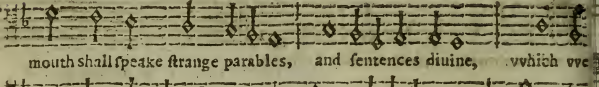


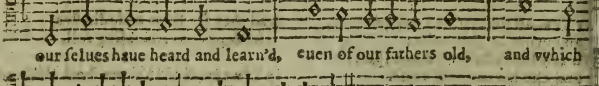


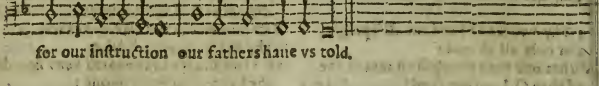




TENOR, or *Playnsong.*







4 Because vve should not keepe it close
from them that should come after
VVho should Gods powver to their race
and all his vvorks of vvonder. (praise
5 To Iacob he commandement gaue
hovv Israel should liue:
VVilling our fathers should the same
vnto their children giue.

6 That they and their posteritie
that vvere not sprung vp tho
Should haue the knovvledge of the lavv,
and teach their seed also.
7 That they may haue the better hope
in God that is aboue:
And not forget to keepe his lavves
and his precepts in loue.

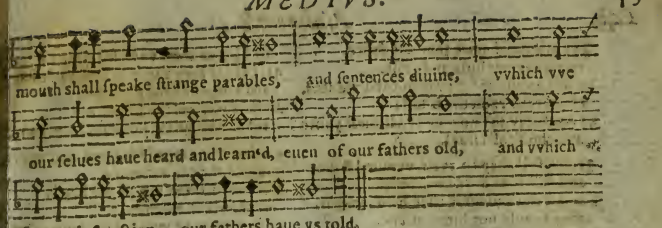
8 Not being as their fathers vvere,
rebellingin Gods sight:
And vvould not frame their vvicked
to knovv their God aright. (hearts
9 Hovv vvent the people of Ephraim,
their neighbours for to spoyle:
Shooting their darts the day of vvar,
and yet they tooke the foyle?

10 For vvhy? they did not keepe vvith
the couenant that vvas made: (G
Nor yet vvould vvalke or lead their liu
according to his trade.
11 But put into oblivion
his counsell and his vvill:
And all his vvorkes most magnifique,
vvhich he declared still.

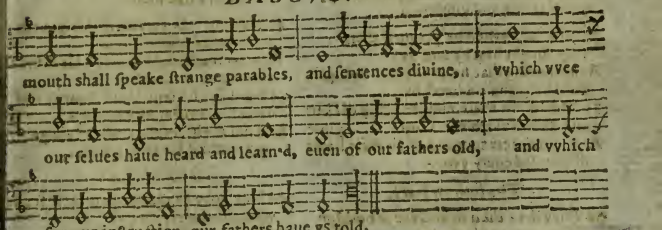
The second part.

12 VVhat vvonders to our forefathers
did he himselfe discloſe:
In Egypt land vvithin the field
that call'd is Thaneos?
13 He did diuide and cut the sea,
that they might passe at once:
And made the vvaters stand as still
as doth an heape of stones.

14 He led them secret in a cloud
by day vvhen it vvas bright:
And in the night vvhen darke it vvas
vvith fire he gaue them light.



BASSVS.



15 He brake the rocks in vvilderneſſe,
and gaue the people drinke:
As plentifull as vvhen the deeps
doe flovv vp to the brincke.

16 He drevv out riuers out of rocks,
that vvere both dry and hard:
Of ſuch aboundance that no flouds
to them might be compar'd.

17 Yet for all this againſt the Lord
their ſinne they did increaſe:
And ſtirred him that is moſt high
to vvrath in vvilderneſſe.

18 They tempted him vvithin their harts
like people of miſtruſt:
Requiring ſucha kinde of meat
as ſerued to their luſt.

19 Saying vvith murmuration,
in their vnfaithfulneſſe:
VVhat? can this God prepare for vs
a feaſt in vvilderneſſe?

20 Beholdhe ſtrake the ſtony rock,
and flouds forthvvith did flovv:
But can he novv giue to his folke
both bread and fleſh alſo?

21 VVhen God heard this he vvaxed vvroth
vvith Iacob and his ſeed:
So did his indignation
on Iſrael proceed.

The third part.

22 Becauſe they did not faithfully
beleeue and hope that he
Could alvvayes help and ſuccour them
in their neceſſitie.

23 VVherforehe did command the clouds
forthvvith they brake in vnder.

24 And raind dovvne Manna for them to eate,
a food of mickle vvonder.

25 VVhen earthly men vvith Angels food
vvere fed at their requeſt:

26 He bad the Eaſt vvinds blovv avvay,
and brought in the Southvveſt.

27 And raind dovvne fleſh as thicke as duſt,
and Fovvle as thicke as ſand:

28 VVhichhe did caſt amid the place
vvhere all their tents did ſtand.

29 Then did theyeate exceedingly,
and all men had their fils:

Yet more and more they did desire,
to serue their lusts and vvils.
30 But as the meat vvas in their mouths,
his vvrath vpon them fell:
31 And slevv the flovver of all their youth
and choise of Israel.

32 Yet fell they to their vvonted sinne,
and still they did him grieue:
For all the vvonders that he vvrought,
they vvould not him believe.
33 Their dayes therefore he shortened,
and made their honour vaine:
Their yeeres did vvast and passe avvay,
vvith terror and vvith paine.

34 But euer vvhen he plagued them
they sought him by and by:
Remembring that he vvas their strength,
their help and godmost hie.
35 Though in their mouthes they did but
and flatter vvith the Lord: (glose
And vvith their tongues & in their harts
dissembled euery vvord.

The fourth part.

36 For vvhy? their hearts vvere nothing
to him, nor to his trade: (bent
Nor yet to keepe or to performe
the couenant that vvas made.
37 Yet vvas hee still so mercifull,
vvhen they deserude to dye:
That he forgaue them their misdeeds,
and vvould not them destroy.

38 Yea many a time he turnde his vvrath
an i did himselfe aduise:
And vvould not suffer all his vvhole
displeasure to arise.
39 Considering that they vvere but flesh,
and euen as a vvinde
That passeth avvay, and cannot vvell
returne by his ovvne kinde.

40 Hovv often times in vvilderneſſe
did they the Lord prouoke?
Hovv did they stir and moue the Lord
to plague them vvith his stroke?
41 Yea did they turne againe to sinne,
and tempted God eftsoone,
Prescribing to the holy Lord
vvhat things they vvould haue done.

42 Not thinking of his hand and povver
nor of the day vvhen he
Deliuered them out of the hands
of the fierce enemie.
43 Nor hovv he vvrought his miracles
as they themselues beheld
In Egypt, and the vvonders that
he did in Zoan field.

44 Nor hovv he turned by his povver
their vvaters into bloud:
That no man might receiue his drinke
at riuer or at flould.
45 Nor hovv he sent them svvarmes of
vvhich did them sore annoy: (Flye
And filld their country full of Frogs
vvhich did their land destroy.

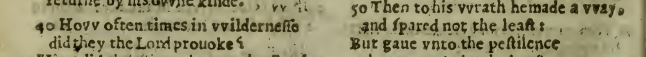
The fift part.

46 Nor hovv he did commit their fruits
vnto the Caterpiller:
And all the labour of their hands
he gaue to the Grashopper.
47 VVith hailstones he destroid their
so that they vvere all lost: (vines
And not so much as vvilde Fig-trees
but he consumde vvith frost.

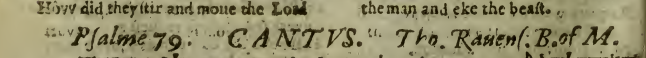
48 And yet vvith hailstones once againe
the Lord their cattell smote:
And all their flocks & heards likevvise
vvith thunderbolts full hot.
49 He cast vpon them in his ire
and in his fury strong
Displeasure, vvrath and euill spirits
to trouble them among.

50 Then to his vvrath he made a vvay,
and spared not the least:
But gaue vnto the pestilence
the man and eke the beast.

Psalme 79. CANTVS. *Tho. Raueſc. B. of M.*



Carleyl Tune. TENOR, or *Playnſong.*

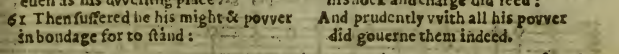


51 He strake also the first borne all
that vp in Egypt came:
And all the chiefe of men and beasts
within the tents of Ham.
52 But as for all his owne deare folke
he did preserue and keepe,
And carried them through wildemesse
euen like a flock of sheepe.
53 Without all feare both safe & sound
he brought them out of thrall:
Whereas their foes with rage of sea
were ouerwhelmed all.
54 And brought them out into the coasts
of his owne holy land:
Euen to the mount which he had got
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land diuide:
And in their tents he set the tribes
of Israel to abide.
56 Yet for all this their God most hye
they stird and tempted still:
And would not keepe his testament,
nor yet obay his will.
57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

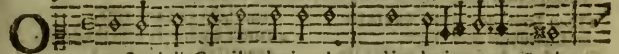
The sixt part.

58 And grieu'd him with their hill altars
with offerings and with fire:
And with their Idols vehemently
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breast:
The naughtinesse of Israel
he did so much detest.
60 Then he forsooke the Tabernacle
of Silo, where he was
Right conuersant with earthly men
euen as his dwelling place.
61 Then suffered he his might & power
in bondage for to stand:
And gaue the honor of his Arke
into his enemies hand.
62 And did commit them to the sword,
wroth with his heritage:
63 The yong men were deuourde with
Maides had no marriage. (fire
64 And with the sword the priests also
did perish euery one:
And not a widdow left alue
their death for to bemone.
65 And then the Lord began to wake
like one that slept a time:
And as a valiant man of war
refreshed after wine.
66 With Emrods in their hinder parts
he strake his enemies all:
And put them then vnto a shame
that was perpetuall.
67 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim
he would in no wise chuse.
68 But chose the tribe of Iehuda,
whereas he meant to dwell:
Euen the noble Mount Sion,
which he did loue so well.
69 Whereas he did his Temple build
both sumptuously and sure:
Like as the earth which he hath made
for euer to endure.
70 Then chose he Dauid him to serue
his people for to keepe:
Which he tooke vp and brought away,
euen from the folds of sheepe.
71 As he did follow the Ewes with
the Lord did him aduance: yong,
To feed his people Israel
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flock and charge did feed:
And prudently with all his power
did gouerne them indeed.

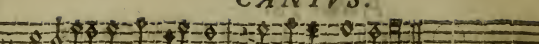
Psalme 79. MEDIVS. Tho. Rauens. B. of M.



BASSVS.

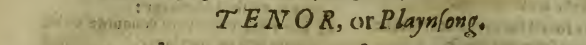


Ierusalem



Ierusalem an heape is made thy temple they defile.

TENOR, or Playnsong.



Ierusalem an heape is made, thy temple they defile.

2 The bodies of thy Saints so deare
abroad to birds they cast:
The flesh of them that doe thee feare
the beasts deuoure and vvast.

3 Their bloud throughout Ierusalem
as vvater spilt they haue:
So that there is not one of them
to lay their dead in graue.

4 Thus are vve made a laughing stock
almost the vvorld throughout:
The enemies at vs iest and mocke
vvhich dvvell our coasts about.

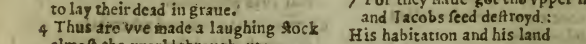
5 VVilt thou O Lord thus in thine ire
against vs euer fume?
And shevv thy vvrath as hot as fire,
thy folke for to consume?

6 Vponthose people poure the same
vvhich did thee neuer knovv:
All realmes vvhich call not on thy nam
consume and ouerthrovv.

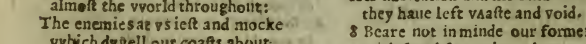
7 For they haue got the vpper hand,
and Iacobs seed destroyd:
His habitation and his land
they haue left vaaste and void.

8 Beare not in minde our former faults,
vvith speed some pitty shevv:
And aid vs Lord in all assaults,
for vvee are vveake and lovv.

Psalme 80. CANTVS. Iohn Bennet.

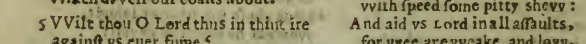


Hou heard that Israel dost keepe, giue eare and take good heed:

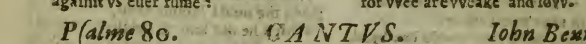


vvhich leadest Ioseph like a sheepe, and dost him vvatch and feed.

Cheshire Tune. TENOR. or Playnsong.



Hou heard that Israel dost keepe, giue eare and take good heed,



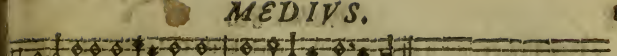
vvhich leadest Ioseph like a sheepe, and dost him vvatch and feed.

2 Thou Lord I say vvhose seat is set
on Cherubins most bright,
Shevv forth thy selfe and doe not let
send downe thy beames of light.

3 Before Ephraim and Beniamin,
Manasses ekelikevvise
To shevv thy povver doe thou begin,
come help vs Lord, arise.

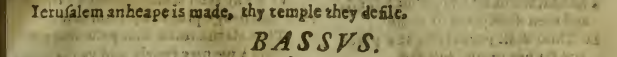
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shevv vs the brightnesse of thy face,
and then full safe are vvee.

5 Lord God of hosts of Israel,
hovv long vvilt thou (I say)



Ierusalem anheape is made, thy temple they defile.

BASSVS.



Ierusalem an heape is made, thy temple they defile.

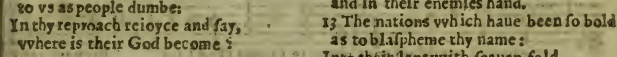
The second part.

1 O God that giuest all health and grace
on vs declare the same:
VVaigh not our vvorks, our sinnes deface
for honor of thy name.
2 O VVhy shall the vvicked still alovvay
to vs as people dumbe:
In thy reproach reioyce and say,
vvhere is their God become?
11 Require O Lord as thou seest good
before our eyes and sight
Of all those folke thy seruants bloud
vvhich they spilt in despight.
12 Receiue into thy sight in haste
the clamor, griefe and vvrong
Of such as are in prison cast,
sustaining irons strong.

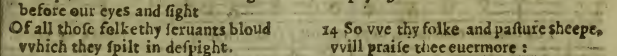
Thy force and strength to celebrate
Lord set them out of band,
VVhich vnto death are destinate,
and in their enemies hand.
13 The nations vvhich haue been so bold
as to blaspheme thy name:
Into their lapsvvith seauen fold
repay againe the same.

14 So vve thy folke and pasture sheepe,
vvill praise thee euermore:
And teach all ages for to keepe
for thee like praise in store.

Psalme 80. MEDIVS. *Iohn Bennet.*

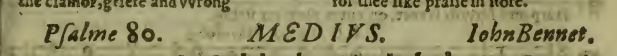


THou heard that Israel dost keepe, giue eare and take good heed:

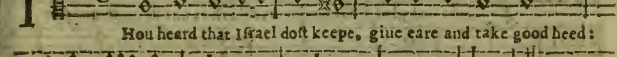


vvhich leadest Ioseph like a sheepe and dost him vvatch and feede.

BASSVS.



THou heard that Israel dost keepe giue eare and take good heed:



vvhich leadest Ioseph like a sheepe and dost him vvatch and feed.

Against thy folke in anger fvvell,
and vvilt not heare them pray. (deepe,
6 Thou dost them feed vvith sorrovves
their bread vvith teares they eate:
And drinke the teares that they do vvcep
in measure full and great.

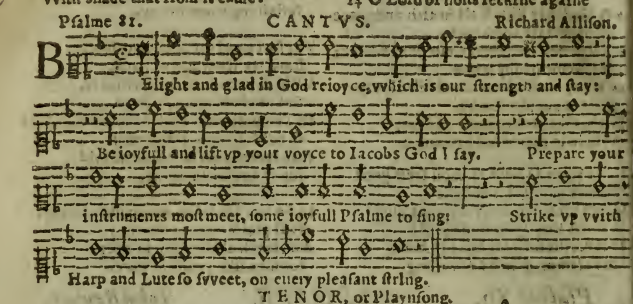
7 Thou hast vs made a very striffe
to those that dvvell about:
And that our foes doe loue of life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shevv forth to vs thy ioyfull face,
and vve full safe shall be.

9 From Egypt vvhere it grevv not vvell
thou broughtst a Vine full deere:
The heathen folke thou didst expell,
and then didst plant it there.
10 Thou didst prepare for it a place
and set her rootes full fast,
That it did grovv and spring apace,
and fild the land at last.

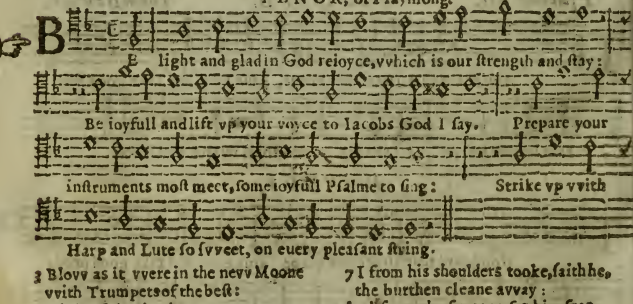
The second part.

11 The hils vvere couered round about
vvith shade that from it came:
And eke the Cedars hie and stout
vvith branches of the same.
12 VVhy then didst thou her vvall deface
her hedge pluckt vp thou hast:
That all the folke that passe thereby
thy Vine may spoyle and vvast.
13 The Bore out of the vvood so vvilde
doth dig and roote it out:
The furious beasts out of the fields
deuoure it all about.
14 O Lord of hosts returne againe

Psalme 81. CANTVS. Richard Allison.



TENOR, or Playnsong.



2 Blovv as it vvere in the nevv Moone
vvith Trumpets of the best:
As it is vsed to be done
at any solemne feast.
4 For this is vnto Israel
a statute and a trade:
A lavv that must be kept full vvell,
vvhich Iacobs God hath made.
5 This lavv vvith Ioseph vvas decreed
vvhen he from Egypt came:
That as a vvitnesse all his seed
should still obserue the same.
6 VVhen God I say had thus prepar'd,
to bring him from the land:
VVheras the speech vvhich he had heard
he did not vnderstand.
7 I from his shoulders tooke, saith he,
the burthen cleane avvay:
And from the furnace set him free
from burning bricke of clay.
8 VVhen thou in griefe didst cry and call
I holpe thee by and by:
And I did answvere thee vvithall
in thunder secretly.
9 Yea, at the vvaters of discord
I did thee tempt and proue:
VVhereas the goodnesse of the Lord
vvith muttering thou didst moue.
10 Heare O my folke, O Israel
and I assure it thee:
Regard and mark my vvords full vvell,
if thou vvilt cleane to me.

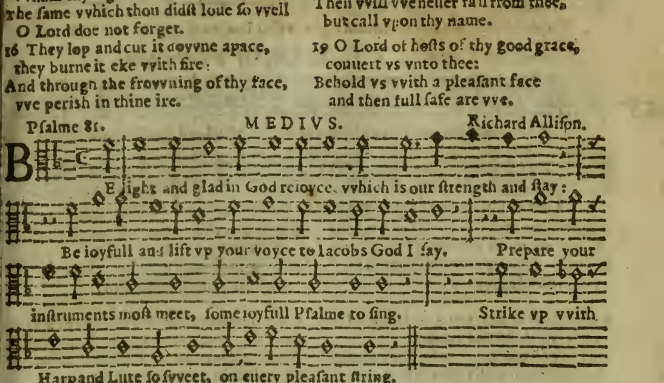
from heauen looke betime:
Behold, and vvith thy help ſuſtaine
this poore vineyard of thine.

15 Thy plaint I ſay, thine Iſrael,
vvhom thy right hand hath ſet:
The ſame vvhich thou didſt loue ſo vvell
O Lord doe not forget.
16 They lop and cut it dovvne apace,
they burne it eke vvith fire:
And through the frovvning of thy face,
vve perish in thine ire.

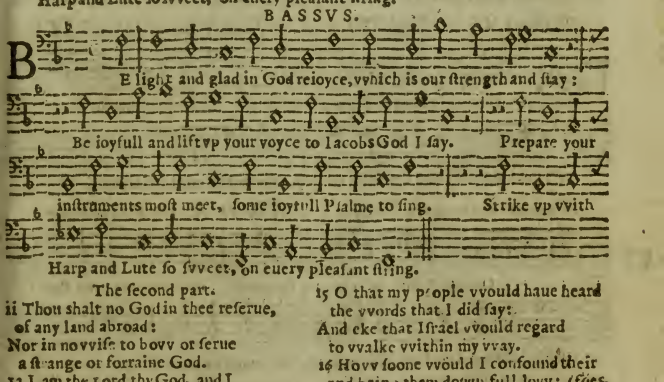
17 Let thy right hand be vvith them novv
vvhom thou haſt kept ſo long:
And vvith the ſonne of man, vvhom thou
to thee haſt made ſo ſtrong.
18 And ſo vvhen thou haſt ſet vs free,
and ſaued vs from ſhame:
Then vvill vve neuer fall from thee,
but call vpon thy name.

19 O Lord of hoſts of thy good grace,
conuert vs vnto thee:
Behold vs vvith a pleaſant face
and then full ſafe are vve.

Pſalme 81. MEDIVS. Richard Alliſon.



BASSVS.



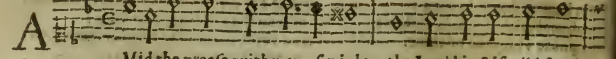
The ſecond part.

11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in novviſe to bovv or ſerue
a ſtrange or forraine God.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then aske of me abundantly,
and I ſhall giue it thee.

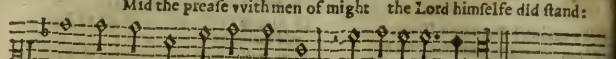
13 And yet my people vvould not heare
my voyce vvhen that I ſpake:
Nor Iſrael vvould not obay
but did me vvaite forſake.
14 Then did I leaue them to their vvill,
in ha dneſſe of their heart:
To vvalke in their ovvne counſell ſtill

15 O that my people vvould haue heard
the vvords that I did ſay:
And eke that Iſrael vvould regard
to vvalke vvithin my vvay.
16 Hovv ſoone vvould I confound their
and bring them dovvn full lovv: (foes,
And turne my hand vpon all thoſe
that vvould them ouerthrovv?

17 And they that at the Lord doe rage,
as ſlaues ſhould ſeeke him till:
But of his folke the time and age
ſhould flourish euer ſtill.
18 I vvould haue fed them vvith the crop
and fineſt of the vvheat:
And made the rocke vvith hony drop.

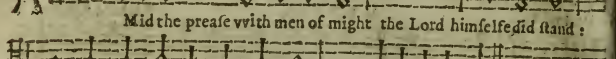


Mid the preaſe vvith men of might the Lord himſelfe did ſtand:

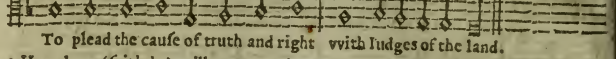


To plead the cauſe of truth and right vvith Iudges of the land.

Rocheſter Tune. *TENOR, or Playnſong.*



Mid the preaſe vvith men of might the Lord himſelfe did ſtand:



To plead the cauſe of truth and right vvith Iudges of the land.

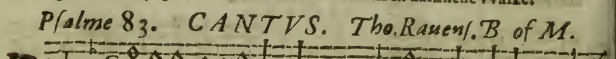
2 Hovv long (ſaith he) vvill ye proceed
falſe iudgement to avvard?
And haue reſpect for loue of meede
the vvicked to regard?

3 VVhereas of due you ſhould defend
the fatherleſſe and vveake:
And vvhen the poore man doth contend
in iudgement iuſtly ſpeake?

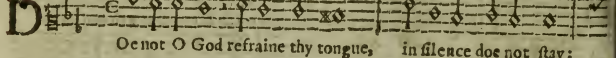
4 If ye be vviſe defend the cauſe
of poore men in their right:
And rid the needy from the clavves
of tyrants force and might.

5 But nothing vvill they knovv or learn,
invaine to them I talke:
They vvill not ſee or ought diſcerne,
but ſtill in darkneſſe vvalke.

Pſalme 83. *CANTVS.* *Tho. Rauenſ. B of M.*

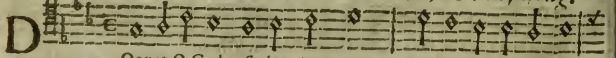


Oe not O God refraine thy tongue, in ſilence doe not ſtay:

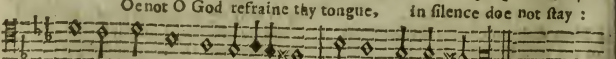


VVith-hold not Lord thy ſelfe ſo long, nor make no more delay.

Wolver-hampton Tune. *TENOR, or Playnſong.*



Oe not O God refraine thy tongue, in ſilence doe not ſtay:



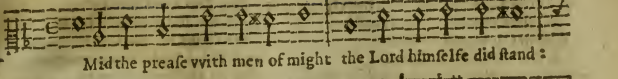
VVith-hold not Lord thy ſelfe ſo long, nor make no more delay.

2 For vvhy, behold thy foes and ſee,
hovv they doe rage and cry:
And thoſe that beare an hate to thee
hold vp their heads on hie.

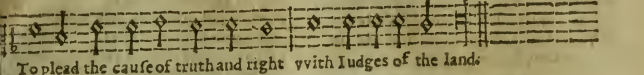
3 Againſt thy folke they vſe deceit,
and craftily thy enquire:
For thine elect to lye in vvait
their counſels doth conſpire.

4 Come on ſay they, let vs expell,
and pluck e theſe folke avvay:
So that the name of Iſrael
may vtterly decay.

5 They all conſpire vvithin their hearts,
hovv they may thee vvithſtand:

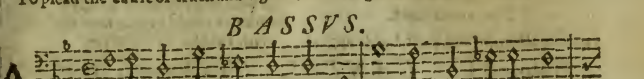


Mid the preaſe vvith men of might the Lord himſelfe did ſtand:

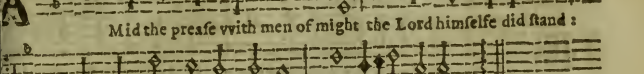


To plead the cauſe of truth and right vvith Iudges of the land.

BASSVS.



Mid the preaſe vvith men of might the Lord himſelfe did ſtand:



To plead the cauſe of truth and right, vvith Iudges of the land.

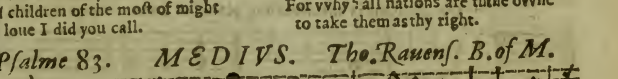
For loe, euen novv the time is come
that all things fall to nought:
And likevviſe lavves both all and ſome
for gaine are ſould and bought.

5 I had decreed it in my ſight,
as Gods to take you all:
And children of the moſt of might
for loue I did you call.

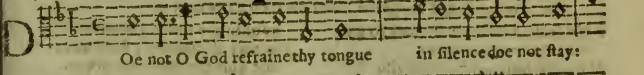
7 But notvvithſtanding ye ſhall dye
as men, and ſo decay:
O Tyrants I ſhall you deſtroy,
and plucke you quite avvay.

8 Vp Lord & let thy ſtrength be knovvn,
and iudge the vvorld vvith might:
For vvhy? all nations are thine ovvne
to take them as thy right.

Pſalme 83. MEDIVS. Tho. Rauenſ. B. of M.

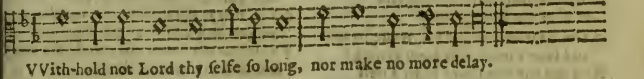


Oe not O God refraine thy tongue in ſilence doe not ſtay:

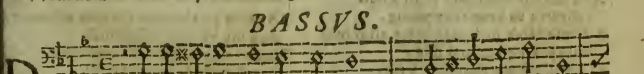


VVith-hold not Lord thy ſelfe ſo long, nor make no more delay.

BASSVS.



Oe not O God refraine thy tongue, in ſilence doe not ſtay:



VVith-hold not Lord thy ſelfe ſo long, nor make no more delay.

Againſt the Lord to take a part
they are in league and band.
6 The tents of all the Edomites
the Iſraelites alſo:
The Haggarens and Moabites,
vvith diuers other moe.

7 Geball vvith Ammon, and likevviſe,
doth Amaleck conſpire:
The Philiſtines againſt thee riſe,
vvith them that dvvell at Tyre.

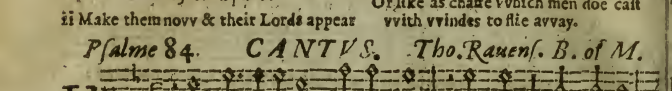
8 And Aſſur eke is vvell apaid
vvith them in league to be:
And doth become a fence and aid
to Lots poſteritie.

9 As thou didst to the Midianites,
so serue them Lord each one:
And to Cicer and to Iabin
beside the brooke Kison.
10 VVhom thou in Endor didst destroy,
and vvast them through thy might:
That they like doung on earth did lie
and that in open sight.

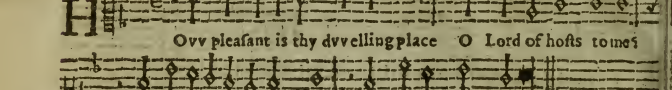
The second part.

11 Make them novv & their Lords appear
like Zeb and Oreb then:
As Zeba and Zalmana vvere
the Kings of Madian:
12 VVhich said, let vs throughout the (land
in all the coasts abroad
Possesse, and take into our hand
the fayre houses of God.
13 Turne them O God vvith stormes as (fast
as vvheeles that haue no stay:
Or like as chasse vvhich men doe cast
vvith vvindes to flie avvay.

Psalme 84. CANTVS. *Tho. Rauens. B. of M.*

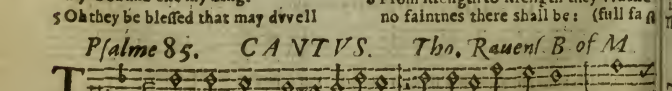


Winchester Tune. TENOR or *Playnsong.*

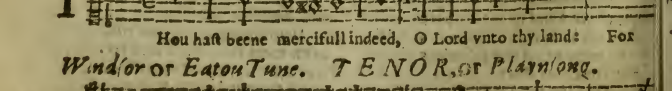


2 My soule doth long full sore to goe
into thy courts abroad:
My heart doth lust, my flesh also
in thee the liuing God.
3 The Sparrowes finde a roome to rest
and saue themselues from vvrong:
And eke the Svvallow hath a nest
vvherein to keepe her young.
4 These birds full nigh thine altar may
haue place to sit and sing:
O Lord of hosts thou art (I say)
my God and eke my king.
5 Oh they be blessed that may dvvell
vvithin thy house alvvayes:
For they all times thy facts doe tell,
and giue thy name the praise.
6 Yea happy sure like vvise are they,
vvhose st y and strength thou art:
VVhich to thy house doe minde the vvay
and seeke it in their heart.
7 As they go through the vale of teares,
they dig vp fountaines still,
That as a spring it all appeares,
and thou their pits dost fill.
8 From strength to strength they vvalke (full fast
no faintnes there shall be:

Psalme 85. CANTVS. *Tho. Rauens. B of M.*

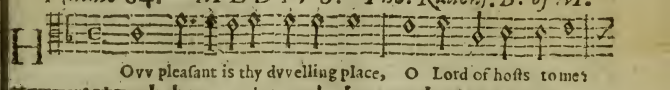


Windsor or *Eaton Tune.* TENOR, or *Playnsong.*

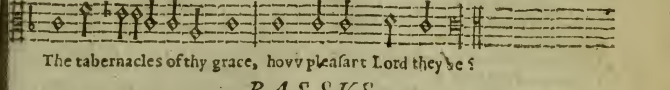


14 Like as the fire with rage and fume,
the mightie forrests spils:
And as the flame doth quite consume
the mountaines and the hils:
15 So let the tempest of thy wrath
vpon their necks be laid
And of the stormy wind and showre,
Lord make them all afraid.
16 Lord bring them all I thee desire
to such rebuke and shame:
That it may cause them to enquire,
and learne to seeke thy name.
17 And let them euermore daily
to shame and slander fall:
And in rebuke and obliquie
to perish eke withall.
18 That they may knowe and feele full well
that thou art called Lord:
And that alone thou dost excell,
and raigne throughout the world.

Psalme 84. *MEDIVS. Tho. Rauens. B. of M.*

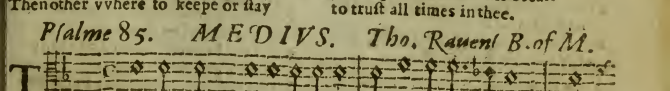


BASSVS.

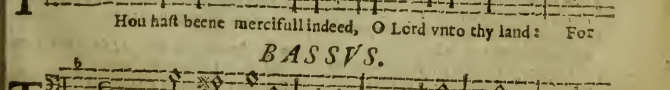


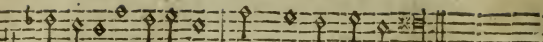
And so the God of Gods at last
in Sion they doe see.
9 O Lord of hosts to me giue heed,
and heare when I doe pray:
And let it through thine eares proceed,
O Iacobs God I say.
10 O Lord our shield, of thy good grace
regard and so draw neere:
Regard I say, behold the face
of thine annointed deare.
11 For why? within thy courts one day
is better to abide,
Then other where to keepe or stay
a thousand dayes beside.
12 Much rather would I keepe a doore
within the house of God:
Then in the tents of wickednesse
to settle mine aboad.
13 For God the Lord, light and defence,
will grace and worship giue:
And no good thing will he with-hold
from them that purely liue.
14 O Lord of hosts that man is blest,
and happy sure is he:
That is perswaded in his breast
to trust all times in thee.

Psalme 85. *MEDIVS. Tho. Rauens B. of M.*



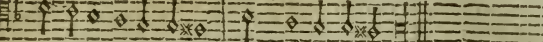
BASSVS.





thou reſtoredſt Iacobs ſeed from thraldome out of band.

TENOR or Playnſong.



thou reſtoredſt Iacobs ſeed from thraldome out of band.

2 The vvicked vvayes that they vvere in
thou didſt them cleane remit:
And thou didſt hide thy peoples ſinne,
full cloſe thou couereds t it.

3 Thine angre eke thou didſt aſſvvage,
that all thy vvrath vvas gone:
And ſo didſt turne thee from thy rage,
vvith them to be at one.

4 O God our health, doe novv conuert
thy people vnto thee:
Put all thy vvrath from vs apart,
and angry ceaſe to be.

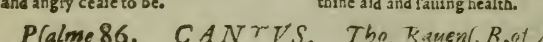
5 VVhy ſhall thine anger neuer end,
but ſtill proceed on vs?
And ſhall thy vvrath it ſelfe extend
vpon all ages thus?

6 VVilt thou not rather turne therefore
and quicken vs, that vve
And all thy folke may euermore
be glad and ioy in thee.

5 O Lord on vs doe thou declare
thy goodneſſe to our vvealth:
Shevv forth to vs and doe not ſpare,
thine aid and ſauing health.

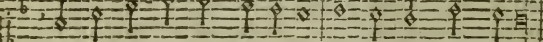
Pſalme 86. CANTVS. Tho. Rauenſ. B. of M.

LOrd bovv thine eare to my requeſt, and heare me by and by:

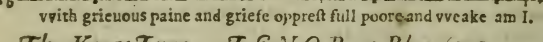


vvith grieuous paine and griefe oppreſt full poore and vveake am I.

The Kings Tune. TENOR or Playnſong.



LOrd bovv thine eare to my requeſt, and heare me by and by:



vvith grieuous paine and griefe oppreſt full poore and vveake am I.

2 Preſerue my ſoule becauſe my vvayes
and doings holy be:
And ſaue thy ſeruant O my Lord,
that puts his truſt in thee.

3 Thy mercy Lord on me expreſſe,
defend me eke vvithall:
For through the day I doe not ceaſe
on thee to cry and call.

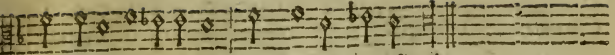
4 Comfort O Lord thy ſeruants ſoule,
that novv vvith paine is pinde:
For vnto thee Lord I extoll
and lift my ſoule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull
to all that call on thee.

6 O Lord likevviſe vvhen I doe pray
regard and giue an eare:
Marke vvell the vvords that I doe ſay,
and all my prayers heare.

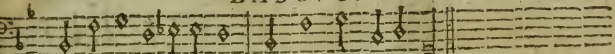
7 In time vvhen trouble doth me moue
to thee I doe complaine
For vvhy? I knovv and vvell doe proue,
thou anſvvereſt me againe.

8 Among the Gods, Lord there is none
vvith thee to be compard:



thou restoredst Iacobs seed from thraldome out of band.

BASSVS.



thou restoredst Iacobs seed from thraldome out of band.

8 I will hark vvhat God saith, for he
speaks to his people peace:
And to his Saints that neuer they
returne to foolishnesse.

9 For vvhy? his help is still at hand
to such as doe him feare:
Vvhereby great glory in the land
shall dvvell and flourish there.

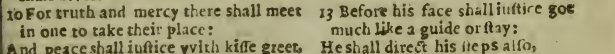
10 For truth and mercy there shall meet
in one to take their place:
And peace shall iustice vvith kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace
and flourish pleasantly:
So righteousnesse shall shevv her face,
and looke from heauen hie.

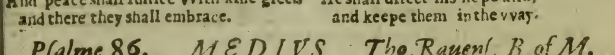
12 Yea, God himselfe shall take in hand
to giue vs each good thing:
And through the coasts of all our land
the earth her fruit shall bring.

13 Before his face shall iustice goe
much like a guide or stay:
He shall direct his steps also,
and keepe them in the vvay.

Psalme 86. MEDIVS. *Tho. Rauenf. B of M.*

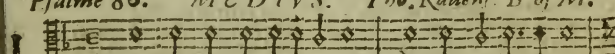


LOrd bovv thine eare to my request and heare me by and by

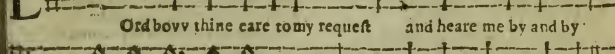


vvith grieuous paine and griefe oppresst full poore and vveake am I.

BASSVS.



LOrd bovv thine eare to my request, and heare me by and by:



vvith grieuous paine and griefe oppresst full poore and vveake am I.

And none can dee as thou alone,
the like hath not beene heard.

The second part.

9 The Gentiles and the people all,
vvhich thou didst make and frame:
Before thy face on knees shall fall,
and glorifie thy name.

10 For vvhy thou art so much of might,
all povver is thine ovvne:
Thou vvorkest vvonders still in sight,
for thou art God alone.

11 O teach me Lord thy vvay, and I
shall in thy truth proceed:
O ioyne my heart to thee so nye,
that it thy name may dread.

12 To thee my God vvill I giue praise,
vvith all my heart (O Lord)
And glorifie thy name alvvayes,
for euer through the vvorld.

13 For vvhy thy mercy shevvd to me
is great and doth excell:
Thou fetst my soule at libertie
out from the lovver hell.

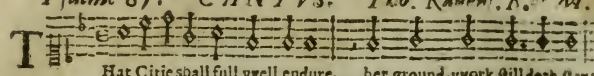
14 O Lord the proud against me rise,
and heapes of men of might:

They seeke my soule and in no vvise vvill haue thee in their sight.

15 Thou Lord art mercifull and meeke full slack and slovv to vvrath: Thy goodnesse is full great, and eke thy truth no measure hath.

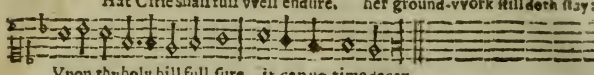
16 O turne to me and mercy grant.

Psalme 87. CANTVS. Tho. Rauenſ. B. of M.



THat Citie shall full vvell endure, her ground-vvork still doth stay: Vpon thy holy hill full sure it can no time decay.

Dukes Tune. TENOR, or Playnſong.



THat Citie shall full vvell endure, her ground-vvork still doth stay: Vpon the holy hill full sure it can no time decay.

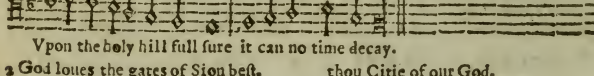
2 God loues the gates of Sion best, his grace doth there abide: He loues them more then all the rest of Iacobs tents beside.

3 For glorious things reported be in Sion and abroad: Great things I say are said of thee, thou Citie of our God.

4 On Rahab vvill I cast an eye, and beare in minde the fame: And Babilon shall eke apply and learne to knovv thy name.

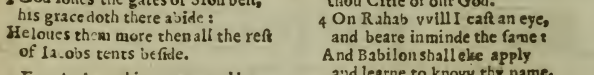
5 Loe Paleſtine and Tyre also vvith Ethiope likevvise,

Psalme 88. CANTVS. Tho. Rauenſ. B. of M.



LOrd God of health the hope and stay thou art alone to mee: I call and cry throughout the day, and all the night to thee.

Abby Tune. TENOR, or Playnſong.



LOrd God of health the hope and stay thou art alone to mee: I call and cry throughout the day and all the night to thee.

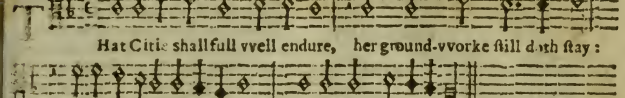
2 O let my prayers soone ascend vnto thy sight on hie: Inclyne thine eare, O Lord) intend and hearken to my cry.

3 For vvhy my soule vvith vvoe is fild, and doth in trouble dvvell: My life and breath almost doth yeeld and dravveth nie to hell.

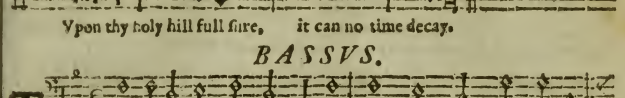
thy strength to me apply:
O helpe and saue thine owne seruant,
thine handmaids sonne am I.

17 On me some signe of fauor shew,
that all my foes may see,
And be ashamd becaufe Lord thou
dost help and comfort me.

Psalme 87. MEDIVS. Tho. Rauenf. B. of M.

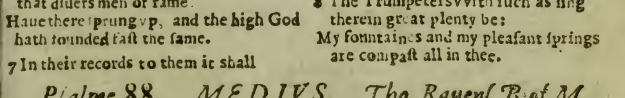


BASSVS.

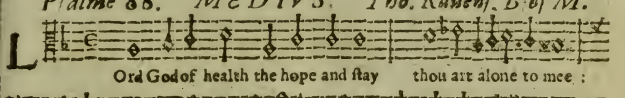


A people old full long agoe
vve borne, and there did rise.
6 Of Sion they shall say abroad
that diuers men of fame
Haue there sprung vp, and the high God
hath founded fast the same.
7 In their records to them it shall
through Gods deuise appeare,
Of Sion that the chiefe of all
had his beginning there.
8 The Trumpeters vvith such as sing
therein great plenty be:
My fountaines and my pleasant springs
are compast all in thee.

Psalme 88. MEDIVS. Tho. Rauenf. B. of M.



BASSVS.



4 I am esteem'd as one of them
that in the pit doe fall:
And made as one among those men
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:
It were more ease for me to be
vvith them the vvhich are slaine,

9 As those that lye in graue I say,
vvhom thou hast cleane forgot:
The vvhich thine hand hath cut avvay
and thou regardst them not.

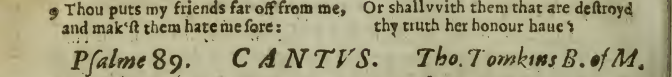
7 Yea, like to one shut vp full sure
vvithin the lovver pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy vvrath likevvise
full sore on me doth lye:
And all thy stormes against me rise
my soule to vexe and trye.

9 Thou puts my friends far off from me,
and mak'st them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
10 My sight doth faile through griefe &
I call to thee O God: (vvoe
Throughout the day, my hands also
to thee I stretch abroad.

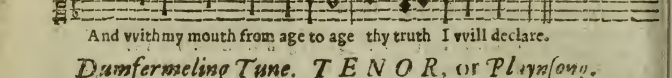
The second part.

11 Dost thou vnto the dead declare
thy vvondrous vvorks of fame?
Shall dead to life againe restore
and praise thee for the same?
12 Or shall thy louing kindnesse, Lord,
be preached in the graue?
Or shall vvith them that are destroyd
thy truth her honour haue?

Psalme 89. CANTVS. *Tho. Tomkins B. of M.*



Dumfermeling Tune. TENOR, or *Playnsong.*



2 For I haue said that mercy shall
for euermore remaine:
In that thou dost the heauens stay
thy truth appeareth plaine.
3 To mine elect (saith God) I made
a couenant and beheest:
My seruant Dauid to persvvade,
I svvore and did protest.
4 Thy seed for euer I vvill stay,
and stablish it full fast:
And still vphold thy throne alvvay,
from age to age to last.
5 The heauens shevv vvith ioy & mirth
thy vvondrous vvorks O Lord:
Thy Saints vvithin thy Church on earth
thy faith and truth record.
6 VVho vvith the Lord is equall then
in all the clouds abroad?
Among the sonnes of all the Gods
vvhat one is like our God?
7 God in assembly of his Saints
is greatly to be dread:
And ouer all that dvvell about,
in terror to be had.
8 Lord God of hosts, in all the vvorld
vvhat one is like to thee?
On euery side most mightie Lord,
thy truth is seene to be.
9 The raging sea by thine aduice,
thou rulest at thy vvill:
And vvhen the vvaues ther of arise
thou makst them calme and still.
10 And Egypt Lord thou hast subdude,
and thou hast it destroyd
Yea, thou thy foes vvith mighty arme
hast scatterd all abroad.

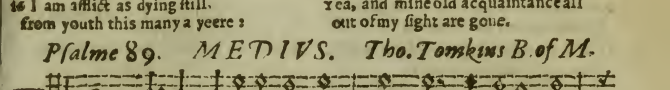
13 Shall they that lie in darke full lovv
of all thy vvonders vvot?
Or there shall they thy iustice knovv
vvhere all things are forgot:
14 But I O Lord to thee alvvay
doe cry and call apace:
My prayer eke ere it be day
shall come before thy face.

15 VVhy dost thou Lord abhorre my soule
in griefe that seketh thee:
And novv O Lord vvhy dost thou hide
thy face avvay from me?
16 I am afflict as dying still,
from youth this many a yeere:
Thy terrors vvhich doe vexe me still
vvith troubled minde I beare.

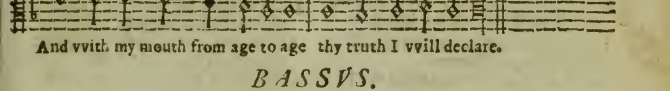
17 The furies of thy vvrathfull rage,
full sore vpon me fall:
Thy terrors eke doe not assvvage,
but me oppresse vvithall.
18 All day they compasse mee about,
as vvater at the tide:
And all at once vvith streames full stout
beset me on each side.

19 Thou setteſt far from me my friends
and louers euery one:
Yea, and mine old acquaintance all
out of my sight are gone.

Psalme 89. *MEDIVS.* *Tho. Tomkins B. of M.*



BASSVS.



The second part.

11 The heauens are thine and still haue
likevvise the earth and land: (beene,
The vvorld and all that is therein
thou foundedst vvith thy hand.
12 Both North and South, vvith East and
thy selfe didst make and frame: (VVest
Both Tabor Mount and eke Hermon
reioyce and praise thy name.

13 Thine arme is strong & ful of povver,
all might therein doth lye:
The strength of thy right hand each houre
thou liftest vp on hie.
14 In righteousnesse and equitie
thou hast thy seat and place:
Mercy and truth is still vvith thee,
and goe before thy face.

15 That folk is blest that knovv, th aright
thy present povver O God,
For in the fauour of thy sight
they vvalke full safe abroad.
16 For in thy name throughout the day
they ioy and much reioyce:
And through thy righteousnes haue they
a pleasant fame and noyse.

17 For vvhy? their glory, strength & ayde
in thee alone doth lye:
Thy goodnesse eke that hath vs staid
shall lift our hornes on hye.
18 Our strength that doth defend vs vvel,
the Lord to vs doth bring:
The holy one of Israel,
he is our strength and King.

19 Sometime thy vvill vnto thy Saints,
in vision thou dost shovv:
And thus then didst thou say to them,

thy minde to make them knovv.
20 A man of might I haue erect
your King and guide to be:
And set vp him vvhom I elect
among the folke to me.

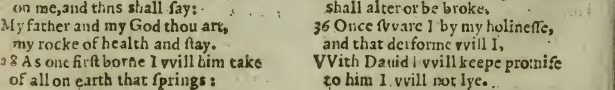
The third part.

21 My seruant Dauid I appoint,
vvhom I haue searched out:
And vvith my holy oyle annoint
him king of all the rout.
22 For vvhy? my hand is ready still
vvith him for to remaine:
And vvith mine arme also I vvill
him strengthen and sustaine.
23 The enemies shall not him oppresse,
they shall him not deuoure:
Ne yet the sonnes of vvickednesse
on him shall haue no power.
24 His foes like vvise I vvill destroy
before his face in sight:
And those that hate him I vvill plague,
and strike them vvith my might.
25 My truth and mercy eke vvithall
shall still vpon him lye:
And in my name his horne eke shall
be lifted vp on hye.
26 His kingdome I vvill set to be
vpon the sea and land:
And eke the running flouds shall hee
embrace vvith his right hand.
27 He shall depend vvith all his hear t
on me, and thus shall say:
My father and my God thou art,
my rocke of health and stay.
28 As one first borne I vvill him take
of all on earth that springs:
His might and honor I shall make
aboue all vvorldly Kings.
29 My mercy shall be vvith him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I vvill hold.
30 And eke his seed I vvill sustaine
for euer strong and sure:
So that his seat shall still remaine
vvhile heauen and earth endure.

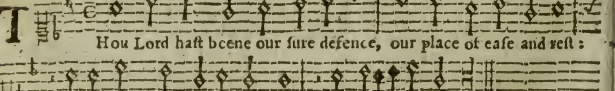
The fourth part.

31 If that his sonnes forsake my lavv,
and so begin to svverue:
And of my iudgements haue no avve,
nor vvill not them obserue:
32 Or if they doe not vse aright
my statutes to them made:
And set all my commandements light,
and vvill not keepe my trade.
33 Then vvith the rod vvill I begin
their doings to amend:
And so vvith scourging for their sinne
vvhen that they doe offend.
34 My mercy yet and my goodnesse
I vvill not take him fro:
Nor handle him vvith craftinesse,
and so my truth forgoe.
35 But sure my couenant I vvill hold
vvith all that I haue spoke
No vvord the vvhich my lips haue told
shall alter or be broke.
36 Once svvare I by my holinesse,
and that deiforme vvill I,
VVith Dauid I vvill keepe promise
to him I vvill not lye.

Psalme 90. CANTVS. Tho. Rauenſ. B. of M.



Dundy Tune. TENOR, or Playnsong.

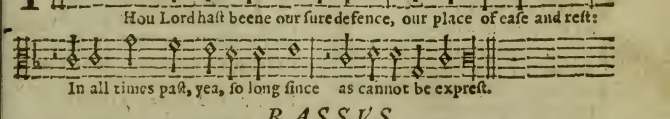


37 His seed for euermore shall raigne
and eke his throne of might
As doth the Sunne it shall remaine
for euer in my sight.
38 And as the Moone vvithin the skie
for euer standeth fast:
A faithfull vvitnesse from on hie,
so shall his kingdome last.
39 But novv O Lord thou dost reiect,
and novv thou changest cheare:
Yea, thou art vvroth vvith thine elect,
thine ovvne annoynted deare.
40 The couenant vvith thy seruant made
Lord thou hast quite vndone:
And dovvne vpon the ground also
hast cast his royall crovvne.

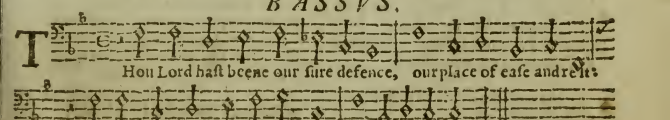
The fift part.

41 Thou pluckst his hedges vp vvith
his vvals thou dost confound. (might,
Thou beatest eke his bulvvarks dovvn,
and breakst them to the ground.
42 That he is sore destroyd and torne
of commers by throughout:
And so is made a mocke and scorne
to all that dvvell about.
43 Thou their right hand hast lifted vp
that him so sore annoy:
And all his foes that him denoure,
loe, thou hast made to ioy.
44 His svvord edge thou didst take avvay
that should his foes vvithstand:
To him in vvar no victory
thou gau'st, nor vpper hand.
45 His glory thou dost also vvast,
his throne, his ioy and mirth
By thee is ouerthrovvne and cast
full lovv vpon the earth.
46 Thou hast cut off, and made full short
his youth and lusty dayes:
And raisd of him an ill report,
vvith shame and great disprayse.
47 Hovv long avvay from me O Lord,
for euer vvilt thou torne?
And shall thine anger still alvvay
as fire consume and burne?
48 O call to minde, remember then
my time consumeth fast:
VVhy hast thou made the sonnes of men
as things in vaine to vvast?
49 VVhat man is he that liueth here
and death shall neuer see:
Or from the hand of hell his soule
shall be deliuer free?
50 VVhere is O Lord thine old goodneße
so oft declar'd beforne:
VVhich by thy truth and vprightneße
to Dauid thou hast svvorne?
51 The great rebukes to minde I call
that on thy seruants lye:
The railing of thy people all
borne in my breast haue I.
52 VVherevvith O Lord thine enemies
blaspheмed haue thy name:
The steps of thine annointed one
they ceaße not to defame.
53 All praise to thee O Lord of hosts
both novv and eke for aye:
Through skie and earth & all the coasts,
Amen, Amen, I say.

Psalme 90. MEDIVS. Tho. Rauenſ. B. of M.



BASSVS.



2 Ere thervvas made mountain or hill,
the earth and all abroad:
From age to age and alvvayes still
for euer thou art God.

3 Thou grindest man through griefe and paine
to dust or clay; and then,
And then thou saiest againe, returne
againe ye sonnes of men,

4 The lasting of a thousand yeere,
vvhat is it in thy sight?
As yesterday it doth appeare,
or as a vvatch by night.

5 So soone as thou dost scatter them,
then is their life and trade
All as a sleepe, and like the grasse,
vvhose beauty soone doth fade.

6 vvhich in the morning shines ful bright
but fadeth by and by:
And is cut dovvne ere it be night,
all vvithered, dead and dry.

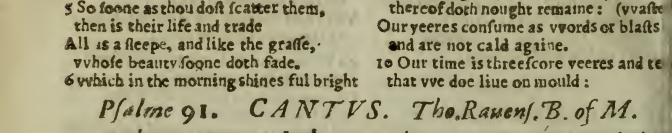
7 For through thine anger vve consume
our might is much decaid:
And of thy feruent vvrath and fume
vve are full sore afraid.

8 The vvicked vvorkes that vve haue
thou setst before thine eye: vvrought
Our priuy faults, yea, eke our thoughts
thy countenance doth spye.

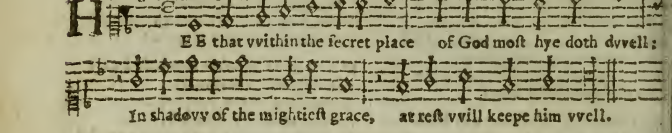
9 For through thy vvrath our dayes doe
thereof doth nought remaine: (vvaste
Our yeeres consume as vvords or blasts
and are not cald againe.

10 Our time is threescore yeeres and ten
that vve doe liue on mould:

Psalme 91. CANTVS. Tho. Rauenf. B. of M.



Glascow Tune TENOR, or *Playnsong.*



2 Thou art my hope & my strong held,
I to the Lord vvill say:
My God he is, in him vvill I
my vvhole affiance stay.

3 He shall defend thee from the snare,
the vvhich the hunter laid:
And from the deadly plague and care,
vvhereof thou art afraid.

4 And vvith his vvings shall couer thee,
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need I say
to feare or be affright:
Of all the shafts that flye by day,
nor terrors of the night.

6 Nor of the plague that priuily
doth vvalke in darke so fast:
Nor yet of that vvhich doth destroy
and at noone dayes doth vvaste.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall vvell regard:
That euen like to their desert,
the vvicked haue reward.

6 For vvhy? O Lord I only hast,
to stay my hope on thee:

f one fee fourefcore, furely then
vve count him vvondrous old.

The fecond part.

Yet of this time the ſtrength and age
the vvhich vve count vpon:
s nothing elſe but painefull griefe,
and vve as blaſts are gone.
VVho once doth knovv vvhat ſtrength is
vvhat might thine anger hath
there,
Or in his heart vvho doth thee feare
according to thy vvrath?

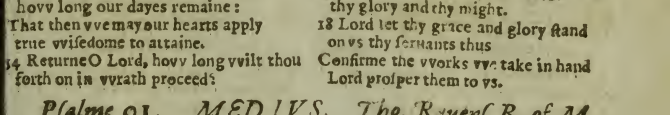
Inſtruct vs Lord to knovv and try
hovv long our dayes remaine:
That then vve may our hearts apply
true vviſedome to attaine.
Returne O Lord, hovv long vvilt thou
forth on in vvrath proceed?

Shevv fauour to thy ſeruants novv,
and helpe them at their need.

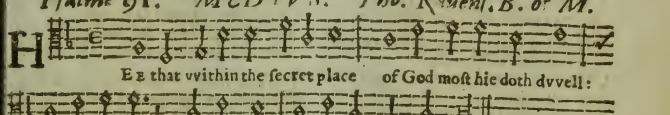
Refreſh vs vvith thy mercy ſoone,
and th nour ioy ſhall be:
All times ſo long as life doth laſt
in heart reioyce ſhall vvee.
As thou haſt plagued vs before,
novv alſo make vs glad:
And for the yeeres vvherein full ſore
affliction vve haue had.

O let thy vvorke and povver appeare
and on thy ſeruants light
And ſhevv vnto thy children deere
thy glory and thy might.
Lord let thy grace and glory ſtand
on vs thy ſeruants thus
Confirme the vvorks vve take in hand
Lord proſper them to vs.

Pſalme 91. *MEDIVS. Tho. Raueuſ. B. of M.*



BASSVS.

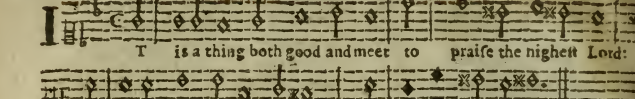


And in the higheſt I put my truſt,
my ſure defence is he.
10 Thou ſhalt not need none ill to feare,
vvith thee it ſhall not mell:
Nor yet the plague ſhall once come near
the houſe vvhere thou doſt dvvell.

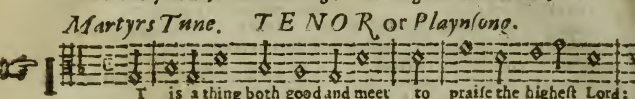
11 For vvhy? vnto his Angels all,
vvith charge commanded he,
That ſtill in all thy vvayes they ſhall
preſerue and proſper thee.
12 And in their hands ſhall thee beare vp,
ſtill vvaitting thee vpon:
So that thy foot ſhall neuer chance
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lyons young,
vvith Dragons ſtout and ſtrong.
14 For be that truſteth vnto mee.
I vvill diſpatch him quite:
And him defend, becauſe that hee
doth knovv my name aright.

15 VVhen he for health on me doth cry,
an anſvvere I vvill giue:
And from his griefe take him vvill I,
in glory for to liue.
16 VVith length of yeeres, and dayes of vvealth
I vvill fulfill his time:
The goodneſſe of my ſauing health
I vvill declare to him.



Martyrs Tune. TENOR or *Playnsong.*



2 To shevv the kindnesse of the Lord
betime, ere day be light:
And eke declare his truth abroad
vvhen it doth dravv to night.

3 Vpon ten stringed Instruments,
on Lute and harp sosvveet:
VVith all the mirth you can inuent
on Instruments most meet.

4 For thou hast made me to reioyce
in things so vvrought by thee:
And I haue ioy in heart and voyce
thy handy vvork to see.

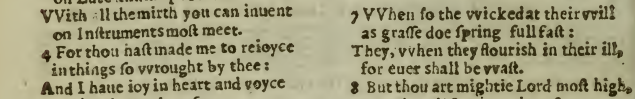
5 O Lord how glorious and how great
are all thy vvorkes so stout:
So deepely are thy counsels set
that none can try them out.

6 The man vnvvise hath not the vvit
this geare to passe to bring:
And al such fooles are nothing fit
to vnderstand this thing.

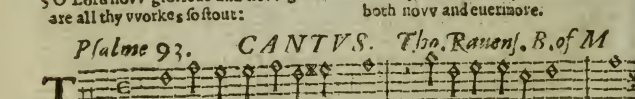
7 VVhen so the vvicked at their vvill
as grasse doe spring full fast:
They, vvhen they flourish in their ill,
for euer shall be vvast.

8 But thou art mightie Lord most high,
yea, thou dost raigne therefore:
In euery time eternally,
both now and euermore.

Psalme 93. CANTVS. *Tho. Rauens. B. of M*



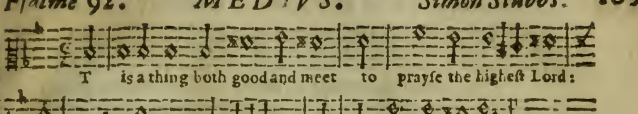
Landaffe Tune. TENOR, or *Playnsong*



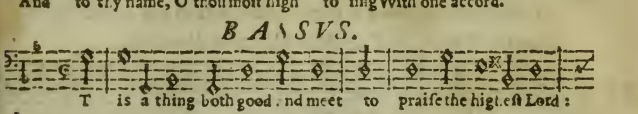
2 The Lord likevvise the earth hath made
and shaped it full sure:
No might can make it moue or fade,
as thy it doth endure.

3 Ere that the vvorld vvas made or
thy seatvvas set before:
Beyond all time that can be thought,
thou hast beene euermore.

6 The floods O Lord, the floods doe rise,
they roare and make a noyse:



BASSVS.



9 For vvhy O Lord behold and see,
behold my foes I say:
Hovv all that vvorke iniquitie
shall perish and decay.
10 But thou like as an Vnicorne
shalt lift mine horne on hye:
VVith fresh and nevv prepared oyle
thine ointed king am I.

11 And of my foes before mine eyes
shall see the fall and shame:
Of all that vp against me rise
mine ears shall heare the same.

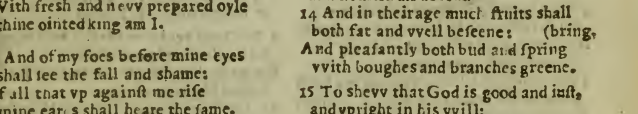
12 The iust shall flourish vp on hie,
as Date trees bud and blovv:
And as the Cedars multiply
in Libanus that grovv.

13 For they are planted in the place
and dvvelling of our God:
VVithin his courts they spring apace
and flourish all abroad.

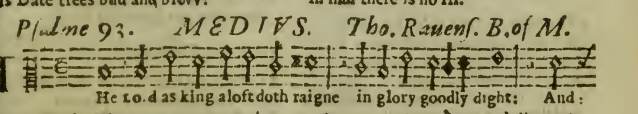
14 And in their age much fruits shall
both fat and vvell beseene: (bring,
And pleasantly both bud and spring
vvith boughes and branches greene.

15 To shevv that God is good and iust,
and vpright in his vvill:
He is my rock, my hope and trust,
in him there is no ill.

Psalme 93. *MEDIVS.* *Tho. Rauens. B. of M.*

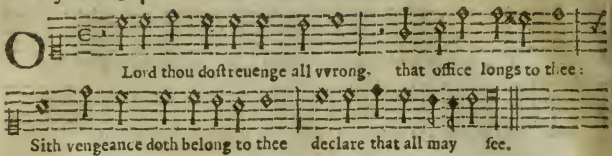


BASSVS.

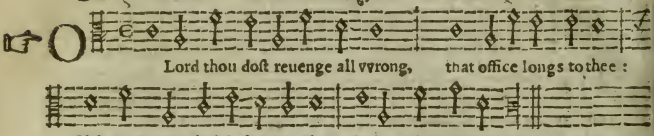


The floods I say did enterprise,
and lifted up their voyce.
5 Yea, though the stormes arise in sight
though sea doe rage and svvell:
The Lord is strong and more of might,
for he on hie doth dvvell.
6 And looke vvhat promise he doth make
his house hold to defend:
For iust and true they shall it take
all times vvithout an end.

O Lord


O Lord thou dost reuenge all vvrong, that office longs to thee:
Sith vengeance doth belong to thee declare that all may see.

Bangor Tune. TENOR, or *Playnsong.*


O Lord thou dost reuenge all vvrong, that office longs to thee:
Sith vengeance doth belong to thee declare that all may see.

2 Set forth thy selfe, for thou of right
the earth dost iudge and guide:
Revvard the proud and men of might,
according to their pride.

3 Hovv long shall vvicked men beare
vvith lifting vp their voyce? (svvay
Hovv long shall vvicked men I say,
thus triumph and reioyce?
4 Hovv long shall they vvith brags burst
and proudly prate their fill? (out
Shall they reioyce that be so stout,
vvhose vvorkes are euer ill?

5 Thy flock O Lord, thine heritage
they spoyle and vexe full sore:
Against thy people they doe rage
still daily more and more.
6 The vviddovves vvhich are comfortles
and strangers they destroy:
They slay the children fatherlesse,
and none doe put them by.

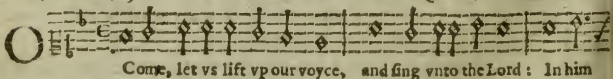
7 And vvhen they take these things in
this talke they haue of thee: (hand
Can Iacobs God this vnderstand?
tush, no he cannot see.
8 O folke vnvvise and people rude
some knovvledge novv discerne:
Yet fooles among the multitude
at length begin to learne.

9 The Lord vvhich made the eare of man
he needs of right must heare:
He made the eyes, all things must then
before his sight appeare.
10 The Lord doth all the vvorld correct,
and make them vnderstand:
Shall he not then your deeds detect?
hovv can you scape his hand?

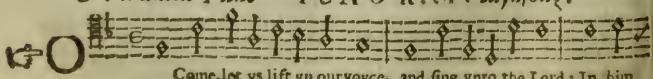
The second part.

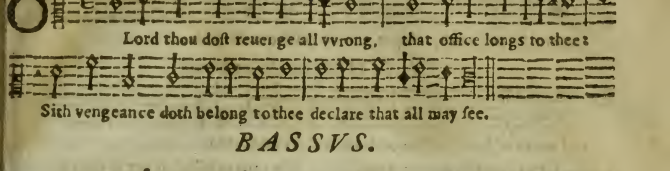
11 The Lord doth knovv the thoughts of
his heart he seeth full plaine: (man
The Lord I say mens thoughts doth scan
and findeth them but vaine.
12 But Lord that man is happy sure,
vvhom thou dost keepe in avve:
And through correction dost pro[illegible]
to teach him in thy lavv.

Psalme 95. CANTVS. *Tho. Rauens. B. of M.*

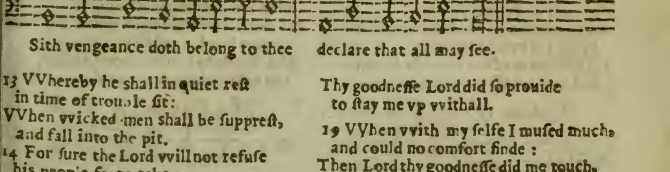

O Come, let vs lift vp our voyce, and sing vnto the Lord: In him

St. Dauids Tune TENOR. or *Playnsong.*


O Come, let vs lift vp our voyce, and sing vnto the Lord: In him



BASSVS.



13 VVhereby he ſhall in quiet reſt
in time of trouble ſit:
VVhen vvicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure the Lord vvill not refuſe
his people for to take:
His heritage vvhom he did chuſe,
he vvill no time forſake.

15 Vntill that iudgement be decreed
to iuſtice to conuert:
That all may followv her vvith ſpeed,
that are of vpright heart.
16 But vvho vpon my part ſhall ſtand
againſt the vvicked traine?
Or vvho ſhall ridme from their hands
that vvicked vvorkes maintaine?

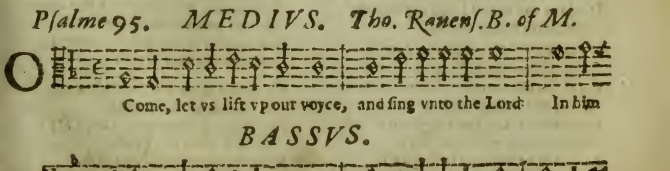
17 Except the Lord had beene mine aid
mine enemies to repell:
My life and ſoule had vvell been laid
almoſt as lovv as hell.
18 VVhen I did ſay my foot doth ſlide,
and I am like to fall:
Thy goodneſſe Lord did ſo prouide
to ſtay me vp vvithall.

19 VVhen vvith my ſelfe I muſed much,
and could no comfort finde:
Then Lord thy goodneſſe did me touch,
and that did eaſe my minde.
20 VVilt thou inhaunt thy ſelfe, & drawe
vvith vvicked men to ſit?
VVhich vvith pretence in ſtead of lavv
much miſchiefe doe commit.

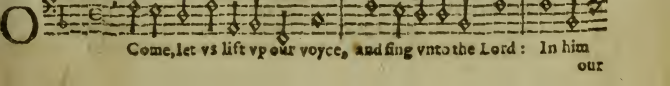
21 For they conſult againſt the life
of righteous men and good:
And in their counſell they are rife
to ſhed the guiltleſſe bloud.
22 But yet the Lord he is to me
a ſtrong defence or lock:
He is my God to him I flye,
he is my ſtrength and rock.

23 And he ſhall cauſe their miſchiefes al
themſelues for to annoy:
And in the irmalice they ſhall fall,
our God ſhall them deſtroy.

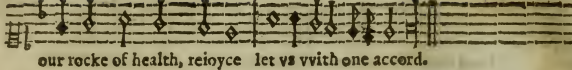
Pſalme 95. MEDIVS. Tho. Ranenſ. B. of M.



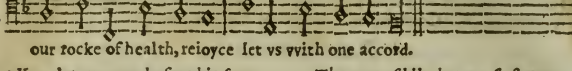
BASSVS.



our



TENOR or *Playnsong.*



2 Yea, let vs come before his face,
to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alvvayes.

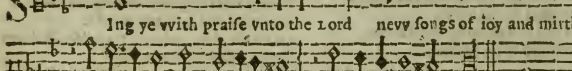
3 For vvhy? the Lord he is no doubt
a great and mighty God:
A King aboue all Gods throughout
in all the vvorld abroad.

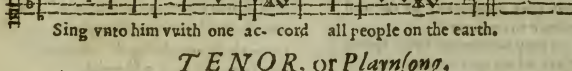
4 The secrets of the earth so deepe,
and corners of the Land,
The tops of hils that are so steepe
he hath them in his hand:

5 The sea and vvaters all are his
for he the same hath vvrought:
The earth, and all that therein is
his hand hath made of nought.

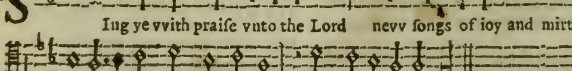
6 Come, let vs bovv and praise the Lord
before him let vs fall:
And kneele to him vvith one accord,
the vvhich hath made vs all.

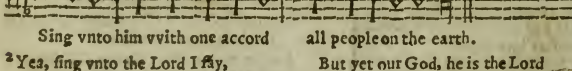
Psalme 96. CANTVS. *Tho. Rauens. B. of M.*





TENOR, or *Playnsong.*





2 Yea, sing vnto the Lord I say,
praise ye his holy name:
Declare and shevv from day to day
saluation by the same.

3 Among the heathen eke declare
his honour round about:
To shevv his vvonders doe not spare
in all the vvorld throughout.

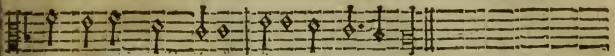
4 For vvhy? the Lord is much of might,
and vvorthy praise alvvay:
And he is to be dread of right
aboue all Gods I say.

5 For all the Gods of heathen folke,
are Idols that vvill fade:
But yet our God, he is the Lord
that hath the heauens made.

6 All prayse and honor eke doe dvvell
for aye before his face:
Both povver and might likevvise excell
vvithin his holy place.

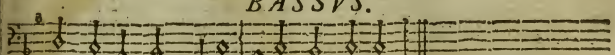
7 Ascribe vnto the Lord alvvay,
ye people of the vvorld,
All might and vvorship eke, I say
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his name:
And eke vnto his courts doe goe
vvith gifts vnto the same.



our rocke of health, reioyce let vs vvith one accord.

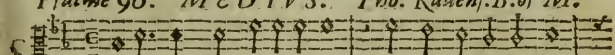
BASSVS.



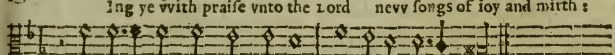
our rocke of health, reioyce let vs vvith one accord.

7 For vvhyshe is the Lord our God,
for vs he doth prouide :
VVe are his flocke, he doth vs feede,
his sheepe, and he our guide.
8 To day if ye his voyce vvill heare,
then harden not your heart :
As ye vvith grudging many a yeere
prouokt me in desart.
9 VVhereas your fathers tempted me,
my povver for to proue :
My vvondrous vvorks vvhen they did see,
yet still they vvould me moue.
10 Twise twenty yeares they did mee
and I to them did say, (grieue,
They erre in heart and not beleeue,
they haue not knovvne my vvay.
11 VVherefore I svvare vvhen that my
vvas kindled in my breast (vvrath
That they should neuer tread the path,
nor enter in my rest.

Psalme 96. MEDIVS. Tho. Rauenſ. B. of M.

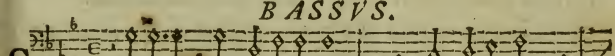


Ing ye vvith praise vnto the Lord nevv songs of ioy and mirth :

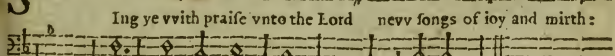


Sing vnto him vvith one ac- cord all people on the earth.

BASSVS.



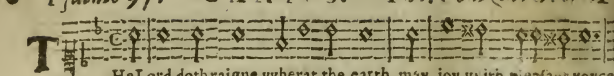
Ing ye vvith praise vnto the Lord nevv songs of ioy and mirth :



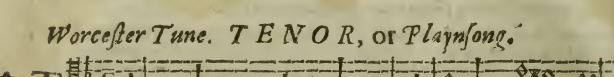
Sing vnto him vvith one accord all people on the earth.

The second part.

9 Fall dovvne and vvorship ye the Lord,
vvithin his Temple bright :
Let all the people of the vvorld
be fearefull at his sight.
10 Tell all the vvorld, be not agast,
the Lord doth raigne aboue:
Yea, he hath set the earth so fast,
that it can neuer moue.
11 And that it is the Lord alone
that rules vvith princely might:
To iudge the nations euery one,
vvith equitie and right:
12 The heauens shall great ioy begin,
the earth shall eke reioyce :
The sea vvith all that is therein,
shall shout and make a noyse.
13 The field shall ioy and euery thing
that springeth on the earth :
The vvood and euery tree shall sing
vvith gladnesse and vvith mirth.
14 Before the presence of the Lord
and comming of his might :
VVhen he shall iustly iudge the vvorld,
and rule his folke aright.



Worceſter Tune. TENOR, or *Playnſong.*



2 Both clouds and darknes eke doe ſvvell and round about him beat:
Yea, right and iuſtice euer dvvell, and bide about his ſeat.

3 Yea, fire and heate at once doe run and goe before his face:
VVhich ſhall his foes and enemies burne abroad in euery place.

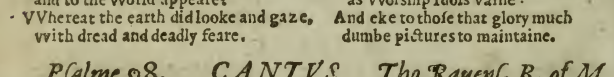
4 His lightenings eke ful bright did blaze and to the vvorld appeare:
VVhereat the earth did looke and gaze, vvith dread and deadly feare.

5 The hils like vvaxe did melt in ſight, and preſence of the Lord:
They fled before the rulers might vvhich guideth all the vvorld.

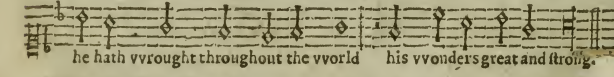
6 The heauens eke declare and shevv his iuſtice all abroad:
That all the vvorld may ſee and knovv the glory of our God.

7 Confuſion ſure ſhall come to ſuch as vvorship Idols vaine:
And eke to thoſe that glory much dumbe pictures to maintaine.

Pſalme 98. CANTVS. *Tho. Rauenſ. B. of M.*

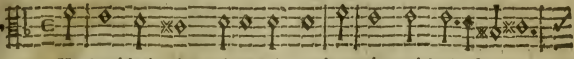


Wincheſter Tune. TENOR, or *Playnſong.*

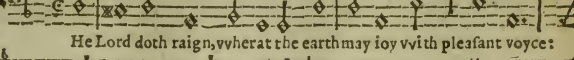


2 VVith his right hand full vvorthily he doth his foes deuoure:
And get himſelfe the victory vvith his ovvne arme and povver.

3 The Lord doth make the people knovv his ſaving health and might:
The Lord doth eke his iuſtice shevv, in all the heathens ſight.



BASSVS.



8 For all the Idols of the vvorld,
which they as Gods doe call
Shall feele the povver of the Lord
and dov vne to him shall fall.

9 VVith ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noyse.

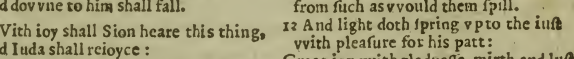
10 That thou O Lord art set on hye
in all the earth abroad:
And art exalted vvondrously,
aboue each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the soules of his
from such as vvould them spill.

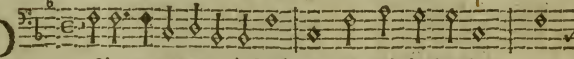
12 And light doth spring vp to the iust
vvith pleasure for his patt:
Great ioy vvith gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke vvith heart and voyce,
and mindfull of the same.

Psalme 98. MEDIVS. Tho. Rauens. B. of M.



BASSVS.



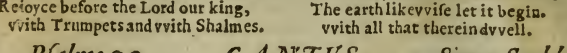
4 His grace and truth to Israel
in minde he doth record:
That all the earth may see right vvell
the goodnesse of the Lord.

5 Be glad in him vvith ioyfull voyce,
all people on the earth:
Giue thanks to God, sing and reioyce
to him vvith ioy and mirth.

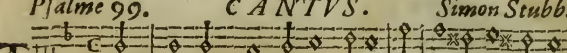
6 Vpon the Harp vnto him sing.
giue thankes to him vvith Psalmes:
Reioyce before the Lord our king,
vvith Trumpets and vvith Shalmes.

7 Yea, let the sea vvith all therein,
vvith ioy both roare and svvell:
The earth likevvise let it begin.
vvith all that therein dvvell.

Psalme 99. *CANTVS.* *Simon Stubbs.*

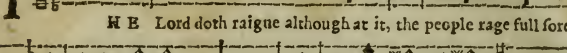


THE Lord doth raigne although at it, the people rage full sore:

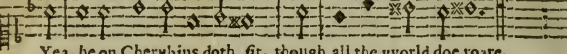


Yea, he on Cherubins doth sit, though all the vvorld doe roare.

Martyrs Tune. *TENOR* or *Playnsong.*



THE Lord doth raigne although at it, the people rage full sore,



Yea, hee on Cherubins doth sit, though all the vvorld doe roare.

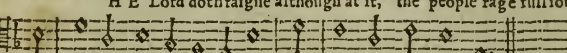
2 The Lord that doth in Sion dvvell,
is hie and vvondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise thy holy name,
for it is fearefull sure:
And let them magnifie the same
that holy is and pure.

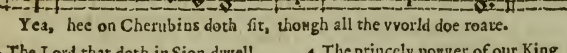
4 The princely powver of our King
doth loue iudgement and right:
Thou rightly ruleſt euery thing
in Iacob, through thy might.

5 To praise the Lord our God deuise,
all honour to him doe:
Before his footestoole doe likevvise,
for he is holy too.

Psalme 100. *CANTVS. I. Dowland Doct. of M.*

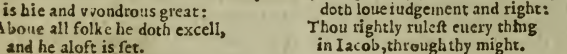


ALL people that on earth do dvvel sing to the Lord vvith chearful voice:

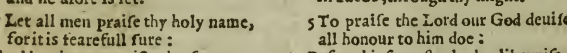


Him serue vvith feare, his praise forth tell, come ye before him and reioyce.

2 *French Tune.* *TENOR* or *Playnsong.* 134.



ALL people that on earth do dvvel sing to the Lord vvith chearful voice:



Him serue vvith feare, his prayse forth tell, come ye before him and reioyce.

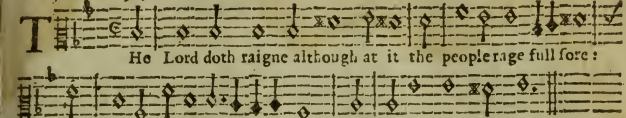
3 The Lord ye knovvy is God indeed:
vvithout our aide he did vs make:
VVe are his flocke he doth vs feed,
and for his sheepe he doth vs take.

4 O enter then his gates vvith praise,
approach vvith ioy his courts vnto:

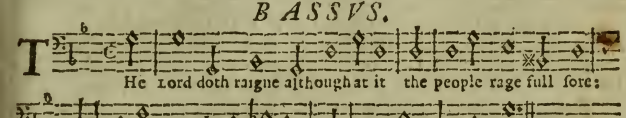
3 And let the flouds reioyce their fils
and clap their hands apace:
And eke the mountaines and the hils
before the Lord his face.

9 For he shall come to iudge and try
the vvorld and euery vvight:
And rule the people mightily
vvith iustice and vvith right.

Psalme 99. *MEDIVS.* *Simon Stubbs.*



BASSVS.



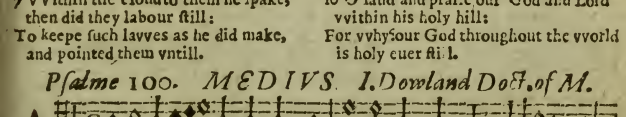
6 Moſes, Aaron and Samuel
as prieſts on him did call:
VVhen they did pray he heard them vvell
and gaue them anſvvere all.

7 VVithin the cloud to them he ſpake,
then did they labour ſtill:
To keepe ſuch lavves as he did make,
and pointed them vntill.

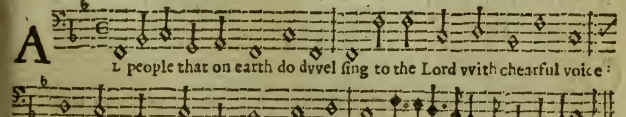
8 O Lord our God thou didſt them heare,
and anſvvereddſt them againe:
9 Thy mercy did on them appeare,
their deeds didſt not maintaine.

10 O land and praiſe our God and Lord
vvithin his holy hill:
For vvhy? our God throughout the vvorld
is holy euer ſtill.

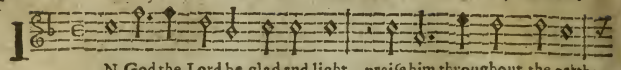
Psalme 100. *MEDIVS.* *I. Dowland Doct. of M.*



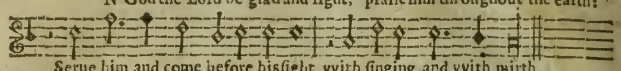
BASSVS.



Praiſe, laud and bleſſe his name alvvayes
for it is ſeemely ſo to doe.
For vvhy? the Lord our God is good,
his mercy is for euer ſure.
His truth at all times firmely ſtood,
and ſhall from age to age endure.

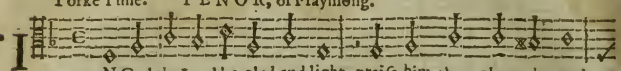


N God the Lord be glad and light, praise him throughout the earth:



Serue him and come before his sight vvith singing and vvith mirth.

Yorke Tune. TENOR, or Playnsong.



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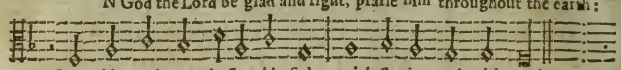
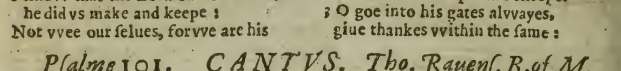


Serue him and come before his sight vvith singing and vvith mirth.

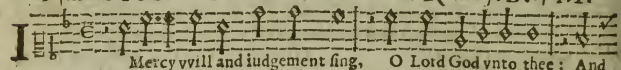
2 Knovv that the Lord our God he is, he did vs make and keepe: Not vvee our selues, forvve are his ovvne folke and pasture sheepe.

3 O goe into his gates alvvayes, giue thankes vvithin the same:

Psalme 101. CANTVS. *Tho. Rauens. B. of M.*

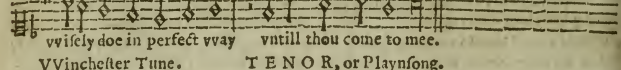


Mercy vvill and iudgement sing, O Lord God vnto thee: And

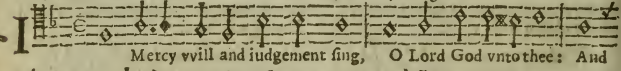


vvisely doe in perfect vvay vntill thou come to mee.

VVinchester Tune. TENOR, or Playnsong.



Mercy vvill and iudgement sing, O Lord God vnto thee: And



vvisely doe in perfect vvay vntill thou come to me.

And in the midst of thy house vvalke in pureneſſe of my sprit:

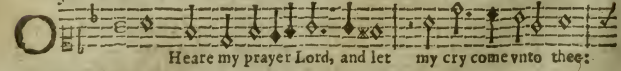
3 And I no kinde of vvicked thing vvill set before my sight.

4 I hate their vvorkes that fall avvay, it shall not cleaue to me:

From me shall part the frovvard heart, none euill vvill I see.

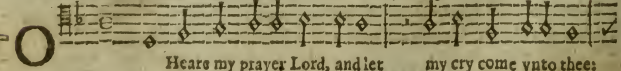
5 Him vvill I slay that slandereth his neighbour priuily: The lofty heart I cannot beare, nor him that looketh hie.

Psalme 102. CANTVS. *Iohn Milton.*

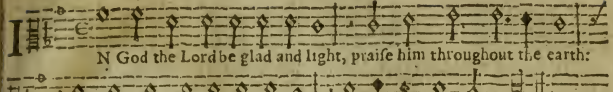


Heare my prayer Lord, and let my cry come vnto thee:

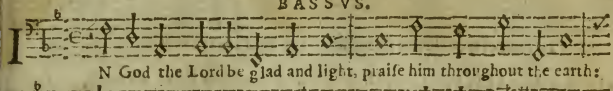
Norvvitch Tune. TENOR, or Playnsong.



Heare my prayer Lord, and let my cry come vnto thee:

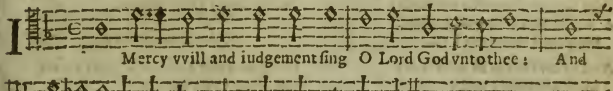


BASSVS.

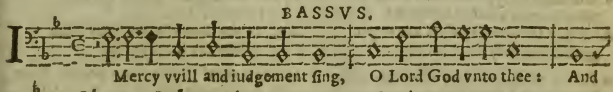


WIthin his courts set forth his praise,
and laud his holy name.
4 For why? the goodnesse of the Lord
for euermore doth raigne:
From age to age throughout the world
his truth doth still remaine.

Psalme 101. MEDIVS. Tho. Rauenſ. B. of M.

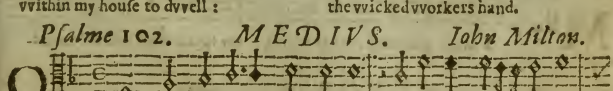


BASSVS.

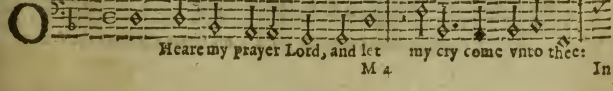


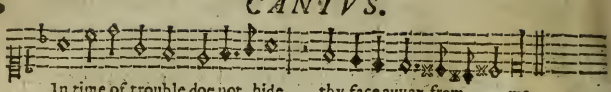
6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh shall
be seruant vnto me.
7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remaine that lyes doth tell.
8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods Citie cut
the wicked workers hand.

Psalme 102. MEDIVS. Iohn Milton.

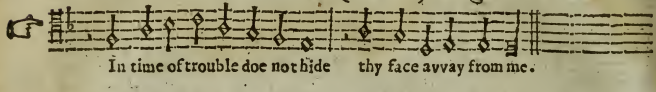


BASSVS.





TENOR or *Playnsong.*



3 Incline thine eares to me, make haſt
to heare me vvhen I call:
For as the ſmoake doth fade, ſo doe
my dayes conſume and tall.

4 And as a harth my bones are burnt,
my heart is ſmitten dead:
And vvithers as the graſſe, that I
forget to eate my bread.
5 By reaſon of my groning voyce
my bones cleaue to my skin:
6 As Pellican in vvilderneſſe
ſuch caſe novv am I in.

And as an Ovvle in deſart is,
loe I am ſuch a one:
7 I vvatch and as a ſparrovv on
the houſe top am alone.
8 Loe daily in reproachfull vviſe
mine enemies doe me ſcorne:
And they that doe againſt me rage,
againſt me they haue ſvvorne.

9 Surely vvith ashes as vvith bread
my hunger I haue fild:
And mingled haue my drinke vvith teares
that from mine eyes haue ſtild.
10 Because of thy diſpleaſure Lord,
thy vvrath and thy diſdaine:
For thou haſt lifted me aloft,
and caſt me dovvne againe.

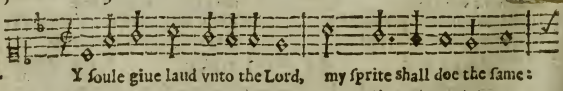
11 The dayes vvherein I paſſe my life
are like the fleeting shade:
And I am vvithered like the graſſe,
that ſoone avvay doth fade.
12 But thou O Lord for euer doſt
remaine in ſteady place:
And thy remembrance euer doth,
abide from race to race.

The ſecond part.

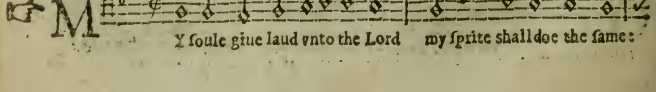
13 Thou vvilt ariſe, and mercy thou
to Sion vvilt extend:
The time of mercy, novv the time
foreſet is come to end.
14 For euen in the ſtones thereof
thy ſeruants doe delight:
And on the duſt thereof they haue
compaſſion in their ſprite.

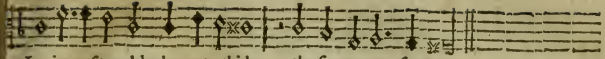
15 Then ſhall the heathen people feare
the Lords moſt holy name:
And all the kings on earth ſhall dread
thy glory and thy fame.
16 Then vvhen the Lord, the mighty God
againe ſhall Sion reare:

Pſalme 103. CANTVS. *E. Iohnſon.*

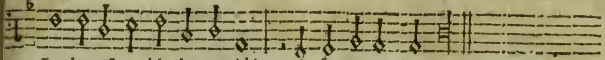


TENOR, or *Playnſong.*





BASSVS.



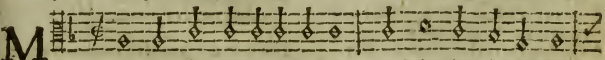
And then vvhen he moſt nobly in
his glory ſhall appeare.

17 To prayer of the deſolate,
vvhen he himſelfe ſhall bend:
VVhen he ſhall not diſdaine vnto
their prayers to attend.
18 This ſhall be vvritten for the age
that after ſhall ſucceed:
The people yet vncreated,
the Lords renovvne ſhall ſpread.
19 For he from his high ſanctuary
hath looked dovvne belovv:
And out of heauen hath the Lord
beheld the earth alſo.
20 That of the mourning captiue he
might heare the vvofull cry:
And that he might deliuer thoſe
that damned are to dye.
21 That they in Sion may declare
the Lords moſt holy name:
And in Ieruſalem ſet forth
the prayſes of the ſame.
22 Then vvhen the people of the Land,
and kingdomes vvith accord:
Shall be aſſembled for to doe
their ſeruice to the Lord.

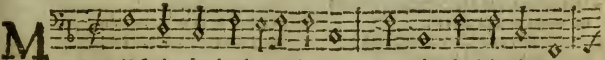
The third part.

23 My former force and ſtrength hee (hath
abated in the vvay:
And ſhorter he hath cut my dayes,
thus I therefore did ſay.
24 My God, in midſt of all my dayes,
novv take me not avvay:
Thy yeares endure eternally,
from age to age, for aye.
25 Thou the foundation of the earth
before all times haſt laid:
And Lord the heauens are the vvorke
vvhich thine ovvne hands haue made.
26 Yea, they ſhall perish and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time vvaxe old,
euen as a garment vvill.
27 Thou as a garment ſhalt them change
and changed ſhall they be:
But thou doſt ſtill abide the ſame,
thy yeeres doe neuer flee.
28 The children of thy ſeruants ſhall
continually endure:
And in thy ſight their happy ſeed
for euer ſhall ſtand ſure.

Pſalme 103. MEDIVS. E. Iohnſon.



BASSVS.



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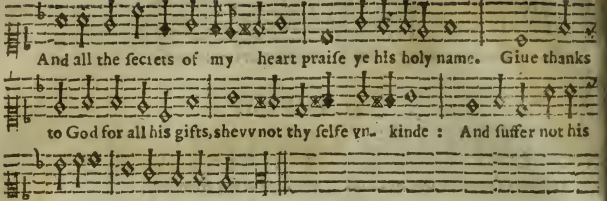
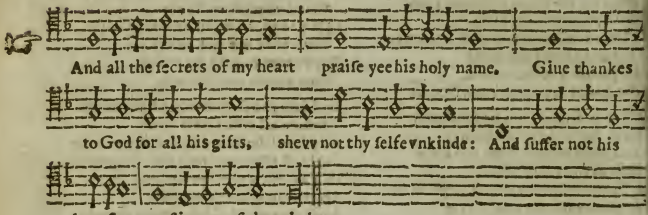


TENOR, or *Playnsong.*



3 That gaue thee pardon for thy faults,
and thee restorde againe:
For all thy vveake and fraile disease,
and healde thee of thy paine.
4 That did redeeme thy life from death,
from vvhich thou couldst not flee:
His mercy and compassion both
he did extend to thee.

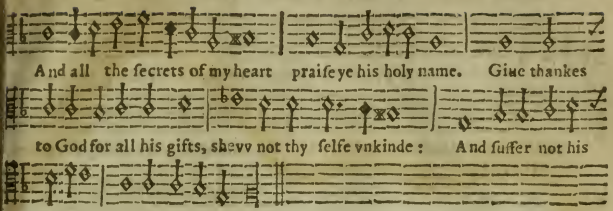
5 That fild vvith goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill:
vvhereby her age renevvth.
6 The Lord vvith iustice doth repay
all such as be oppresst:
So that their sufferings and their vvrongs
are turned to the best.

7 His vvayes and his commandements
to Moses he did shovv:
His counsels and his valiant acts
the Israelites did knovv.
8 The Lord is kinde and mercifull,
vvhen sinners doe him grieue:
The slovvest to conceiue a vvrath,
and readiest to forgiue.

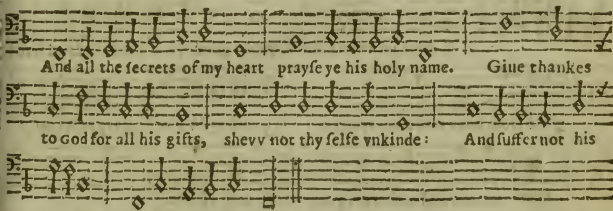
9 He chides not vs continually,
though vve be full of strife:
Nor keepes our faults in memory
for all our sinfull life.
10 Nor yet according to our sinnes
the Lord doth vs regard:
Nor after our iniquities
he doth not vs revvard:

11 But as the space is vvondrous great
tvvixt earth and heauen aboue:
So is his goodnesse much more large
to them that doe him loue.
12 God doth remoue our sinnes from vs
and our offences all,
As farre as is the Sun rising
full distant from his fall.

The second part.



BASSVS.



13 And looke vvhat pitty parents deere
vnto their children beare:
Like pitty beares the Lord to such,
as vvorship him in feare.
14 The Lord that made vs knovves our
our mould and fashion inst: (shape,
Hovv vveake and fraile our nature is,
and hovv vve be but dust.

15 And hovv the time of mortall men
is like the vvithering hay:
Or like the flovver right faire in field,
that fadeth soone avvay.
16 VVhose glos & beauty stormy vvindes
doe vtterly disgrace:
And make that after their assaults,
such blossomes haue no place.

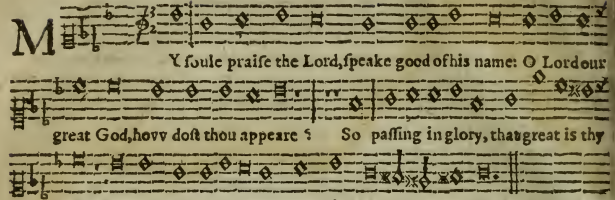
17 But yet the goodnesse of the Lord
vvith his shall euer stand:
Their childrens children doe receiue
his righteousnesse at hand.

18 I meane, vvhich keepe his couenant
vvith all their vvhole desire:
And not forget to doe the thing
that he doth them require.

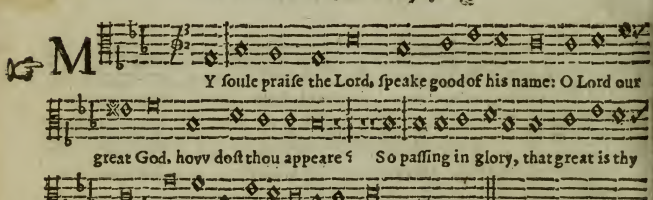
19 The heauens hie are made the seat
and footstoole of the Lord:
And by his povver imperiall
he gouernes all the vvorld.
20 Ye angels vvhich are great in povver,
praise ye and blesse the Lord:
VVhich to obey and doe his vvill
immediately accord.

21 Ye noble hosts and ministers
cease not to laud him still:
VVhich ready are to execute
his pleasure and his vvill
22 Yea, all his vvorks in euery place,
praise ye his holy name:
My heart, my minde, and eke my soule,
praise ye also the same.

My



TENOR, or *Playnſong.*



2 VVith light as arobe
thou haſt thee beclad:
VVhereby all the earth
thy greatneſſe may ſee.
The heauens in ſuch ſort
thou alſo haſt ſpread:
That it to a curtaine
compared may be.

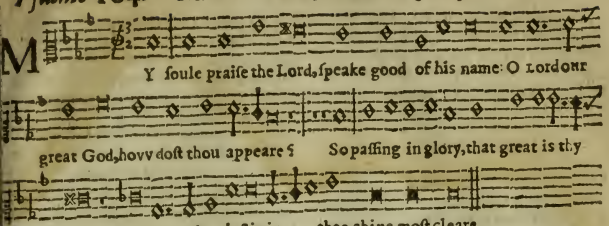
3 His chamber beames lie
in the clouds full ſure:
VVhich as his chariot
are made him to beare.
And there vvith much ſvviftneſſe
his courſe doth endure.
Vpon the vvings riding
of vvinde in the ayre.

4 He maketh his ſpirits
as Heralds to goe:
And lightnings to ſerue,
vve ſee alſo preſt:
His vvill to accompliſh,
they runne too and fro:
To ſaue and conſume things,
as ſeemeth him beſt.

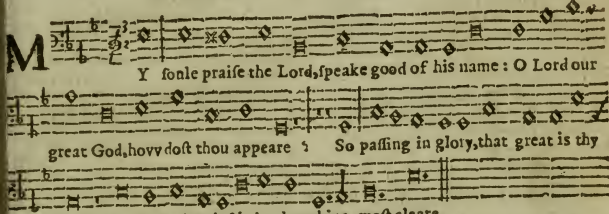
5 He groundeth the earth
ſo firmely and faſt:
That it once to moue
none ſhall haue ſuch povver.
6 The deepe a faire couering,
for it made thou haſt:
VVhich by his ovvne nature
the hils vvould deouure.

7 But at thy rebuke
the vvaters doe flee
And ſo giue due place
thy vvord to obey:
At thy voyce of thunder
ſo fearefull they be:
That in their great raging
they haſt ſoone avvay.

8 The mountaines full hie
they then vp aſcend:
If thou doe but ſpeake
thy vvord they fulfill:
So likevviſe the vvaues
moſt quickly deſcend,
VVhere thou them appointeſt,
remaine they doe ſtill.



BASSVS.



10 Their bounds thou haſt ſet,
hovv farre they ſhall run,
So as in their rage
not that paſſe they can:
For God hath appointed
they ſhall not returne,
The earth to deſtroy more
vvhich made vvas for man.

The ſecond part.

11 He ſendeth the ſprings
to ſtrong ſtreames and lakes,
VVhich runne doe full ſvvift
among the huge hils:
12 VVhere both the vvilde Aſſes
their thirſt oft times ſlakes,
And beaſts of the mountaines
thereof drinke their fils.

13 By theſe pleaſant ſprings,
of fountaines full fayre
The Fovvles of the ayre
abide ſhall and dvvell:
VVhen moued by nature
to hop here and there,
Among the greene branches
their ſongs ſhall excell.

14 The mountaines to moiſt
the clouds he doth vſe:
The earth vvith his vvorks
is vvholy repleat:
15 So as the bruite cattell
he doth not refuſe:
But graſſe doth prouide them,
and hearbe for mans meate,

16 Yea, bread, vvine and oyle
he made for mans ſake,
His face to refreſh
and heart to make ſtrong:
17 The Cedars of Liban
this great Lord did make:
VVhich trees he doth nourish,
vvhat grovv vp ſo long.

18 In

17 In theſe may birds build,
and make there their neſt:
In Firre trees the Storks
remaine and abide:
18 The high hils are ſuccour
for vvilde Goates to reſt:
And eke the rocks ſtony
for Conies to hide.

19 The Moone then is ſet
her ſeaſons to runne,
The dayes from the nights
thereby to diſcerne:
And by the aſcending
alſo of the Sunne
The cold from heat alvvay
thereby vve doe learne.

20 VVhen darkeneſſe doth come
by Gods vvill and povver,
Then creepe forth doe all
the beaſts of the vvood.
21 The Lyons range roaring,
their prey to deuoure:
But yet it is thou Lord,
vvhich giueſt them food.

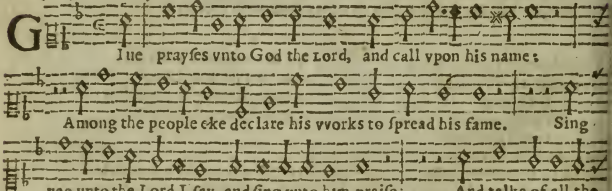
22 As ſoone as the Sunne
is vp, they retire,
To couch in their dens
then are they full faine:
23 That man to his vvorke may,
as right doth require:
Till night come and call him
to take reſt againe.

The third part.

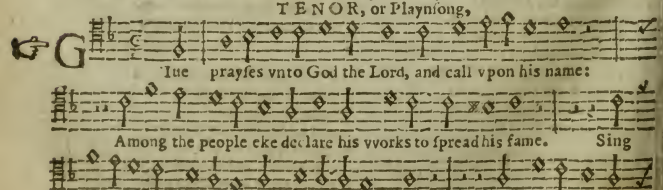
24 Hovv ſundry, O Lord,
are all thy vvorkes found?
VVith vviſedome full great
they are indeed vvrought:
25 So that the vvhole vvorld
of thy praiſe doth ſound,
And as for thy riches
they paſſe all mens thought.

So in the great ſea,
vvhich large is and broad:
VVhere things that creepe ſvvarme,
and beaſts of each ſort.
26 There both mighty ſhips ſaile,
and ſome lye at road:
The VVhales huge and monſtrous
there alſo doe ſport.

Pſalme 105. *CANTVS.* *Richard Alliſon.*



TENOR, or Playnſong,



27 All things on thee vvait,
thou doſt them relieue:
And thou in due time
full vvell doſt them feed.
28 Novv vvhen it doth pleaſe thee,
the ſame ſo to giue:
They gather full gladly
thoſe things vvhich they need.

Thou openeſt thy hand
and they finde ſuch grace:
That they vvith good things
are filled vve ſee:
29 But ſore are they troubled
if thou turne thy face:
For if thou their breath take,
vile duſt then they be.

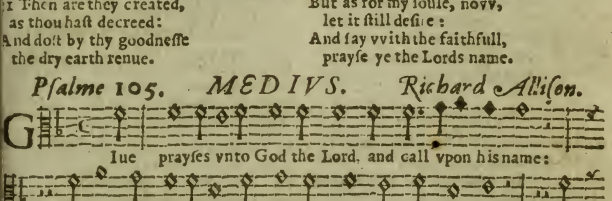
30 Againe vvhen thy ſpirit
from thee doth proceed:
All things to appoint,
and vvhat ſhall enſue.
31 Then are they created,
as thou haſt decreed:
And doſt by thy goodneſſe
the dry earth renue.

32 The praiſe of the Lord
for euer ſhall laſt:
VVho may in his vvorks,
by right vvell reioyce.
His looke can the earth make
to tremble full faſt:
And likevviſe the mountaines,
to ſmoake at his voyce.

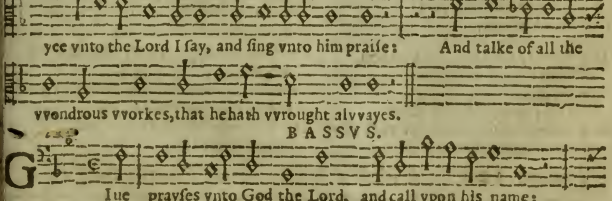
33 To this Lord and God
ſing vvill I alvvayes:
So long as I liue
my God praiſe vvill I:
34 Then am I moſt certaine
my vvords ſhall him pleaſe:
I vvill reioyce in him,
to him vvill I cry.

35 The ſinners, O Lord,
conſume in thine ire:
And eke the peruerſe
them roote out vvith ſhame.
But as for my ſoule, novv,
let it ſtill deſire:
And ſay vvith the faithfull,
prayſe ye the Lords name.

Pſalme 105. *MEDIVS.* *Richard Allifon.*



BASSVS.



3 In honour of his holy name,
reioyce vvith one accord:
And let the hearts alſo reioyce
of them that ſeeke the Lord.
4 Seeke ye the Lord & ſeek the ſtrength
of his eternall might:
And ſeeke his face continually
and preſence of his ſight.

5 The vvondrous vvorkes that he hath
keepe ſtill in mindefull heart: (done
Ne let the iudgements of his mouth
out of your minde depart.
6 Ye that of faithfull Abraham,
his ſeruant, are the ſeed:
Ye his eleect, the children that
of Iacob doe proceed.

7 For he, he only is I ſay,
the mightie Lord our God:
And his moſt righttull iudgements are
through all the earth abroad.
8 His promiſe and his couenant,
vvhich he hath made to his:
He hath remembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant vvhich he hath made
vvith Abraham long agoe:
And faithfull oath vvhich he hath ſvvorn
to Iſaack alſo.
10 And did confirme the ſame for lavv,
that Iacob ſhould obey:
And for eternall couenant
to Iſrael for aye.

11 VVhen he thus ſaid, loe I to you
all Canaan land vvill giue:
The lot of your inheritance,
vvherein your ſeed ſhall liue.
12 Although their number at that time
did very ſmall appeare:
Yea, very ſmall, and in the land
they then but ſtrangers vvere.

13 VVhile yet they vvalkt from land to
vvithout a ſure abode: (land
And vvhile from ſundry kingdomes they
did vvander all abroad.
14 And vvrong at no oppreſſors hand
he ſuffered them to take:
But euen the great and mighty Kings
reproued for their ſake.

15 And thus he ſaid, touch ye not thoſe
that mine annointed be:
Ne doe the Prophets any harme
that doe pertaine to me.
16 He calde a dearth vpon the land,
of bread he ſtroyde the ſtore,
But he againſt their time of need,
had ſent a man before.

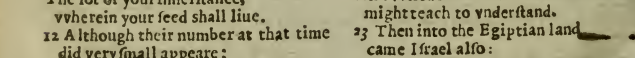
The third part.

17 Euen Ioſeph vvhich had once beene
to liue a ſlaue in vvoe: (ſould,
18 VVhoſe feet they hurt in ſtocks, vvhoſe
the iron peare't alſo. (ſoule
19 Vntill the time came vvhen his cauſe
vvas knovvne apparantly:
The mighty vvord of God the Lord
his faultleſſe truth did trye.

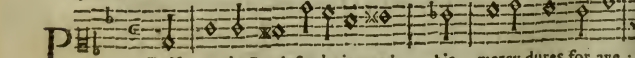
20 The king ſent and deliuered him
from priſon vvhere he vvas:
The ruler of the people then
did freely let him paſſe.
21 And ouer all his houſe he made
him Lord, to beare the ſvvay:
And of his ſubſtance made him haue
the rule and all the ſtay.

22 That he might to his vvill inſtruct
the Princes of the land:
And vviſedomes lore his auncient men
might teach to vnderſtand.
23 Then into the Egiptian land
came Iſrael alſo:

Pſalme 106. *CANTVS. Tho. Rauenſ B. of M.*



Cambridge Tune. *TENOR*, or *Playnſong.*



And Iacob in the land of Ham,
did liue a ſtranger tho.

24 His people he exceedingly
in number made to flovv:
And ouer all their enemies
in ſtrength he made them grovv.
25 VVhoſe heart he turnd that they vvith
his people did entreat: (hate
And did his ſeruants vvrongfully
abuſe, vvith falſe deceit.

The fourth part.

26 His faithfull ſeruant Moſes then,
and Aaron vvhom he choſe:
He did command to goe to them,
his meſſage to diſcloſe.
27 The vvondrous meſſage of his ſignes
amongſt them they did shevv:
And vvonders in the land of Ham
then did they vvorke alſo.

28 Darkneſſe he ſent, and made it dark,
in ſtead of brighter day:
29 And vnto his commiſſion
they did not diſobey.
30 He turnde their vvaters into bloud,
he did their fiſhes ſlay:
Their land brought frogs, euen in the
vvhere their king Pharaoh lay. (place

31 He ſpake, & at his voyce there came
great ſvvarmes of noyſome flyes:
And all the quarters of their land
vvere fild vvith cravvling lice.
32 He gaue them cold and ſtony haile
in ſtead of milder raine:
And fiery flames vvithin their land
he ſent vnto their paine.
33 He ſmote the vines and all the trees
vvhereon their figs did grovv:
And all the trees vvithin their coaſts
dovvne did he ouerthrovv.
34 He ſpake, then Caterpillers did
and Graſhoppers abound:
35 VVhich eat the graſſe in all their land
and fruit of all their ground.

The fift part.

36 The firſt begotten in the land
eke daily did he ſmite:
Yea, the beginning and firſt fruit
of all their ſtrength and might.
37 VVith gold & ſilver hee them brought
from Egypt land to paſſe:
And in the number of the Tribes
no feeble one there vvas.

38 Egypt vvas glad and ioyfull then,
vvhen they did thence depart:
For terror and the feare of them
vvas fallen vpon their heart.
39 To shroude them from the parching
a cloud he did diſplay: (heate
And fire he ſent to giue them light,
vvhen night had hid the day.

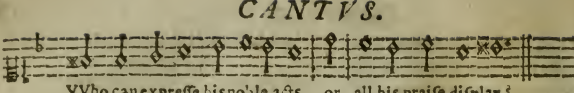
40 They asked and he cauſed Quailes
to raine at their requeſt:
And fully vvith the bread of heauen
their hunger he repreſt.
41 He opened then the ſtony rocks,
and vvater gushed out:
And in the dry and parched grounds
like riuers ran about.

42 For of his holy couenant
aye mindefull vvas he tho:
VVhich to his ſeruant Abraham
he plighted long agoe.
43 He brought his people forth vvith
and his elect vvith ioy: (mirth
Out of the cruell land vvhere they
had liu'd in great annoy.

44 And of the heathen men he gaue
to them the fruitfull land:
The labors of the people eke
they tooke into their hand.
45 That they his holy ſtatutes might
obſerue for euermore:
And faithfully obay his lavves,
praiſe ye the Lord therefore.

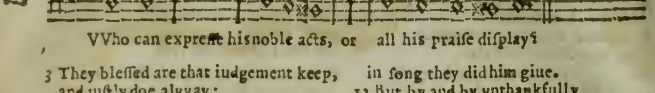
Pſalme 106. *MEDIVS.* Tho. Rauenſ. B. of M.

BASSVS.



VVho can expresse his noble acts, or all his praise display?

TENOR, or Playnsong.



VVho can expresse his noble acts, or all his praise display?

3 They blessed are that iudgement keep,
and iustly doe alvvay:
VVith fauour of thy people Lord,
remember me I pray.

4 And vvith thy saving health, O Lord,
vouchsafe to visit me:
That I the great felicitie
of thine elect may see.
5 And vvith thy peoples ioy I may
a ioyfull minde possesse:
And may vvith thine inheritance
a glorying heart expresse.

6 Both vve and eke our fathers all
haue sinned euery one:
VVe haue committed vvickednesse,
and levvdly vve haue done.
7 The vvonders great vvhich thou O
hast done in Egypt land: (Lord
Our fathers though they savv them all
yet did not vnderstand.

Nor yet thy mercies multitude
did keepe in thankefull minde:
But at the sea, yea, the red sea,
rebelled most vnkinde.
8 Neuertheless he saued them
for honour of his name:
That he might make his povver knovvn,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthvvith it vvas dride:
And as in vvildernesse, so through
the deepe he did them guide.
10 He sau'd them from the cruell hand
of their despitefull foe:
And from the enemies handhe did
deliuer them also.

The second part.

11 The vvaters their oppressors vvhelmd,
not one vvas left alive: (praise
12 Then they beleeu'd his vvords and
in song they did him giue.
13 But by and by vnthankfully
his vvords they cleane forgat:
And for his counsell and his lavv
they did neglect to vvayte.

14 But lusted in the vvilderneſſe
vvith fond and greedy lust:
And in the desart tempted God,
the stay of all their trust.
15 And then their vvanton mindes desire
he suffered them to haue:
But vvasting leanneſſe therevvithall
into their soules he gaue.

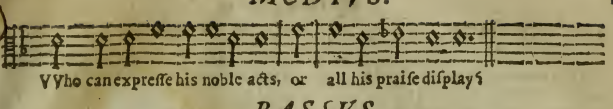
19 Then vvhen they lodged in their tents
at Moses they did grutch:
Aaron the holy of the Lord
so did they enuy much.
17 Therefore the earth die open vvide,
and Dathan did deuoure:
And all Abirams company
did couer in that houre.

18 In their assemblies kindled vvas
the hot consuming fire:
And vvasting flame did then burne vp
the vvicked in his ire.
19 Vpon the hill of Horeb they
an Idoll calfe did frame:
And there the molton Image they
did vvorship of the same.

20 Into the likeneſſe of a calfe
that feedeth on the grasse:
Thus they their glory turnde, and all
their honour did deface.
21 And God their onely Saviour
vnkindely they forgot,
VVhich many great and mighty things
in Egypt land had vvrought.

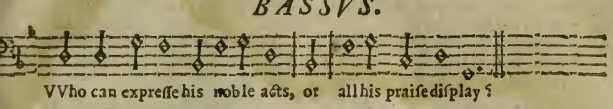
The third part.

22 And in the land of Ham for them
most vvondrous things had done:



VVho can expresse his noble acts, or all his praise display?

BASSVS.



VVho can expresse his noble acts, or all his praise display?

And by the red sea dreadfull things
performed long agone.
23 Therefore for their so shewing them
forgetfull and vnkinde,
To bring destruction on them all
he purposde in his minde.

Had not his chosen Moses stood
before him in the breake,
To turne his vvrath left he on them
vvith slaughter should him vvreake.
24 They did despise the pleasant land
that he behight to giue:
Yea, and the vvords that he had spoke
they did no vvhit beleeue.

25 But in their tents vvith grudging hart
they vvickedly repinde:
Nor to the voyce of God the Lord
they gaue an hearkening minde.
26 Therefore against them lifted hee
his strong reuenging hand
Them to destroyin vvilderneſſe,
ere they should see the land.

27 And to destroy their seed among
the nations vvith his rod:
And through the countries of the vvorld
to scatter them abroad.
28 To Baall Peor then they did
adioyne themselues also:
And até the offrings of the dead,
so they forsooke him tho.

29 Thus vvith their ovvne inuentions
his vvrath they did prouoke:
And in his so inkindled vvrath,
the plague vpon them broke.
30 But Phinees stood vp vvith zeale
the sinners vile to stay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It vvas imputed vnto him
for righteousnesse that day:
And from thence forth so counted is
from race to race for aye.
32 At vvaters eke of Meribah
they did him angry make:
Yea, so farre forth that Moses vvas
then punisht for their sake.

33 Because they vexed his spirit so sore,
that in impatient heat,
His lips spake vnaduisedly,
his seruor vvas so great.
34 Nor as the Lord commanded them
they slevv the people tho.
But vvere among the heathen mixt,
and learnde their vvorkes also.

36 And did their Idols serue, vvhich vvere
their ruine and decay:
37 To fiends their sons and daughters
did offer vp and slay: (they
38 Yea, vvith vnkindely murdering knife
the guiltlesse bloud they spilt:
Yea, their ovvne sons & daughters bloud
vvithout all cause of guilt.

VVhom they to Canaan Idols then
offred vvith vvicked hand:
And so vvith bloud of innocents
defiled vvas their land.
39 Thus vvere they stained vvith the
of their ovvne filthy vvay: (vvorkes
And vvith their ovvne inuentions
a vvhoring they did stray.

40 Therefore against his people vvas
the Lords vvrath kindeled sore:
And euen his ovvne inheritance
therefore he did abhorre.
41 Into the hands of heathen men
he gaue them for a pray: (they
And made their foes their Lords, vvhom

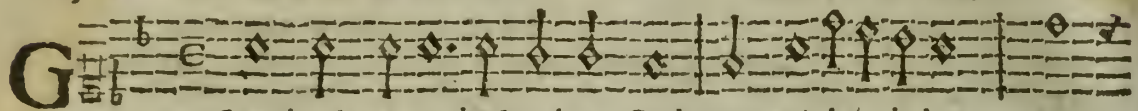
vvere forced toobey.

The fift part.

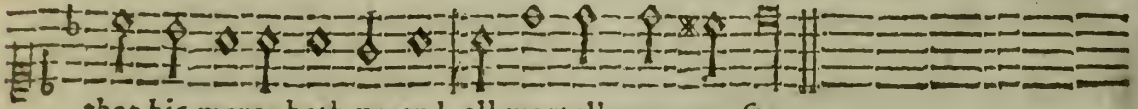
42 Yea, and their hatefull enemie
oppreſt them in the land:
And they vvere humbly made to ſtoope
as ſubiect to their hand:
43 Full oftentimes from thrall had hee
deliuered them before:
But vvith their counſels they to vvrath
prouokt him euermore.

Therefore they by their vvickedneſſe
vvere brought full lovv to lie:
44 Yet vvhen he ſavv them in diſtreſſe,
he hearkned to their cry.
45 He cald to minde his couenant,
vvhich he to them had ſvvorn:
And by his mercies multitude,
repented him therefore.

Psalme 107. CANTVS. *Tho. Rauenſ B. of M.*

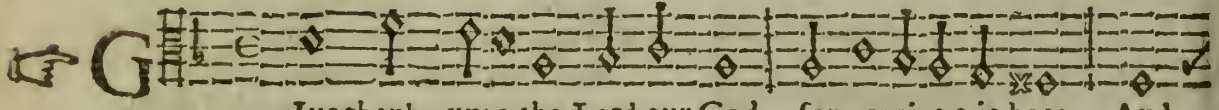


Giue thanks vnto the Lord our God, for gracious is hee: And

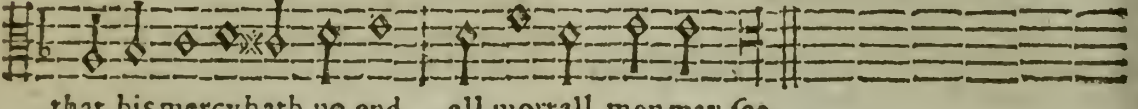


that his mercy hath no end all mortall men may ſee.

Chriſt Hoſpitall Tune. TENOR, or *Playnſong.*



Giue thanks vnto the Lord our God, for gracious is hee: And



that his mercy hath no end all mortall men may ſee.

2 Such as the Lord redeemed hath,
vvith thanks ſhould praiſe his name:
And ſhevv hovv they frō foes vvere freed
and hovv he vvrought the ſame.

3 He gathered them forth of the lands
that lay ſo farre about:
From Eaſt to VVeſt, frō North to South,
his hand did finde them out.
4 They vvandered in the vvilderneſſe,
and ſtrayed from the vvay:
And found no Citie vvhere to dvvell,
that ſeme might for their ſtay.

5 VVhoſe thirſt and hunger vvas ſo great
in thoſe deſarts ſo voyde:
That faintneſſe did them ſore aſſault,
and eke their ſoule annoide.
6 Then did they cry in their diſtreſſe
vnto the Lord for ayde:
VVho did remoue their troublous ſtate
according as they praied.

7 And by that vvay that vvas moſt right
he led them like a guide:
That they might to a citie goe,
and there alſo abide.
8 Let men therefore before the Lord
confeſſe his kindneſſe then:
And ſhevv his vvonders that he doth
before the ſonnes of men.

9 For he the empty ſoule ſuſtaind,
vvhom thirſt had made to faint:
The hungry ſoule vvith goodneſſe fed,
and did them eke acquaint.
10 Such as doe dvvell in darkneſſe deepe
vvhere they of death doe vvayte:
Faſt bound to taſt ſuch troublous ſtormes
as iron chaines doe threat.

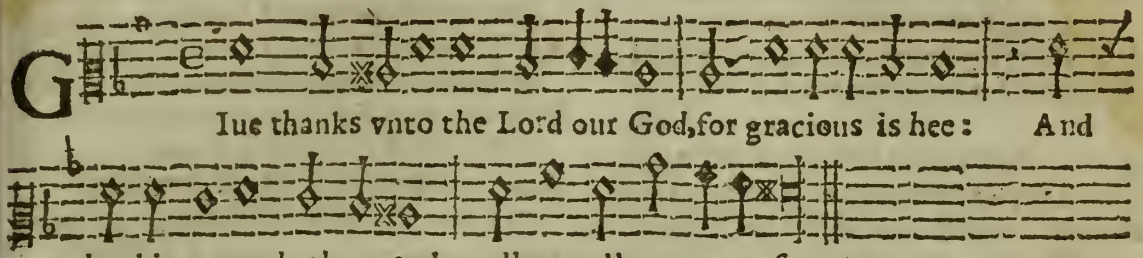
The ſecond part:

11 For they againſt the Lords ovvne
vvords, they ſought for to rebell:
Eſteeming light his counſels hie,
vvhich doe ſo farre excell.
12 But vvhen he humbled them full lovv,
then they fell dovvne vvith griefe:
And none vvas found ſo much to help,
vvhereby to get reliefe.

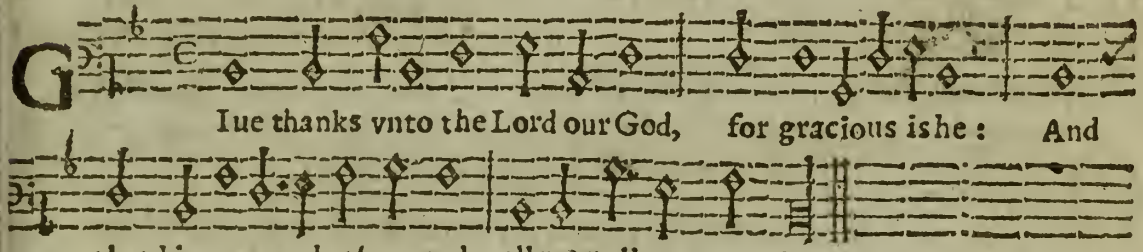
46 And fauor he them made to finde
before the sight of those
That led them captiue from their land,
vvhen earst they vvere their foes.
47 Saue vs O Lord that art our God,
saue vs O Lord vve pray:
And from among the heathen folke
Lord gather vs avvay.

48 That vve may spread the noble praise
of thy most holy name:
That vve may glory in thy praise,
and sounding of thy fame:
49 The Lord the God of Israel
be blest for euermore:
Let all the people say, Amen:
prayse ye the Lord therefore.

Psalme 107. *MEDIVS. Tho. Rauens. B. of M.*



BASSVS.



13 Then did they cry in their distresse,
vnto the Lord for ayde:
VVho did remoue their troublous state,
according as they praide.
14 For he from darknes out them brought
and from deaths dreadfull shade:
Bursting vvith force the iron bands,
vvhich did before them lade.

15 Let men therefore before the Lord
confesse his kindnesse then:
And shevv his vvonders that he doth
before the sonnes of men. (brasse
16 For he threvv dovvne the gates of
and brake them vvith strong hand:
The iron bars he smote in tvvo,
nothing could him vvithstand.

17 The foolish folke great plagues doe
and cannot from them vvend: feele,
But heape vp moe to those they haue,
because they doe offend.
18 Their soules so much did loath all
that none they could abide (meat
VVhereby death had them almost caught,
as they full truely tride.

19 Then did they cry in their distresse
vnto the Lord for ayde:
VVho did remoue their troublous state,
according as they praide.
20 For he then sent to them his vvord,
vvhich health did soone restore:
And brought them from those dangers
vvherein they vvere before. (deepe

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:
And shevv the vvonders that he doth
before the sonnes of men.
22 And let them offer sacrifice
vvith thanks and also feare:
And speake of all his vvondrous vvorks,
vvith glad and ioyfull cheere.

23 Such as in ships or brittle Barks.
into the seas descend: (flouds
Their merchandise through fearefull

to compaſſe and to end.
24 Theſe men are forced to behold
the Lords vvorkes vvhat they be:
And in the dangerous deepe the ſame
moſt meruallous they ſee.

25 For at his vvord the ſtormy vvinde
ariſeth in a rage:
And ſtirreth vp the ſurges ſo
as nought can them aſſvvage.
26 Then are they lifted vp ſo hie,
the clouds they ſeeme to gaine:
And plunging dovvne the depth vntill
their ſoules conſume vvith paine.

27 And like a drunkard to and fro,
novv here, novv there they reele:
As men vvith feare, of vvit bereft,
or had of ſence no feele.
28 Then did they cry in their diſtreſſe
vnto the Lord for ayde:
VVho did remoue their troublous ſtate
according as they praied.

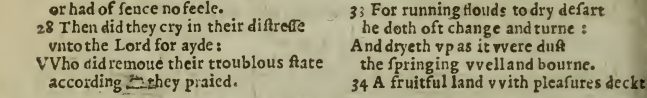
29 For vvith his vvord the Lord doth
the ſturdy ſtormes to ceaſe (make
So that the great vvaues from their rage
are brought to reſt and peace.
30 Then are men glad vvhen reſt is come
vvhich they ſo much doe craue:
And are by him in hauen brought,
vvhich they ſo faine vvould haue.

The fourth part.

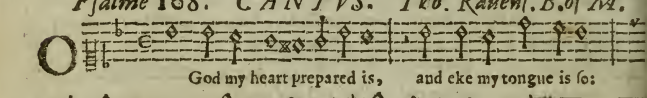
31 Let men therefore before the Lord
confeſſe his kindneſſe then:
And shevv the vvonders that he doth
before the ſonnes of men.
32 Let them in preſence of the folke
vvith praiſe extoll his name:
And vvhere the elders doe conuent,
let them there doe the ſame.

33 For running flouds to dry deſart
he doth oft change and turne:
And dryeth vp as it vvere duſt
the ſpringing vvell and bourne.
34 A fruitful land vvith pleaſures deckt

Pſalme 108. *CANTVS. Tho. Rauen(. B. of M.*



Windſor, or *Eaton Tune. TENOR*, or *Playnſong.*



and giuing praiſe alſo.

2 Avvake my Violl and my Harp,
ſvveet melody to make:
And in the morning I my ſelfe
right early vvill avvake.

3 By me among the people Lord,
ſtill prayſed ſhalt thou be:
And I among the heathen folke
vvill ſing O Lord to thee.
4 Becauſe thy mercy Lord is great
aboue the heauens hye:
And eke thy truth doth reach the clouds
vvithin the lofty skie.

5 Aboue the ſtarry heauens hie,
exalt thy ſelfe O God:
And Lord diſplay vpon the earth
thy glory all abroad.
6 That thy deerely beloued may
be ſet at libertie:
Help O my God vvith thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke,
vvherefore my ioyes abound:
Sichem I vvill diuide, and meete
the vale of Succoth ground.

full barraine he doth make :
VVhen on their sins vvhich dvvell therin
he doth iust vengeance take.

35 Againe the vvilderneſſe full rude,
he maketh fruit to beare :
VVith pleasant springs of vvaters cleere
though none before vvere there.
36 VVherein such hungry soules are set,
as he doth freely chuse :
That they a Cirie may them build,
to dvvell in for their vse.

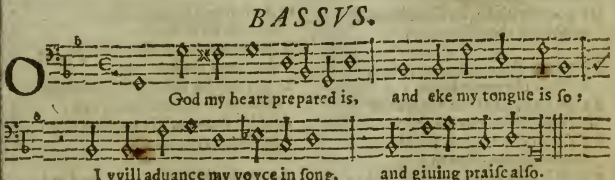
37 That they may sovv their pleasant land,
and vineyards also plant :
To yeeld them fruit of such encrease,
as none may seeme to vvant.
38 They multiply exceedingly,
the Lord doth bleſſe them so:
VVho doth also their brute beasts make,
by numbers great to grovv.

39 But vvhen the faithfull are lovv
by the oppreſſors stout : (brought
And minish doe through many plagues,
that compaſſe them about.
40 Then doth he princes bring to shame
vvhich did them sore oppreſſe :
And like vvise caused them to erre,
vvithin the vvilderneſſe.

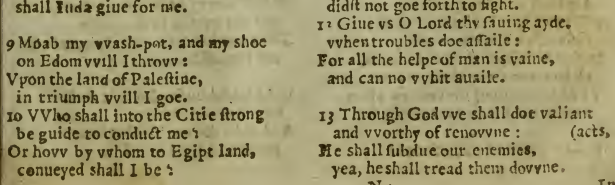
41 But yet the poore he raiseth vp,
out of his troubles deepe :
And oft times doth his traine augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight,
and also much reioyce :
VVhereas the vvicked and perverſe,
vvith griefe shall stop their voice.

43 But vvho is vvise that vvill observe
he may these things record :
For certainely such shall perceiue
the kindneſſe of the LORD.

Psalme 108. *MEDIVS.* *Tho. Rauenſ. B. of M.*



BASSVS.

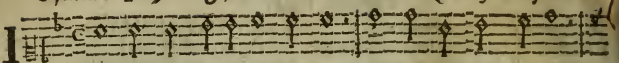


8 And Gilead shall be mine ovvne,
Manasses mine shall be :
My head strength Ephraim, and lavv
shall I vnto me giue for me.

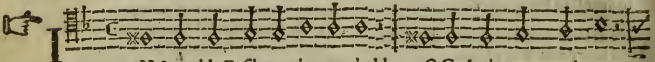
9 Moab my vvash-pot, and my shoe
on Edom vvill I throvv :
Vpon the land of Palestine,
in triumph vvill I goe.
10 VVho shall into the Citie strong
be guide to conduct me :
Or hovv by vvhom to Egipt land,
conueyed shall I be :

11 Is it not thou O God vvhich late
hast vs forgotten quite :
And thou O Lord vvhich vvith our hoast
didst not goe forth to fight.
12 Giue vs O Lord thy sauing ayde,
vvhen troubles doe assaile :
For all the helpe of man is vaine,
and can no vvhit auaile.

13 Through God vve shall doe valiant acts,
and vvorthy of renovvne :
He shall subdue our enemies,
yea, he shall tread them dovvne.



Oxford Tune. *TENOR.* or *Playnſong.*



2 The vvicked tongue & guilfull mouth
on me diſcloſed be:
And they vvith falſe and lying tongue
haue ſpoken vnto me.

3 They did beſet me round about
vvith vvords of hatefull ſpight:
VVithout all cauſe of my deſert
againſt me they did fight.
4 For my good vvill they vvere my foes,
but then gan I to pray:
My good vvith ill, my friendlineſſe
vvith hate they did repay.

5 Set thou the vvicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.
6 VVhen he is iudged, let him then
condemned be therein:
7 And let the prayer that he makes
be turned into ſinne.

8 Fevv be his dayes, his charge alſo
let thou another take:
9 His children let be fatherleſſe,
his vvife a vviddovv make.
10 Let his ofspring be vagabonds,
to beg and ſeeke their bread:
VVandring out of the vvaſted place
vvhere earſt they haue beene fed.

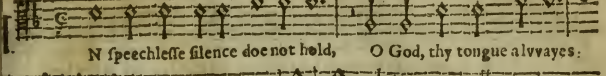
11 Let couetous extortioners
catch all his goods and ſtore:
And let the ſtrangers ſpoyle the fruits
of all his toyle before.
12 Let there be none to pittie him,
let there be none at all
That on his children fatherleſſe
vvill let their mercy fall.

The ſecond part.

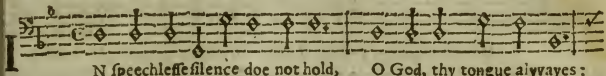
13 And ſo let his poſteritie
for euer be deſtroyd:
Their name out-blotted in the age
that after ſhall ſucceed.
14 Let not his fathers vvickedneſſe
from Gods remembrance fall:
And let thou not his mothers ſinne
be done avvay at all.

15 But in the preſence of the Lord
let them remaine for aye:
That from the earth their memory
he may cut cleane avvay.
16 Sith mercy he forgat to shevv,
but did purſue vvith ſpight
The troubled man, and thought to ſlay
the vvofull hearted vvight.

17 As he did curſing loue, it ſhall
betide vnto him ſo:
And as he did not bleſſing loue,
it ſhall be farre him fro.



BASSVS.



18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
shall girded be alway.
20 Loe, let this same be from the Lord
the guerdon of my foe:
Yea, and of those that euill speake
against my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:
After thy name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I needy am and poore:
And ek within my pained brest
my heart is wounded sore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.
24 With fasting long from needfull food
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced beene to leese.

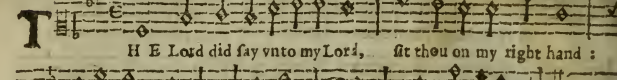
25 And I also a vile reproach,
to them was made to be:
And they that did vpon me looke,
did shake their heads at mee,
26 But thou O Lord that art my God
mine aide and succour be:
According to thy mercy Lord
saue and deliuer me.

27 And they shal know whereby that this,
Lord is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite, yet
shalt blesse with louing voyce: (thou
They shall arise and come to shame,
thy seruant shall reioyce.

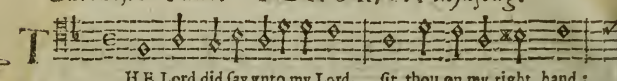
29 Let them becloathed all with shame,
that enemies are to me:
And with confusion as a cloake
eke couered let them be.
30 But greatly I will with my mouth
giue thanks vnto the Lord:
And I among the multitude
his praises will record.

31 For he with help at his right hand,
will stand the poore man by:
To saue him from the man that would
condemne his soule to dye.

The



Chicheſter Tune. *TENOR*, or *Playnſong.*

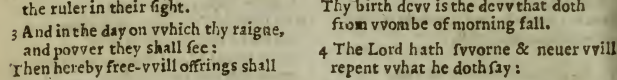


2 The Lord ſhall out of Sion ſend the ſcepter of thy might :
Amid thy mortall foes be thou, the ruler in their ſight.

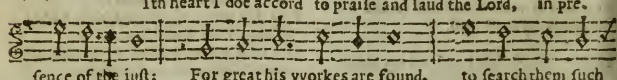
3 And in the day on vvhich thy raigne, and powver they ſhall ſee :
Then hereby free-vvill offrings ſhall the people offer thee.
Yea, vvith an holy vvorſhipping then ſhall they offer all.
Thy birth devv is the devv that doth from vvombe of morning fall.

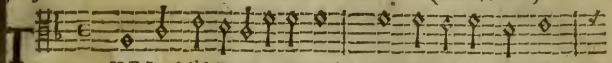
4 The Lord hath ſvvorne & neuer vvill repent vvhat he doth ſay :

Pſalme 111. *CANTVS. Tho. Rauenſ. B. of M.*

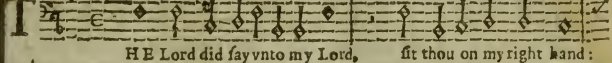


3. *French Tune.* *TENOR*, or *Faburden.* 19



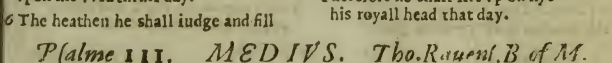


BASSVS.

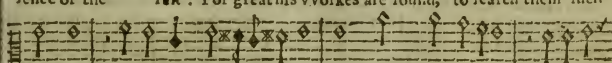


By the order of Melchiſedech,
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay:
Shall vvound for thee the ſtately kings,
vpon his vvrathfull day.
6 The heathen he ſhall iudge and fill
the place vvith bodies dead:
And ouer diuers countries ſhall
in ſunder ſmite the head.
7 And he ſhall drinke out of the brooke,
that runneth in the vvay:
Therefore he ſhall lift vp on hye
his royall head that day.

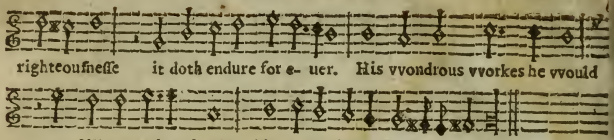
Psalme 111. *MEDIVS.* *Tho. Rauenſ. B of M.*



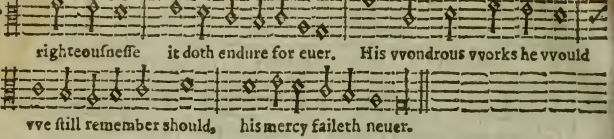
BASSVS.



righteouſneſſe

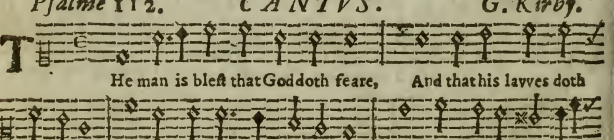


TENOR or *Playnſong.*

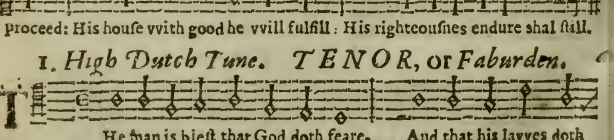


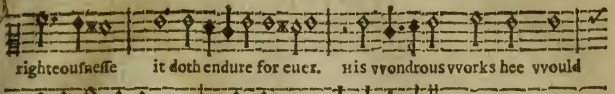
5 Such as to him loue beare
A portion full faire
He hath vp for them laid:
For this they ſhall vvell finde.
He vvill them haue in minde,
And keepe them as he ſaid.
6 For he did not diſdaine
His vvorkes to ſhevv them plaine
By lightnings and by thunders:
VVhen he the heathens land
Did giue into their hand,
VVhere they beheld his vvonders.
7 Of all his vvorkes enſueth
Both iudgement, right and truth,
vvhereto his ſtatutes tend.

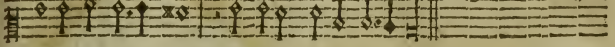
Pſalme 112. *CANTVS.* *G. Kirby.*



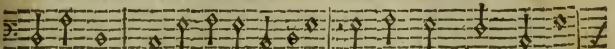
1. *High Dutch Tune.* *TENOR*, or *Faburden.*

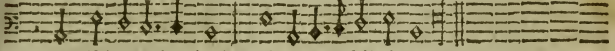






BASSVS.

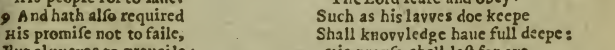


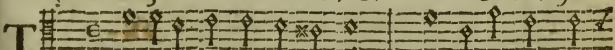


8 They are decreed ſure,
For euer to endure,
VVhich equitie doth end:
Redemption he gaue
His people for to ſaue.
9 And hath alſo required
His promiſe not to faile,
But alvvayes to preuaile:
His holy name be feared.

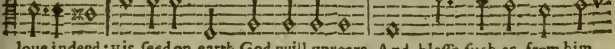
10 VVho ſo vvith heart full faine
True vviſedome vvould attaine,
The Lord feare and obey:
Such as his lavves doe keepe
Shall knovvledge haue full deepe:
His prayſe ſhall laſt for aye.

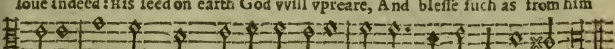
Pſalme 103. MEDIVS. *G. Kirby.*

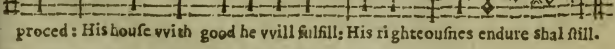




BASSVS.



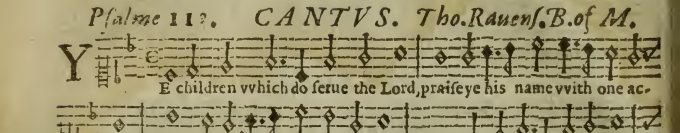




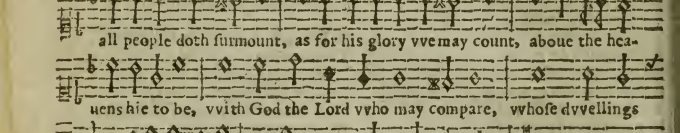
4 Vnto the righteous doth ariſe
In trouble ioy. in darkneſſe light:
Compaſſion is in his eyes,
And mercy alvvayes in his ſight.
5 Yea, pitty moueth ſuch to lend.
He doth by iudgement things expend.

6 And ſurely ſuch ſhall neuer faile,
For in remembrance had is he.
7 No tidings ill can make him quaile,

Pſalme 112. CANTVS. Tho. Rauenſ. B. of M.



TENOR, or Playnſong. 68.



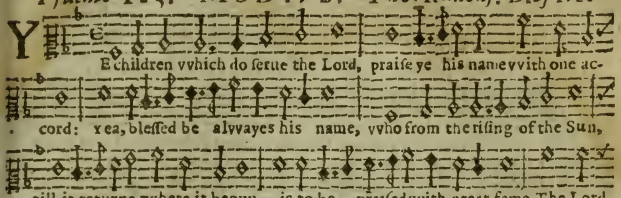
6 He doth abaſe himſelfe vveknovv,
Things to behold both here belovv,
And alſo in heauen aboue.

7 The needy out of duſt to dravv,
And eke the poore vvhich help none favv
His onely mercy did him moue,

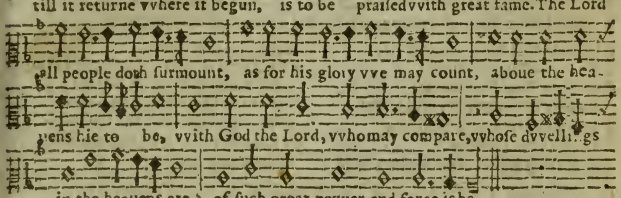
VVho in the Lord sure hope doth see.
8 His heart is firme his feare is past,
For he shall see his foes downe cast.

9 He did vvell for the poore prouide.
His righteousnesse shall still remaine:
And his estate vvith praise abide,
Though that the vvicked men disdaine.
10 Yea, gnash his teeth thereat shall he
And so consume his state to see.

Psalme 113. *MEDIVS. Tho. Ravenf. B. of M.*



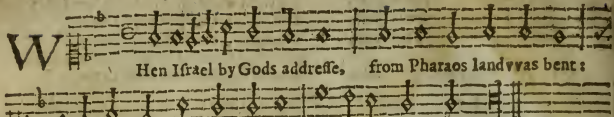
BASSVS.



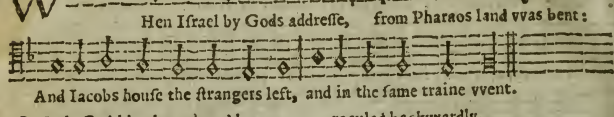
8 And so him set in high degree,
VVith Princes of great dignitie,
That rule his people vvith great fame.

9 The barren he doth make to beare,
And vvith great ioy her fruit to reare,
Therefore prayse ye his holy name.

VVhen



Low Dutch Tune. *TENOR*, or *Playnsong.*



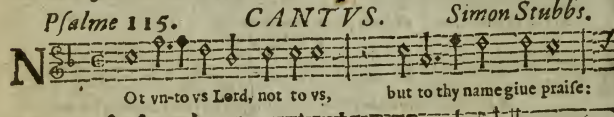
2 In Iuda God his glory shev v'd,
his holinesse most bright:
So did the Israelites declare
his kingdome, power, and might.

3 The sea it savv, and sodainely
as all amaz'd did flye:
The roaring streames of Iordans sloud
reculed backvvardly.

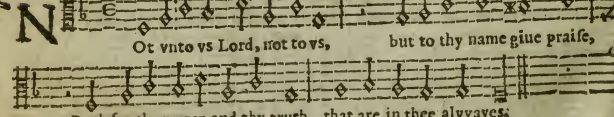
4 As Rams afraid the mountaines skipt,
their strength did them forsake:
And as the silly trembling Lambs
their tops did beate and shake.

5 VVhat aild thee sea as all amaz'd,
so sodainely to flye:

Psalme 115. *CANTVS.* *Simon Stubbs.*



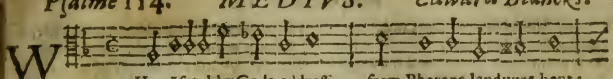
Yorke Tune. *TENOR*, or *Playnsong.*



3 VVhy shall the heathen scorners say,
vvhere is their God become?
4 Our God in heauen is, and vvhat
he vvill, that hath he done.

5 Their Idols siluer are and gold,
vvorke of mens hands they be:
They haue a mouth, and do not speake,
and eyes and doe not see. (heads,
6 And they haue eares ioyned to their
and doe not heare at all:
And noses eke they formed haue,
and doe not smell vvithall.

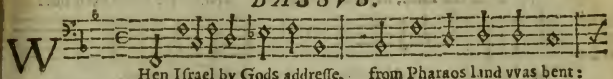
7 And hands they haue and handle not,
and feete and doe not goe:
A throat they haue, yet through the same
they make no sound to blovv.
8 Those that make them, are like to them
and those vvhose trust they be:



Hen Iſrael by Gods addreſſe, from Pharaos land vvas bent:

And Iacobs houſe the ſtrangers left, and in the ſame traine vvent.

BASSVS.

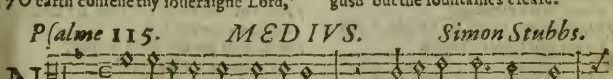


Hen Iſrael by Gods addreſſe, from Pharaos land vvas bent:

And Iacobs houſe the ſtrangers left, and in the ſame traine vvent.

Ye rovvling vvaues of Iordans floud,
vvhy ran ye backvvardly?
6 VVhy shooke ye hils as Rams afraid?
vvhy did your strength so shake?
VVhy did your tops as trembling Lambs
for feare quiuer and quake?
7 O earth confeſſe thy ſoueraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God
feare ye both ſea and land. (rocks
8 I meane the God vvhich from hard
doth cauſe maine flouds appeare:
And from the ſtony flint did make
gush out the fountaines cleare.

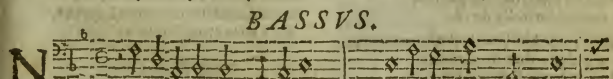
Pſalme 115. *MEDIVS.* *Simon Stubbs.*



Ot vn-to vs Lord, not to vs, but to thy name giue praiſe:

Both for thy mercy and thy truth, that are in thee alvvayes.

BASSVS.



Ot vnto vs Lord, not to vs, but to thy name giue praiſe,

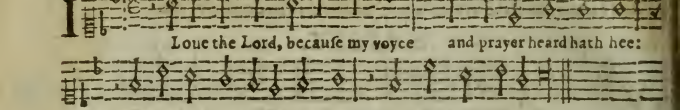
Both for thy mercy and thy truth, that are in thee alvvayes.

9 O Iſrael truſt in the Lord,
their help and shield is he.
10 O Aarons houſe truſt in the Lord,
their help and shield is he:
11 Truſt ye the Lord that feare the Lord
their help and shield is he:
12 The Lord hath mindfull beene of vs,
and vvill vs bleſſe alſo:
On Iſraels and on Aarons houſe
his bleſſing he vvill shevv.
13 Them that be fearers of the Lord,
the Lord vvill ſaue them all:
Euen he vvill bleſſe them euery one,
the great and eke the ſmall.
14 To you (I ſay) the liuing Lord,
vvill multiply his grace:
To you, and to the children that
ſhall follovv of your race.

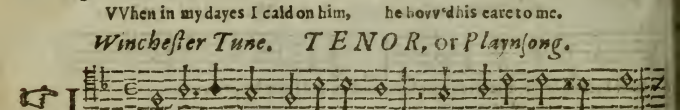
15 Ye are the blessed of the Lord,
euen of the Lord I say,
Which both the heauen and the earth
hath made and set in stay.

16 The heauens, yea, the heauens hie,
belong vnto the Lord:
The earth vnto the sonnes of men
he gaue of free accord.

Psalme 116. *CANTVS. Tho. Rauens. B. of M.*



Winchester Tune. TENOR, or *Playnsong.*



3 Euen when the snares of cruell death
about beset me round:
When paines of hel me caught, & when
I woe and sorrow found.

4 Vpon the name of God the Lord
then did I call and say:
Deliuer thou my soule O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:
And in our God compassion,
doth plentifully flow.

6 The Lord in safetie doth preserue,
all those that simple be:
I was in woefull miserie,
and he relieued me.

7 And now my soule sith thou art safe,
returne vnto thy rest:
For largely loe the Lord to thee,
his bountie hath expresst.

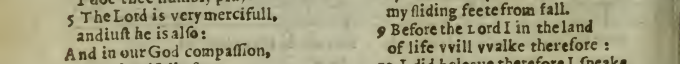
8 Because thou hast deliuered,
my soule from deadly thrall:
My moistned eyne from mournfull teares
my sliding feete from fall.

9 Before the Lord I in the land
of life will walke therefore:

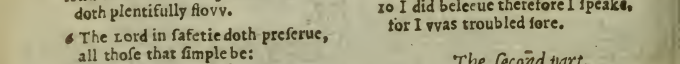
10 I did beleeue therefore I speake,
for I was troubled sore.

The second part.

Psalme 117. *CANTVS. Tho. Rauens. B. of M.*



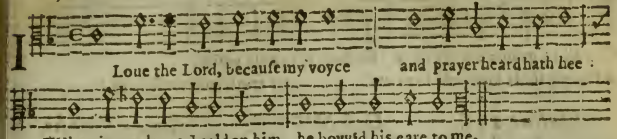
Cambridge Tune. TENOR, or *Playnsong.*



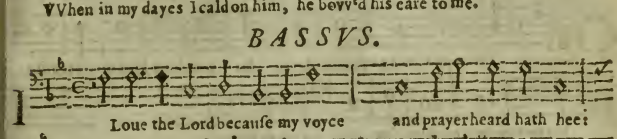
17 They that be dead, do not vvith praiſe
ſet forth the Lords renovvne.
Nor any that into the place
of ſilence doe goe dovvne.

18 But vve vvill praiſe the Lord our God
from henceforth and for aye :
Sound ye the praiſes of the Lord,
praiſe yee the Lord I ſay.

Pſalme 116. *MEDIVS. Tho. Rauenſ. B. of M.*



BASSVS.



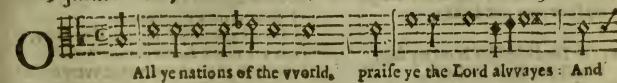
11 I ſaid in my diſtreſſe and feare,
that all men lyers be :
12 VVhat ſhall I pay the Lord for all
his benefits to me ?
13 The vvholſome cup of ſauing health
I thankefully vvill take :
And on the Lords name I vvill call,
vvhen I my prayer make.

16 Thy ſeruant Lord thy ſeruant loe,
I doe my ſelfe confeſſe :
Sonne of thy handmaid, thou haſt broke
the bonds of my diſtreſſe.
17 And I vvill offer vp to thee
a ſacrifice of praiſe :
And I vvill call vpon the name
of God the Lord alvvayes.

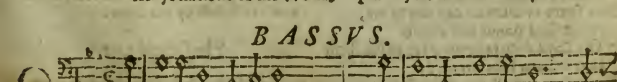
14 I to the Lord vvill pay the vovves,
that I haue him behight :
Yea, euen at this preſent time,
in all the peoples ſight.
15 Right deare and precious in his ſight,
the Lord doth aye eſteeme
The death of all his holy ones,
vvhat euer men doedeeme.

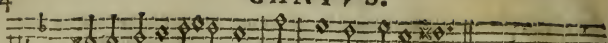
18 I to the Lord vvill pay the vovves,
that I haue him behight :
Yea, euen at this preſent time,
in all the peoples ſight.
19 Yea, in the courts of Gods ovvn houſe,
and in the midſt of thee,
O thou Ieruſalem I ſay,
vvherefore the Lord praiſe yee.

Pſalme 117. *MEDIVS. Tho. Rauenſ. B. of M.*



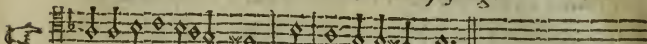
BASSVS.





all ye people euery vvhere set forth his noble praise.

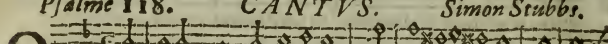
TENOR, or Playnsong.



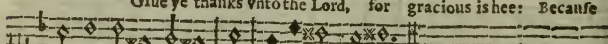
all ye people euery vvhere set forth his noble praise.

2 For great his kindnesse is to vs, his truth endures for aye:

Psalme 118. CANTVS. Simon Stubbs.

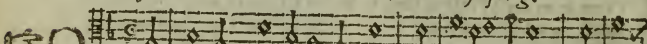


Giue ye thanks vnto the Lord, for gracious is hee: Because

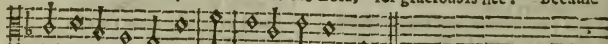


his mercy doth endure for euer tovvards thee.

Martyrs Tune. TENOR, or Playnsong.



Giue ye thanks vnto the Lord, for gracious is hee: Because



his mercy doth endure for euer tovvards thee.

2 Let Israel confesse and say,
his mercy dures for aye:
3 Novv let the house of Aaron say
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen novv confesse and say,
The mercy of the Lord our God
endureth still for aye.
5 In trouble and in heauinesse
vnto the Lord I cry'd:
VVhich louinglyheard me at large,
my sute vvas not denide.

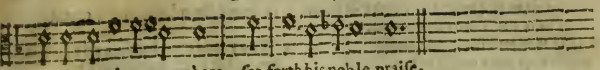
6 The Lord himselfe is on my side,
I vvill not stand in doubt,
Nor feare vvhat man can doe to me,
vvhen God stands me about.
7 The Lord doth take my part vvith them
that help to succour mee:
Therefore I shall see my desire
vpon mine enemie.

8 Better it is to trust in God,
then in mans mortall seed:
9 Or to put confidence in Kings,
or Princes in their need:
10 All nations haue enclosed me
and compassed me round:
But in the name of God vvill I
mine enemies confound.

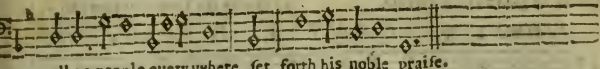
11 They kept me in on euery side,
they kept me in I say:
But through the Lords most mighty name
I shall vvorke their decay.
12 They came about me all like Bees,
but yet in the Lords name
I quencht their thornes that vvere on fire
and vvill destroy the same.

The second part.

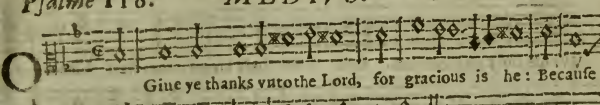
23 Thou hast vvith force thrust sore at me,
that I indeed might fall;



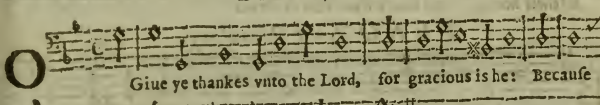
BASSVS.



Psalme 118. MEDIVS. Simon Stubbs.



BASSVS.



But through the Lord I found such help,
that they vvere vanquisht all:
14 The Lord is my defence and strength,
my ioy, my mirth and song:
Hee is become for me indeed,
a Sauiour most strong.

15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voyce of ioy and health
in righteous mens dwellings.
16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminence,
his force is as it vvas.

17 I vvill not dye but euer liue
to vtter and declare
The Lord his might & vvondrous povver
his vvorkes and vvhat they are.
18 The Lord himselfe hath chastened,
and hath corrected mee:
But hath not giuen me ouer yet
to death as ye may see.

19 Set open vnto me the gates
of truth and righteousnesse:
That I may enter into them
the Lords praise to confesse.
20 This is the gate euen of the Lord,
vvhich shall not so be shut:
But good and righteous men alvvay
shall enter into it.

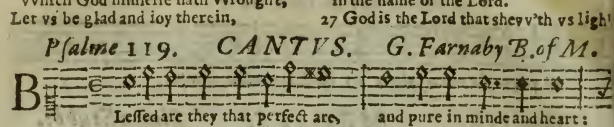
The third part.

21 I vvill giue thanks to thee O Lord,
because thou hast heard me:
And art become most louingly
a Sauiour vnto me.
22 The stone vvhich ere this time among
the builders vvas refus'd.
Is novv become the corner stone
and chiefely to be vs'd.

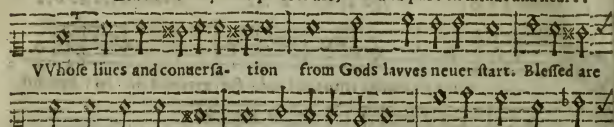
25 This vvas the mightie vvorke of God
this vvas the Lords ovvne fact:
And it is marueilous to behold
vvith eyes that noble act.
24 This is the ioyfull day indeed,
vvhich God himſelfe hath vvrought,
Let vs be glad and ioy therein,
in heart, in minde, and thought.

25 Novv helpe vs Lord, and proſper vs
vve vvish vvith one accord:
26 Bleſſed be he that comes to vs,
in the name of the Lord.
27 God is the Lord that shevv'th vs ligh'

Pſalme 119. *CANTVS.* *G. Farnaby B. of M.*



TENOR. or *Playnſong.*



3 Doubtleſſe ſuch men goe not aſtray,
nor doe no vvicked thing:
VVhich ſtedfaſtly vvalke in his pathes,
vvithout any vvandring.
14 It is thy vvill and commandement,
that vvith attentiue heed:
Thy noble and diuine precepts,
vve learne and keepe indeed.

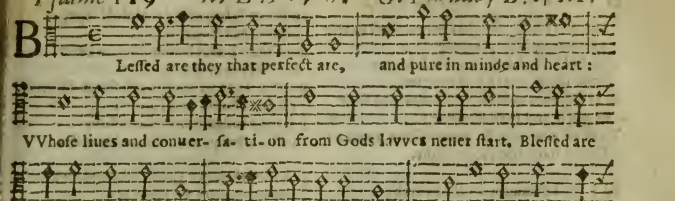
5 Oh vvould to God it might thee pleaſe
my vvayes ſo to addreſſe:
That I might both in heart and voyce,
thy lavves keepe and confeſſe.
6 So ſhould noſhame my life attaint,
vvhil'ſt I thus ſet mine eies:
And bend my minde alvvayes to muſe
on thy ſacred decrees.

7 Then vvill I prayſe vvith vpright hart
and magnifie thy name:
VVhen I ſhall learne thy iudgements
and likevviſe proue the ſame. (inſt,
8 And vvholly vvill I giue my ſelfe,
to keepe thy lavves moſt right:
Forſake me not for euer Lord,
but ſhevv thy grace and might.
BETH. The ſecond Part.
9 By vvhat meanes may a yong man beſt

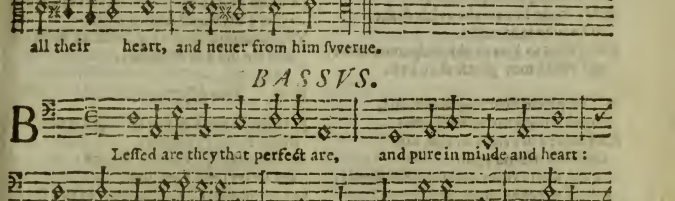
binde ye therefore with cord
Your sacrifice to the altar,
and giue thankes to the Lord.

28 Thou art my God I will confesse,
and render thanks to thee:
Thou art my God and I will praise
thy mercies towards me.
29 O giue yee thankes vnto the Lord
for gracious is he:
Because his mercy doth endure,
for euer towards mee.

Psalme 119 *MEDIVS. G. Farnaby B. of M.*



BASSVS.



his life learne to amend §
If that he marke and keepe thy word,
and therein his time spend.
10 Vnfainedly I haue thee sought,
and thus seeking abide:
O neuer suffer me O Lord,
from thy precepts to slide.

11 VVithin my heart & secret thoughts,
thy word I haue hid still:
That I might not at any time,
offend thy godly will.
12 VVe magnifie thy name O Lord,
and praise thee euermore:
Thy statutes of most worthy fame
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night:
Thy iudgements all which did proceed,
from thy mouth full of might.
14 Thy testimonies and thy waies,
please me no lesse indeed,
then all the treasures of the earth,
which worldlings make their meede.

15 Of thy precepts I will still muse,
and thereto frame my talke:

As at a marke so vvill I aime,
thy vvaies hovv I may vvalke
16 My onely ioy shall be so fixt,
and on thy lavves so set:
That nothing can me so farre blind,
that I thy vvord forget.

GJMEL. The III. Part.

17 Grant to thy seruant novv such grace
as may my life prolong:
Thy holy vvord then vvill I keepe
both in my heart and tongue.
18 Mine eyes vvhich vvere dim and shut
so open and make bright: (vp
That of thy lavv & meruailous vvorkes
I may haue the cleere sight.

19 I am a stranger in this earth,
vvandring novv here novv there:
Thy vvord therefore to me disclose,
my footsteps for to cleere.
20 My soule is rauisht vvith desire,
and neuer is at rest:
But seekes to knovv thy iudgements hie,
and vvhat may please thee best.

21 The proud men and malitious,
thou hast destroyde each one:
And cursed are such as doe not
thy hests attend vpon.
22 Lord turne from me rebuke & shame,
vvhich vvicked men conspire:
For I haue kept thy couenants,
vvith zeale as hot as fire.

23 The princes great in counsell sate,
and did against me speake:
But then thy seruant thought hovv he
thy statutes might not breake.
24 For vvhy? thy couenants are my ioy,
and my great hearts solace:
They serue in stead of counsellers,
my matters for to passe.

DALETH. The IIII. Part.

25 I am alas as brought to graue,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My vvayes vvhen I acknovvledged,
vvith mercie thou didst heare:
Heare novv eftsoone and me instruct
thy lavves to loue and feare.

27 Teach me once throughly for to knovv
thy precepts and thy lore:
Thy vvorks then vvill I meditate,
and lay them vp in store.
28 My soule I feele so sore oppresst,
that it melteth for griefe:
According to thy vvord therefore
haste Lord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue
thy holy lavv me send.
30 The vvay of truth both strait & sure
I haue chosen and found:
I set thy iudgements me before
vvhich keepe me safe and sound.

31 Since then (O Lord) I forc'd my selfe
thy couenants to embrace:
Let me therefore haue no rebuke,
nor check in any case.
32 Then vvill I run vvith ioyfull cheare
vvhere thy vvord doth me call:
VVhen thou hast set my heart at large,
and rid me out of thrall.

HE. The V. Part.

33 Instruct me Lord in the right trade
of thy statutes diuine:
And it to keepe euen to the end
my heart I vvill encline.
34 Grant me the knovvledge of thy lavv
and I shall it obey:
VVith heart and minde & all my might,
I vvill it keepe I say.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleasure doe I vvish,
nor greater thing desire.
36 Incline mine heart thy lavves to keep
and couenants to embrace:
And from all filthy auarice,
Lord shield me vvith thy grace.

37 From vaine desires and vvorldly lusts
turne backe mine eies and sight:
Giue me the spirit of life and povver
to vvalke thy vvaies aright.
38 Confirme thy gracious promise Lord,
vvhich thou hast made to me:
VVhich am thy seruant and doe loue
and feare nothing but thee.

39 Reproach and shame vvhich I do feare

from me O Lord expell:
For thou doest iudge vvith equitie,
and therein dost excell.
40 Behold my hearts desire is bent
thy lavves to keepe for aye:
Lord strengthen me so vvith thy grace,
that it performe I may.

VAV. *The VI. Part.*

41 Thy mercies great and manifold
let me obtaine O Lord:
Thy saving health let me enioy,
according to thy vvord.
42 So shall I stop the slandrous mouths
of levvd men and vniust:
For in thy faithfull promises
stands my comfort and trust.

43 The vvord of truth vvithin my mouth
let euer still be prest:
For in thy iudgements vvonderfull
my hope doth stand and rest.
44 And vvhilst that breath vvithin my
doth naturall life preserue: (brest
Yea, till this vvorld shall be dissolu'd,
thy lavv vvill I obserue.

45 So vvalke vvill I as set at large,
and made free from all dread:
Because I sought hovv for to keepe
thy precepts and thy reed.
46 Thy noble acts I vvill describe,
as things of most great fame:
Euen before Kings I vvill them blaze,
and shrinke no vvhit for shame.

47 I vvill reioyce then to obey
thy vvorthy hests and vvill:
VVhich euermore I haue lou'd best,
and so vvill loue them still.
48 My hand vvill I lift to thy lavves,
vvhich I haue dearely sought:
And practise thy commandements,
in vvill, in deed, and thought.

ZAIN. *The VII. Part.*

49 Thy promise vvhich thou madst to me
thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
vvhen troubles me assaile:
For vvere me life not by thy vvord,
my life vvould soone me faile.
51 The proud & such as God contemne
still made of me a scorne:
Yet vvould I not thy lavv forsake,
as he that vvere forlorne.
52 But call to minde Lord thy great
shevv'd to our fathers old: (vvorkes
VVhereby I felt my ioy surmount,
my griefe an hundreth fold.

53 But yet alas for feare I quake,
seeing hovv vvicked men
Thy lavv forsooke and did procure
thy iudgements vvho knovves vvhen?
54 And as for me I fram'd my songs,
thy statutes to exalt:
VVhen I among the strangers dvvelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
by night vvhen others sleepe:
As for thy lavv I also kept,
and euer vvill it keepe.
56 This grace I did obtaine because
thy couenants svveet and deare
I did embrace, and also keepe
vvith reuerence and vvith feare.

HETH. *The VIII. Part.*

57 O God vvhich art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy lavv to keepe alvvay.
58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord graunt me of thy grace.

59 My life I haue examined,
and tride my secret heart:
VVhich to thy statutes caused me
my feet straight to conuert.
60 I did not stay nor linger long,
as they that sloathfull are:
But hastely thy lavves to keepe.
I did my selfe prepare.

61 The cruell bands of vvicked men,
haue made of me their pray:
Yet vvould I not thy lavv forget,
nor from thee goe astray.
92 Thy righteous iudgements tovvards
so great is and sohie: (me
That euen at midnight I vvill rise,
thy name to magnifie.

63 Companion am I to all them,
vvhich feare thee in their heare:

And

And neither vvill for loue nor dread,
from thy commandements ſtart.
94 Thy mercies Lord moſt plentifull
doe all the vvorld fulfill:
Oh teach me hovv I may obey
thy ſtatutes and thy vvill.

TETH. *The IX. Part.*

65 Accor ding to thy promiſe Lord,
ſo haſt thou vvith me dealt:
For of thy grace in ſundry ſorts,
haue I thy ſeruant felt.
66 Teach me to iudge alvvay aright,
and giue me knovvledge ſure:
For certainely beleeue I doe,
that thy precepts are pure.

67 Ere thou didſt touch me vvith thy rod,
I err'd and vvent aſtray:
But novv I keepe thy holy vvord,
and make it all my ſtay.
68 Thou art both good and gracious,
and giueſt moſt liberally:
Thine ordinances hovv to keepe,
therefore O Lord teach me.

69 The proud & vvicked men haue forg'd
againſt me many a lye
Yet thy commandements ſtill obſerue,
vvith all my heart vvill I.
70 Their harts are ſvvolne vvith vvorldly
as greaſe ſo are they fat: (vvealth
But in thy lavv doe I delight,
and nothing ſeeke but that.

71 O happy time may I vvell ſay,
vvhen thou didſt me correct:
For as a guide to learne thy lavves,
thy rod did me direct.
72 So that to me thy vvord and lavv,
is dearer manifold:
Then thouſands great of ſiluer and gold
or ought that can be told.

IOD. *The X. Part.*

73 Seeing thy hands haue made me Lord,
to be thy creature:
Graunt knovvledge likevviſe hovv to
to put thy lavves in vre. (learne
74 So they that feare thee ſhall rejoyce,
vvhen euer they me ſee:
Becauſe I haue learnd by thy vvord,
to put my truſt in thee.

75 VVhen vvith thy rod the vvorld is
I knovv the cauſe is iuſt: (plagued,
So vvhen thou doſt correct me Lord,
the cauſe iuſt needs be muſt.
76 Novv of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſeruant hetſt,
ſo from all ill me ſhend.

77 Thy tender mercies poure on mee,
and I ſhall ſurely liue:
For ioy and conſolation both,
thy lavves to medoe giue.
78 Confound the proud vvhoſe falſe pre-
is me for to deſtroy. (tence,
But as for me thy heſts to knovv,
I vvill my ſelfe imploy.

79 VVho ſo vvith reuerence do thee feare
to me let them retire:
And ſuch as doe thy couenants knovv,
and them alone deſire.
80 My heart vvithout all vvauering,
let on thy lavves be bent:
That no confuſion come to me,
vvhereby I ſhould be ſhent.

CAPH. *The XI. Part.*

81 My ſoule doth faint and ceaſeth not
thy ſauing health to craue:
And for thy vvords ſake ſtill I truſt,
my hearts deſire to haue.
82 Mine eyes doe faile vvith looking for
thy vvord, and thus I ſay:
O vvhen vvilt thou me comfort Lord?
vvhy doſt thou thus delay?

83 As a skin bottle in the ſmoake,
ſo am I parcht and dride:
Yet vvill I not out of my heart
let thy commandements ſlide.
84 Alas hovv long ſhall I yet liue,
before I ſee the houre:
That on my foes vvhich me torment,
thy vengeance thou vvilt poure?

85 Preſumptuous men haue digged pits
thinking to make me ſure:
Thus contrary againſt thy lavv,
my hurt they doe procure.
86 But thy commandements are all true,
and cauſeleſſe they me grieue:
To thee therefore I doe complaine,
that thou mighteſt me relieue.

87 Almoſt they had me cleane deſtroyd,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.

88 Reſtore me Lord againe to life,
for thy mercies excell:
And ſo ſhall I thy couenants keepe,
till death my life expell.

LAMED. The XII. Part.

89 Inheauen Lord vvhere thou doſt
thy vvord ſtablight ſure: (dvvell
And ſhall for all eternity,
faſt grauen there indure.
90 From age to age thy truth abides,
as doth the earth vvitneſſe:
VVhoſe ground-vvorke thou haſt laid ſo
as no tongue can expreſſe. (ſure,
91 Euen to this day vve may vvell ſee,
hovv all things perſeuere:
According to thy ordinance,
for all things thee reuere.
92 Had it not beene that in thy lavv,
my ſoule had comfort ſought:
Long time ere novv in my diſtreſſe,
I had beene brought to nought.

93 Therefore I vvill thy precepts aye,
in memory keepe faſt:
By them thou haſt my life reſtord,
vvhen I vvas at laſt caſt.
94 No vvight to me can title make,
for I am onely thine:
Saue me therefore for to thy lavves
mine eares and heart encline.

95 The vvicked men doe ſeeke my bane,
and therefore lye in vvait:
But I the vvhile conſidered
thy noble acts and great.
96 I ſee nothing in this vvide vvorld,
at length vvhich hath not end:
But thy commandements and thy vvord,
beyond all end extend.

MEM. The XIII. Part.

97 VVhat great deſire, and feruent loue
doe I beare to thy lavvs?
All the day long my vvhole deuiſe
is onely on thy lavv.
98 Thy vvord hath taught me farre to
my foes in policy: (paſſe,
For ſtill I keepe it as a thing
of moſt excellency.

99 My teachers vvhich did me inſtruct,
in knovvledge I excell:
Becauſe I doe thy couenants keepe,
and them to others tell.
100 In vviſedome I doe paſſe alſo,
the auncient men in deede:
And all becauſe to keepe thy lavves,
I held it aye beſt reede.

101 My feete I haue refrained eke
from euery euill vvay:
Becauſe that I continually
thy vvord might keepe I ſay.
102 I haue not ſvverued from thy iudge-
nor yet ſhronke any dell: (ments
For vvhy? thou haſt me taught thereby,
to liue godly and vvell.

103 O Lord hovv ſvveet vnto my taſt
finde I thy vvords alvvay:
Doubtleſſe no hony in my mouth,
feele ought ſo ſvveet I may.
104 Thy lavves haue me ſuch vviſedome
that vtterly I hate (learnd,
All vvicked and vngodly vvaies,
in euery kinde of rate.

NVN. The XIIII. Part.

105 Euen as a lanterne to my feete,
ſo doth thy vvord ſhine bright:
And to my pathes vvhere euer I goe,
it is a flaming light.
106 I haue both ſvvorne and vvill per-
moſt certainely doubtleſſe: (forme
That I vvill keepe thy iudgements iuſt,
and them in life expreſſe.

107 Affliction hath me ſore oppreſt,
and brought me to deaths doore:
O Lord as thou haſt promiſed,
ſo me to life reſtore.
108 The offerings vvhich vvith hart and
moſt franckly I thee giue, (voice
Accept, and teach me hovv I may
after thy iudgements liue.

109 My ſoule is aye ſo in my hand,
that dangers me aſſaile:
Yet doe I not thy lavv forget,
nor it to keepe vvill faile.
110 Although the vvicked lay their nets
to catch me at a bay:
Yet did I not from thy precepts
once ſvverue or goe aſtray.

111 Thy lavves I haue ſo claim'd alvvay
as mine ovvne heritage:
And vvhy? for therein I delight,
and ſet my vvhole courage.
112 For euermore I haue beene bent,
thy ſtatutes to fulfill:

Euen

Euen so likevvise vnto the end
I will continue still.

SAMECH. The XV. Part.

113 The crafty thoughts & double hearts
I doe alvvaies detest:
But as for thy lavv and precepts,
I count them euer best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore I haue thy promises,
lookt for vvith patience.

115 Goe to therefore ye vvicked men,
depart from me anone:
For the commandements vvill I keepe,
of God my Lord alone.
116 As thou hast promis'd so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Vphold me and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take
vvill I both night and day.
118 Thou hast trod such vnder thy feet,
as doe thy statutes breake:
For naught auailes their subtilty
their counsell is but vveake.

119 Like drosse thou casts the vvicked
vvhere euer they goe or dvvell: (out
Therefore can I as thy statutes,
loue nothing halfe so vvell.
120 My flesh alas is taken vvith feare,
as though it vvere benumbd:
For vvhen I see thy iudgements, straight
I amas one astond.

AIN. The XVI. Part.

121 I doe the thing that lavvfull is,
and giue to all men right:
Resigne me not to them that vvould
oppresse me vvith their might.
122 But for thy seruant suretie be,
in that thing that is good:
That proud men gine me not the foile,
vvhich rage as they vvere vvood.

123 Mine eyes vvith vvayting are novv
thy health so much I crave: (blinde,
And eke thy righteous promise Lord,
vvhereby thou vvilt me saue.
124 Intreat thy seruant louingly,
and fauour to him shovv:
Thy statutes of most excellency,
teach me also to knovv.

125 Thy humble seruant Lord I am,
grant me to vnderstand
Hovv by thy statutes I may knovv,
best vvhat to take in hand.
126 It is novv time Lord to beginne,
for truth is quite decayd:
Thy lavv likevvise they haue transgrest,
and none against them said.

127 This is the cause vvherefore I loue
thy lavves better then gold:
Or ievvels fine vvhich are esteem'd
most costly to be sold.
128 I thought thy precepts all most iust
and so them lay din store:
All craftie and malicious vvaies
I doe abhorre therefore.

PE. The XVII. Part.

129 Thy couenants are most vvonderfull,
and full of things profound:
My soule therefore doth keep them sure,
vvhen they are tride and found.
130 VVhen men first enter into thy vvord
they finde a light most cleere:
And very idiots vnderstand,
vvhen they it read or heare.

131 For ioy I haue both gapt & breath'd
to knovv thy commandement:
That I might guide my life thereby
I sought vvhat thing it meant.
132 VVith mercy and compassion both,
behold me from aboue:
As thou art vvont to behold such
as thy name feare and loue.

133 Direct my footsteps by thy vvord,
that I thy vvill may knovv:
And neuer let iniquitie,
thy seruant ouerthrovv.
134 From slanderous tongues and deadly
preserue and keepe me sure: (hate
Thy precepts then vvill I obserue,
and put them eke in vre.

135 Thy countenance vvhich doth sur-
the Sunne in his bright hevv: (mount
Let shine on me and by thy lavv,
teach me vvhat to eschevv.
136 Out of mine eyes great flouds gush
of dreary teares and fell: (out
VVhen I behold hovv vvicked men
thy lavves keepe neuer a deal.

ZADE. The XVIII. Part.

137 In euery point Lord thou art iuſt,
the vvicked though they grudge:
And vvhen thou doſt ſentence pronounce
thou art a righteous iudge.
138 To render right and flee from guile,
are tvvo chiefe points moſt hye:
And ſuch as thou haſt in thy lavv,
commaunded vs ſtraitly.

139 VVith zeale and vvrath I am con-
and euen plnde avvay: (ſum'd
To ſeemy foes thy vvord forget,
for ought that I doe may.
140 So pure and perfect is thy vvord,
as any heart can deeme:
And I thy ſeruant nothing more
doe loue or yet eſteeme.

141 And though I be nothing ſet by,
as one of baſe degree:
Yet doe I not thy heſts forget,
nor ſhrinke avvay from thee.
142 Thy righteouſneſſe Lord is moſt iuſt
for euer to endure:
Alſo thy lavv is truth it ſelfe,
moſt conſtant and moſt pure.

143 Trouble & griefe haue ſeas'd on me
and brought me vvondrous lovv:
Yet doe I ſtill of thy precepts
delight to heare and knovv.
144 The righteouſnes of thy iudgements
doth laſt for euermore:
Then teach them me for euen in them
my life lyeth vp in ſtore.

KOPH. The XIX. Part.

145 VVith feruent heart I cald and cride,
novv anſvvere me O Lord:
That thy commandements to obſerue,
I may fully accord.
146 To thee my God I make my ſute,
vvith moſt humble requeſt:
Saue me therefore and I vvill keepe,
thy preceptes and thy heſt.

147 To thee cry I euen in the morne,
before the day vvaxe light:
Becauſe that I haue in thy vvord,
my confidence vvhole plight.
148 Mine eyes preuent the vvatch by
and ere they call I vvake: (night
That by deuiſing on thy vvord
I might ſome comfort take.

149 Incline thine eare to heare my voice
and pity on me take:
As thou vvas vvont ſo iudge me Lord,
leſt life ſhould me forſake.
150 My foes dravv neare and do procure,
my death maliciouſly:
VVhich from thy lavv are far gone back
and ſtraid from it levydly.

151 Therfore O Lord approch thou neere
for neede doth ſo deſire:
And all thy precepts true they are,
then helpe I thee require.
152 By thy commandments I haue learnd
not novv but long agoe:
That they remaine for euermore,
thou haſt them grounded ſo.

RESH. The XX. Part.

153 My trouble and affliction,
conſider and behold:
Deliuer me for of thy lavv
I euer take faſt hold.
154 Defend my good and righteous cauſe
vvith ſpeed me ſuccour ſend:
From death as thou haſt promiſed,
Lord keepe me and defend.

155 As for the vvicked far they are
from hauing health and grace:
VVhereby they might thy ſtatutes knovv
they enter not the trace.
156 Great are thy mercies Lord I grant
vvhat tongue can them attaine?
And as thou haſt me inde'd ere novv,
ſo let me life obtaine.

157 Though many men did trouble me,
and perſecute me ſore:
Yet from thy lavves I neuer ſhronk.
nor vvent avvry therefore.
158 And truth it is for griefe I die,
vvhen I theſe traitors ſee:
Becauſe they keepe no vvhit thy vvord,
nor yet ſeeke to knovv thee.

159 Behold for I doe loue thy lavves,
vvith heart moſt glad and faine:
As thou art good and gracious Lord,
reſtore my life againe.
160 VVhat thy vvord doth decree, muſt be
and ſo it hath beene euer:
Thy righteous iudgements are alſo
moſt true, and decay neuer.

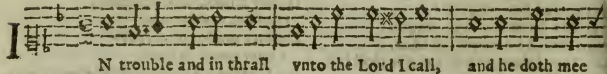
SCHIN.

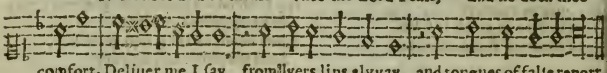
SCHIN. The XXI. Part.

161 Princes haue sought by cruelty
causeleſſe to make me couch:
But all in vaine, for of thy vvord,
the feare did my heart touch.
162 And certainely euen of thy vvord,
I vvas more merry and glad:
Then he that of rich spoiles and prayes
great store and plenty had.
163 As for all lies and falsity,
I hate most and deteſt:
For vvhy? thy holy lavves doe I.
aboue all things loue beſt.
164 Seuen times a day I praiſe the Lord
singing vvith hart and voice:
Thy righteous acts and vvonderfull,
so cauſe me to reioyce.
165 Great peace and reſt shall all ſuch
vvhich doe thy ſtatutes loue. (haue
No danger shall their quiet ſtate,
empaire or once remoue.
166 Mine onely health & comfort Lord,
I looke for at thy hand:
And therefore haue I done thoſe things
vvhich thou didſt me command.

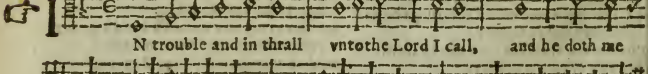
167 Thy lavves haue beene my exerciſe
vvhich my ſoule much deſir'd:
So much my loue to them vvas bent,
that nought elſe I requir'd.
168 Thy ſtatutes and commandements,
I kept thou knovvſt aright:
For all the things that I haue done,
are preſent in thy ſight.

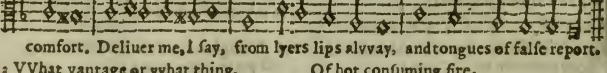
Psalme 120. *CANTVS. Tho. Rauenſ. B. of M.*





1. *Italian Tune.* *TENOR*, or *Faburden.*

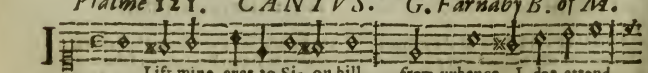




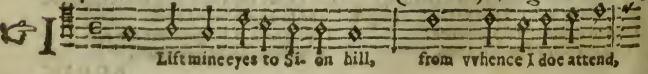
3 VVhat vantage or vvhat thing,
Gets thou thus for to ſting,
Thou falſe and flattering lier?
4 Thy tongue doth hurt I vveene,
No leſſe then arrovves keene
Of hot conſuming fire.

6 Alas to long I ſlacke,
VVithin theſe tents ſo blacke:
VVhich Kedars are by name.

Psalme 121. *CANTVS. G. Farnaby B. of M.*



4. *French Tune.* *TENOR* or *Playnſong.*



TAV. The XXII. Part.

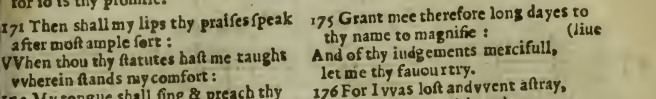
169 O Lord let my complaint and cry
before thy face appeare:
And as thou hast me promise made.
so teach me thee to feare.
170 My humble supplication,
tovvard thee let finde accesse:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speak
after most ample sort:
VVhen thou thy statutes hast me taught
vvherein stands my comfort:
172 My tongue shall sing & preach thy vvord
and on this vvise say shall,
Gods famous acts and noble lavves,
are iust and perfect all.

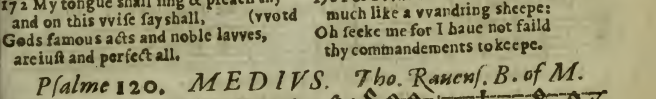
173 Stretch out thy hand I thee beseech,
and speedely me saue:
For thy commandements to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I craue health
for other I knovv none:
And in thy lavv and nothing else
I doe delight alone.

175 Grant mee therefore long dayes to liue
thy name to magnifie:
And of thy iudgements mercifull,
let me thy fauour try.
176 For I vvas lost and vvent astray,
much like a vvandring sheepe:
Oh seeke me for I haue not faild
thy commandements to keepe.

Psalme 120. *MEDIVS. Tho. Rauenf. B. of M.*



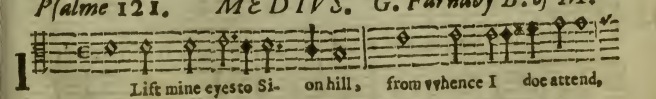
BASSVS.



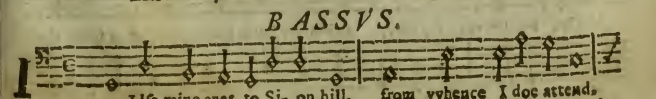
By vvhom thy flocke elect,
And all of Isaacks sect:
are put to open shame.

7 VVith them that peace did hate,
I came a peace to make,
And set a quiet life:
But vvhen my tale vvas told,
Causelesse I vvas controld,
By them that vvould haue strife.

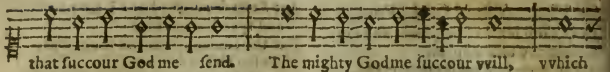
Psalme 121. *MEDIVS. G. Farnaby B. of M.*

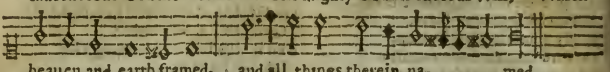


BASSVS.

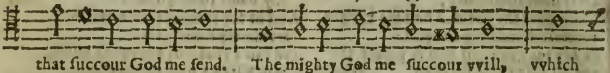


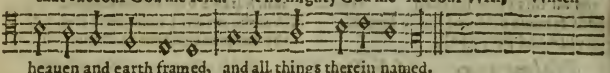
that





TENOR, or *Playnſong.*



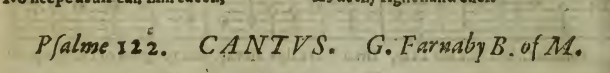


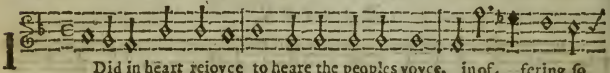
3 Thy foote from ſlip he vvill preſerue, But his eyes ſhall euer vvatch.
And vvill thee ſafely keepe:
For he vvill neuer ſleepe.

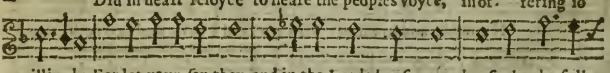
4 Loe, he that doth Iſrael conſerue, The Lord eke doth thee couer,
No ſleepe at all can him catch, As at thy right hand euer.

5 The Lord is thy vvarrant alvvay,

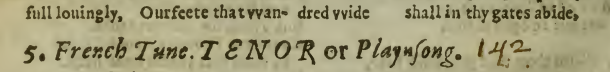
Pſalme 122. *CANTVS. G. Farnaby B. of M.*

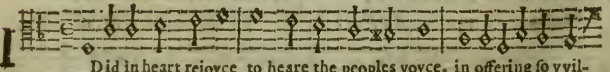


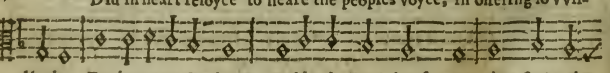


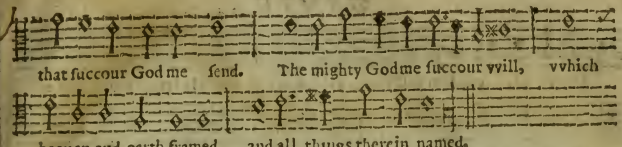


5. *French Tune. TENOR* or *Playnſong.* 142

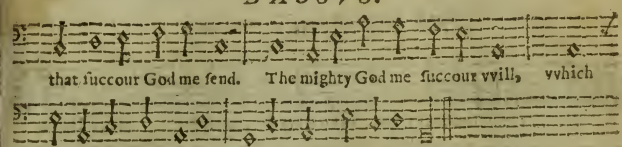






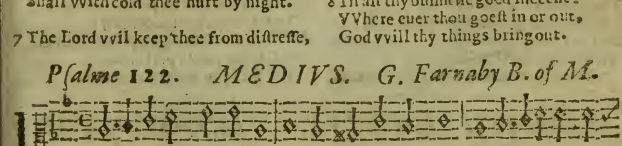


BASSVS.

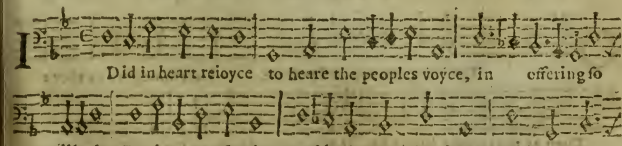


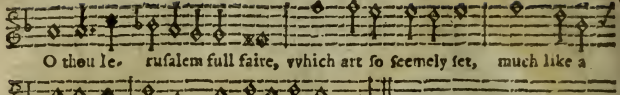
6 The Sunne shal not thee parch by day
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.
7 The Lord will keep thee from distresse,
And will thy life sure saue:
And thou also shalt haue.
8 In all thy businesse good successe:
Where euer thou goest in or out,
God will thy things bring out.

Psalme 122. MEDIVS. G. Farnaby B. of M.

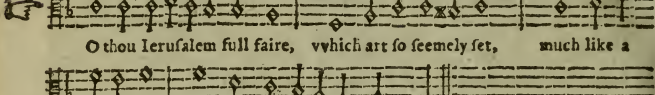


BASSVS.





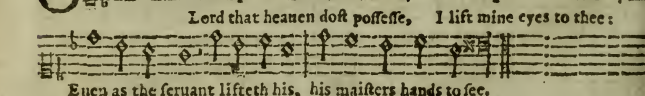
TENOR, or *Playnſong.*



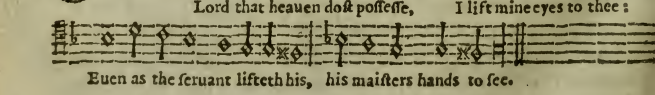
4 The tribes vvithone accord,
The tribes of God the Lord
Are thitherbent their vvay to take:
So God before did tell,
That there his Iſraell
Their prayers ſhould together make.

5 For there are Thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
VVhich Thrones right to maintaine,
To Dauids houſe pertaine,
His folke to iudge accordingly.

Pſalme 123. CANTVS. *Tho. Rauenſ. B. of M.*

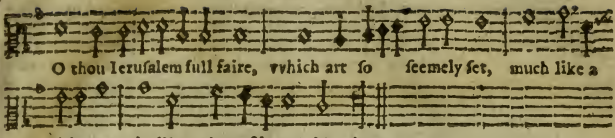


Windſor, or *Eaton Tune.* TENOR, or *Playnſong.*

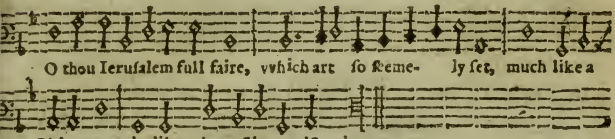


2 As handmaides vvatch their miſtriſſe (hands,
ſome grace for to atchieue:
So vve behold the Lord our God,
till he doe vs forgiue.

3 Lord graunt vs thy compaſſion,
and mercie in thy ſight:
For vve are fild and ouercome
vvith hatred and deſpight.



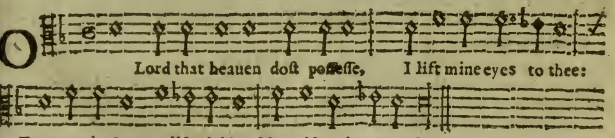
BASSVS.



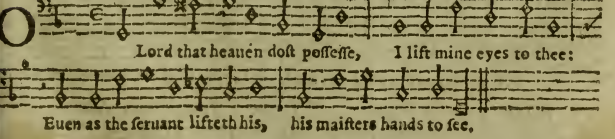
6 To pray let vs not ceaſe,
For Ierusalems peace:
Thy friends God proſper mightily.
7 Peace be thy vvalles about,
And proſper thee throughout
thy places eke continually.

8 I vvish thy proſperous ſtate,
For my poore brethrens ſake
That comfort haue by meanes of thee.
9 Gods houſe doth me allure,
Thy vvealth for to procure,
So much alvvayes as lyeth in me.

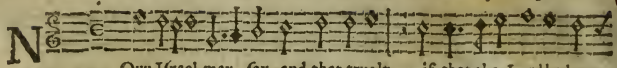
Pſalme 123. MEDIVS. *Tho. Rauenſ. B. of M.*

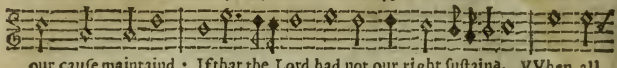


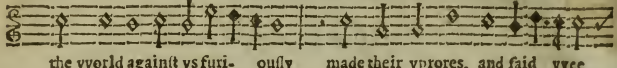
BASSVS.

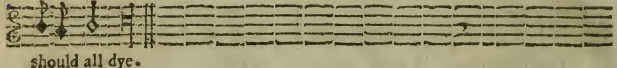


Our mindes be ſtuft vvith great rebuke, the rich and vvorldly vvise: Doe make of vs their mocking ſtocke, the proud doe vs deſpiſe.

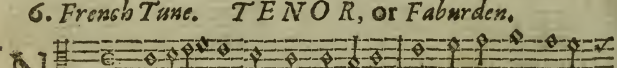


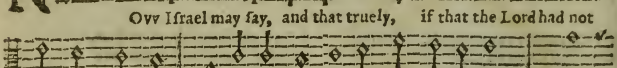


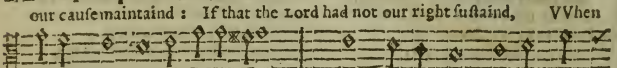


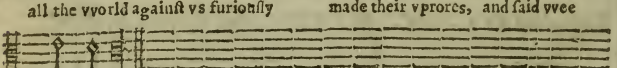


6. French Tune. *TENOR*, or *Faburden.*









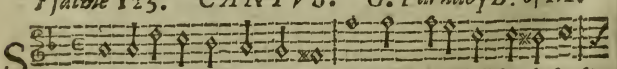
3 Novv long agoe,
they had deuour'dvs all,
And ſvvallovved quicke,
for ought that vve could deeme,
Such vvas their rage,
as vve might vvell eſteeme.

4 And as the flouds,
vvith mightie force doe fall:
So had they novv,
our liues euen brought to thrall.

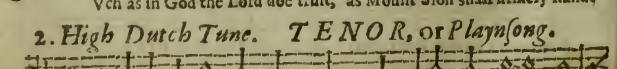
5 The raging ſtreames,
moſt proud in roaring noiſe:
Had long agoe,
ouervvhelmed vs in the deepe,

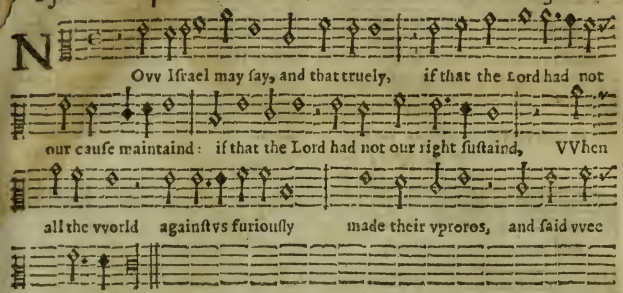
6 But loued be God

Psalme 125. *CANTVS.* *G. Farnaby B. of M.*

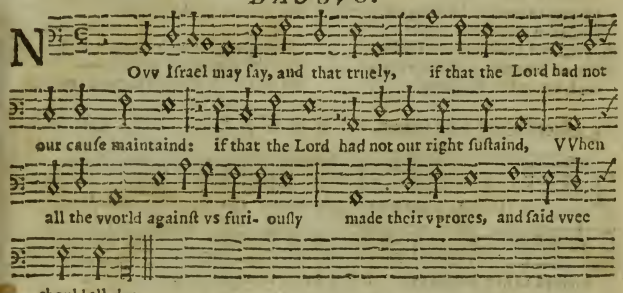


2. High Dutch Tune. *TENOR*, or *Playnſong.*




NOvv Israel may say, and that truely, if that the Lord had not
our cause maintaind: if that the Lord had not our right sustaind, VVhen
all the vvorld against vs furiously made their vproros, and said vvee
should all dye.

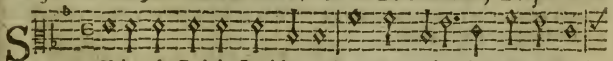
BASSVS.


NOvv Israel may say, and that truely, if that the Lord had not
our cause maintaind: if that the Lord had not our right sustaind, VVhen
all the vvorld against vs furi- ously made their vprores, and said vvee
should all dye.

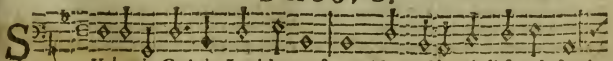
VVhich doth vs safely keepe:
From bloudy teeth,
and their most cruell voice:
VVhich as a pray,
to eate vs vvould reioyce.

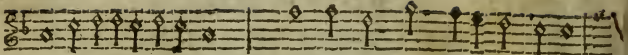
7 Euen as a bird,
out of the fovvlers gin:
Escapeth avvay,
right so it fareth vvith vs:
Broke are their nets,
and vve haue scaped thus.
8 God that made heauen,
and earth is our helpe then
His name hath saued vs,
from these vvicked men.

Psalme 125. MEDIVS. G. Farnaby B. of M.

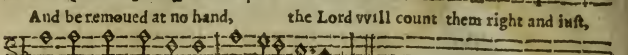

SVch as in God the Lord doe trust, as Mount Sion shall firmely stand:

BASSVS.


SVch as in God the Lord doe ttust, as Mount Sion shall firmely stand:

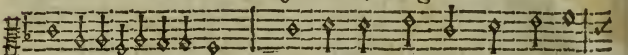


And be remoued at no hand, the Lord vvill count them right and iuſt,

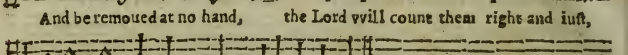


ſo that they ſhall be ſure for euer to endure.

TENOR, or *Playnſong.*



And be remoued at no hand, the Lord vvill count them right and iuſt,

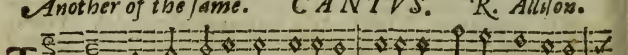


ſo that they ſhall be ſure for euer to endure.

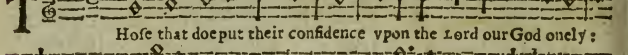
2 As mighty mountaines huge & great,
Ieruſalem about doe cloſe:
So vvill the Lord be vnto thoſe,
VVho on his godly vvill doe vvayt,
Such are to him ſo deare,
They neuer neede to feare.

3 For though the righteous try doth he,
By making vvicked men his rod:
leſt they through grief forſake their God

Another of the ſame. CANTVS. *R. Alliſon.*

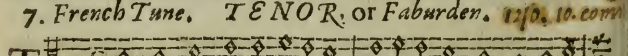


THoſe that doe put their confidence vpon the Lord our God onely:

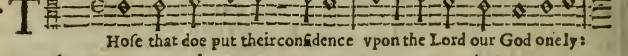


And flye to him for his de- fence in all their need and miſery.

7. *French Tune.* TENOR, or *Faburden.*



THoſe that doe put their confidence vpon the Lord our God onely:

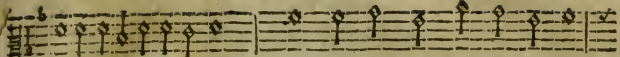


And flye to him for his defence in all their need and miſery.

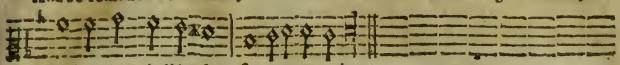
Their faith is ſure firme to endure,
Grounded on Chriſt the corner ſtone:
Moued vvith none ill, but ſtandeth ſtill
Stedfaſt like to Mount Sion.

And as about Ieruſalem,
The mightie hils doe it compaſſe:
So that no enemies come to them,
To hurt the tovvne in any caſe,
So God in deed in euery neede,
His faithfull people doth defend:
Standing them by aſſuredly,
From this time forth vvorld vvithout end

Right vviſe and good is our Lord God
And vvill not ſuffer certainely
The ſinners and vngodlies rod
To tarry vpon his family.
Leſt they alſo from God ſhould goe,
Falling to ſinne and vvickedneſſe,

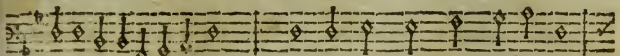


And be remoued at no hand, the Lord vvill count them right and iuſt,

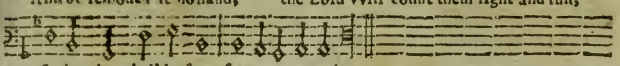


ſo that they ſhall be ſure for euer to endure.

BASSVS.



And be remoued at no hand, the Lord vvill count them right and iuſt,



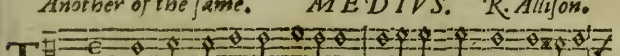
ſo that they ſhall be ſure for euer to endure.

It ſhall not as their lot ſtill be.
4 Glue Lord to thoſe thy light,
VVhoſe hearts are true and right:

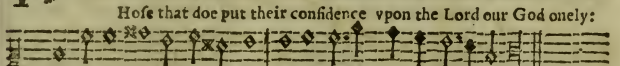
But as for ſuch as turne aſide,

By crooked vvaies vvhich they out ſought
The Lord vvill ſurely bring to nought,
VVith vvorks moſt vile they ſhall abide
But peace vvith Iſraell,
For euermore ſhall dvvell.

Another of the ſame. MEDIVS. R. Alliſon.

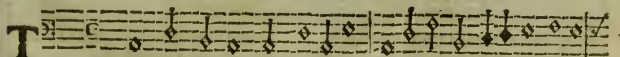


Hoſe that doe put their confidence vpon the Lord our God onely:

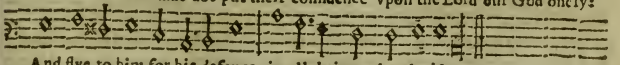


And flye to him for his defence in all their need and miſe- ry.

BASSVS.



Hoſe that doe put their confidence vpon the Lord our God onely:

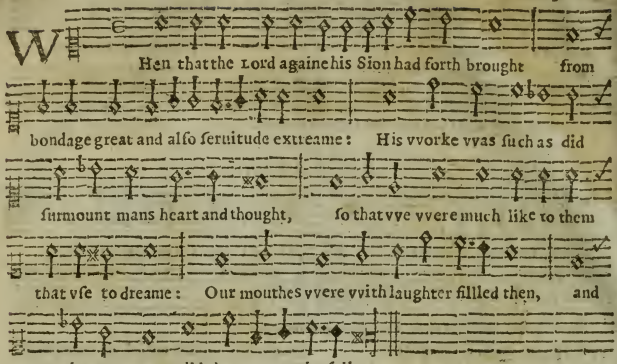


And flye to him for his defence in all their need and miſery.

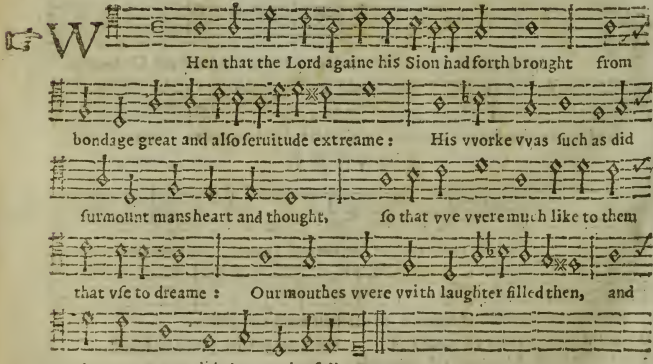
O Lord defend, vvorld vvithout end,
Thy chriſtian flock through thy goodnes.

O Lord doe good to Chriſtians all,
That ſtedfaſt in thy vvord abide:
Such as vvillingly from God fall,
And to falſe doctrine daily ſlide.
Such vvill the Lord ſcatter abroad,
VVith hypocrites throvvn dovvn to hell
God vvil them ſend paines vvithout end,
But Lord graunt peace to Iſrael.

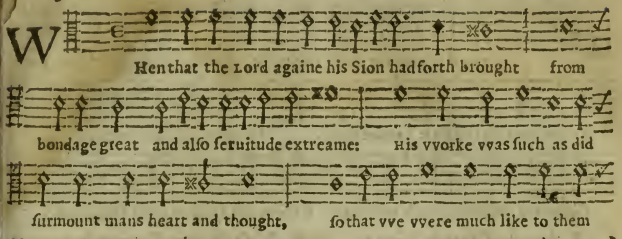
Glory to God the father of might,
And to the Sonne our Sauiour:
And to the holy Ghoſt, vvhoſe light
Shine in our hearts and vs ſuccour.
That the right vvay from day to day
VVe may vvalke and him glorifie:
VVith hearts deſire, all that are heere
VVorship the Lord and ſay, Amen.



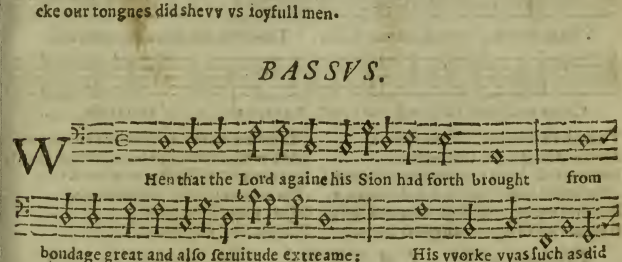
TENOR, or *Playnsong.*



2 The heathen folke,
vvere forced then this to confesse,
How that the Lord,
for them also great things had done.
3 But much more vve,
and therefore can confesse no lesse,
VVherefore to ioy
vve haue good cause as vve begun.
4 O Lord goe forth,
thou canst our bondage end:
As to desarts,
the flovving riuers send,

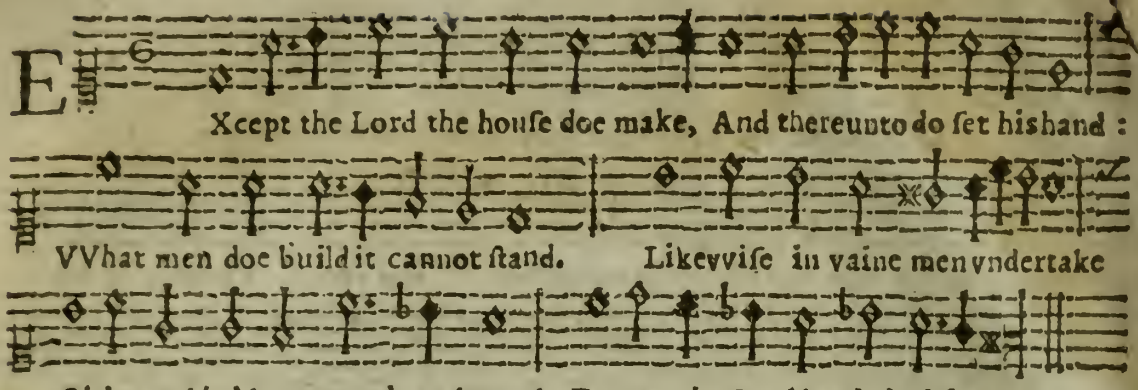


BASSVS.

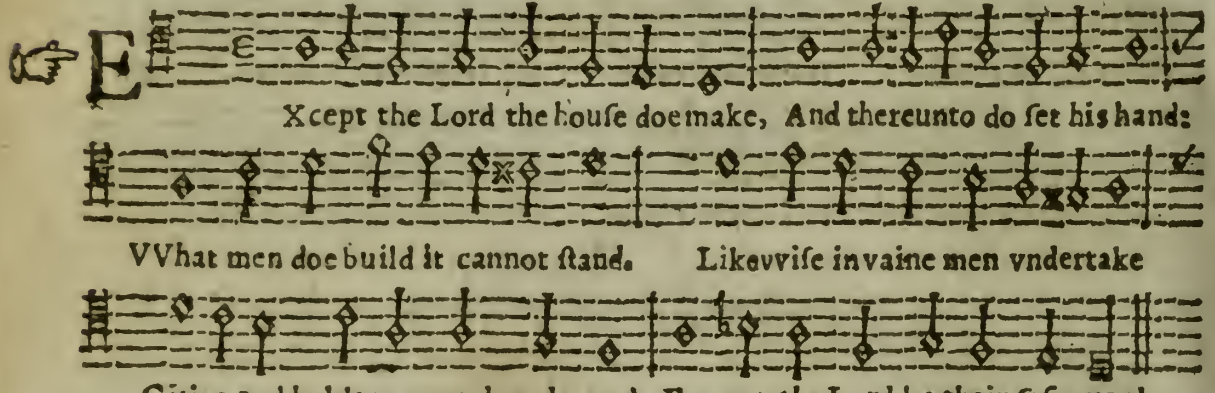


5 Full true it is,
that they vvhich sovv in teares indeed,
A time vvill come,
vvhen they shall reape vvith mirth and ioy,
6 They vvent and vvept,
in bearing of their precious seed,
For that their foes,
full oftentimes did them annoy:
But their rerurne,
vvith ioy they shall surely see:
Their sheaues home bring,
and not impaired be.

Except



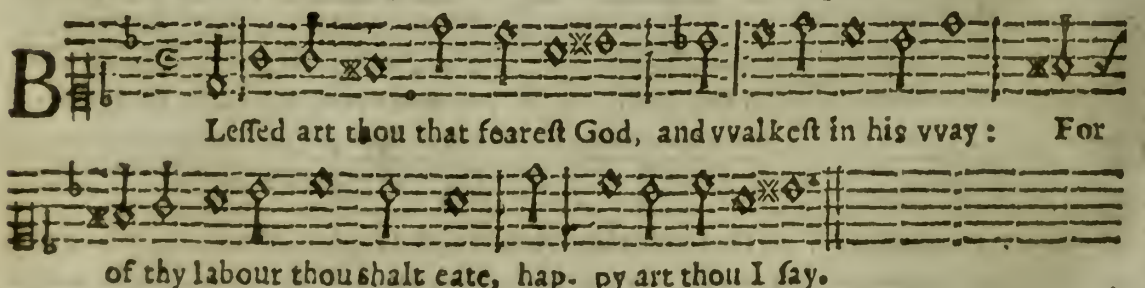
1. *High Dutch Tune.* TENOR or *Faburden.*



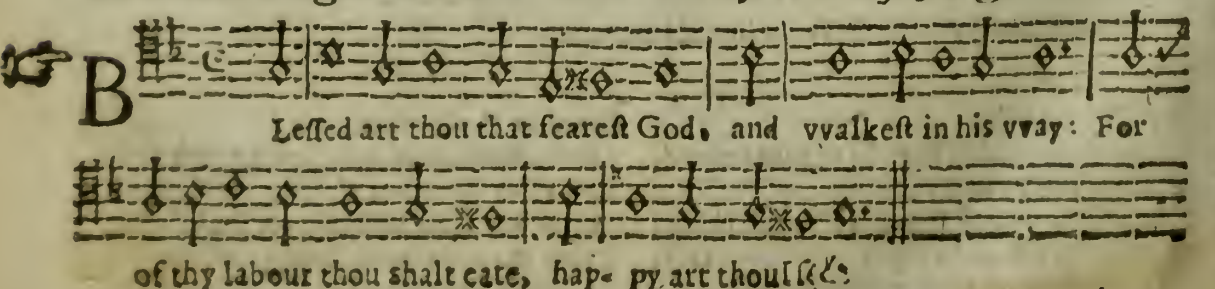
Though ye riſe early in the morne,
And ſo at night goe late to bed,
Feeding full hardly vvith brovvn bread,
Yet vvere your labor loſt and vvorne :
But they vvhom God doth loue and keep
Receiue all things vvith quiet ſleep.

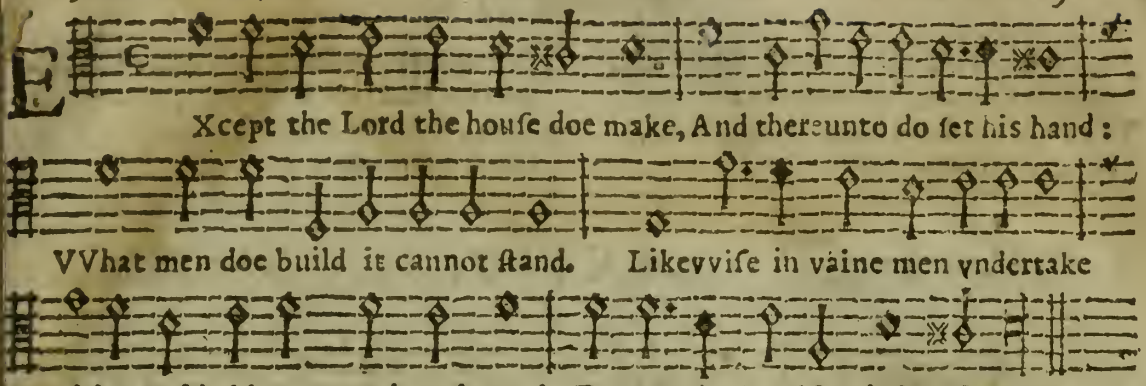
3 Therfore marke vvel, vvhen euery ſee
That men haue heires to enioy their land
It is the gift of Gods ovvne hand :
For God himſelfe doth multiply,
Of his great liberality,
The bleſſing of poſterity.

Pſalme 128. CANTVS. *Tho. Rauenſ. B. of M.*

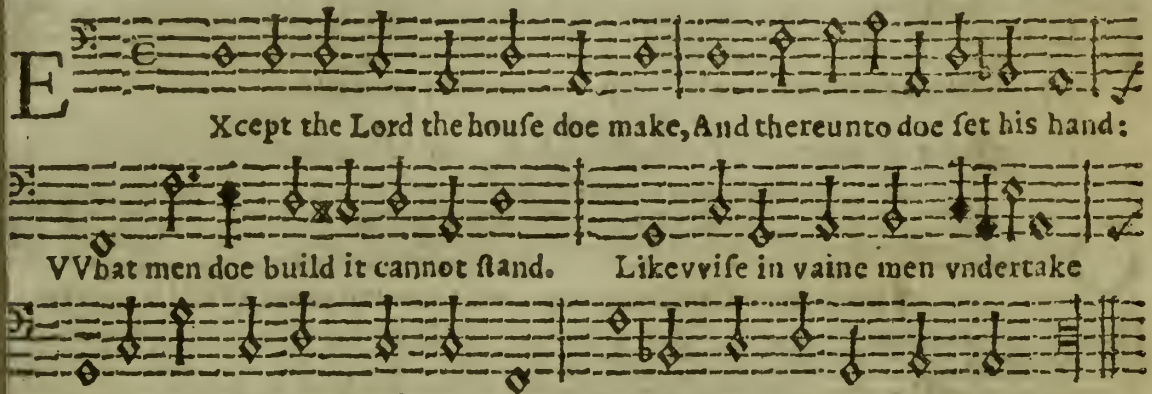


Cambridge Tune. TENOR, or *Playnſong.*





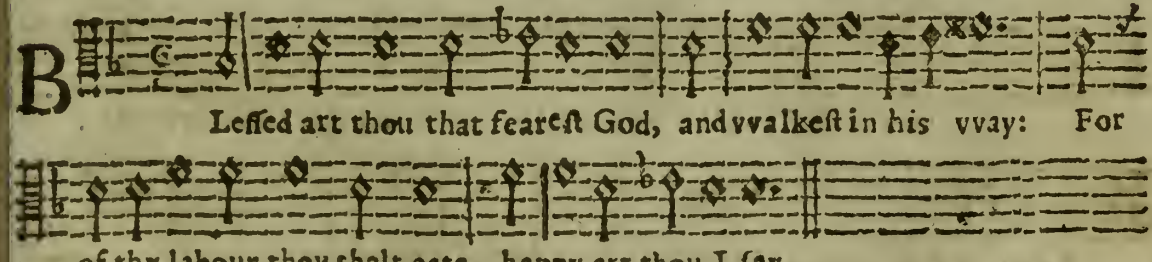
BASSVS.



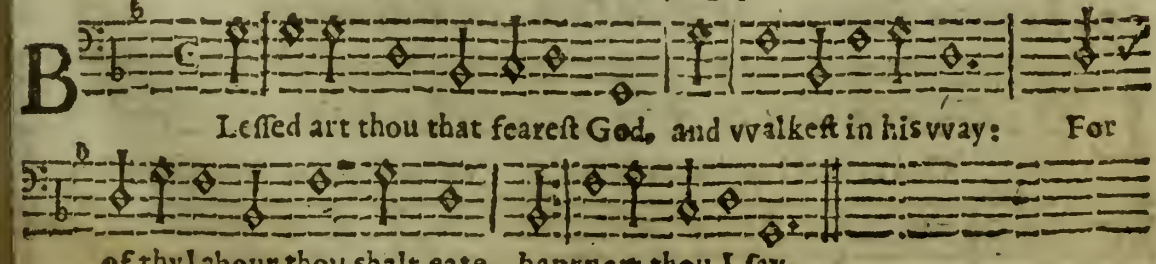
4 And vvhen the children come to age,
they grovv in ſtrength and actiueneſſe,
In perſon and in comelineſſe:
So that a ſhaft ſhot vvith courage
Of one that hath a moſt ſtrong arme,
Flieth not ſo ſvvift nor doth like harme,

5 O vvell is him that hath his quiuer,
Furniſh't vvith ſuch artillery:
For vvhen in perill he ſhall be,
Such one ſhall neither ſhake nor ſhiuer,
VVhen that he pleadeth before the iudge
Againſt his foes that beare him grudge.

Pſalme 128. *MEDIVS. Tho. Rauenſ. B. of M.*



BASSVS.

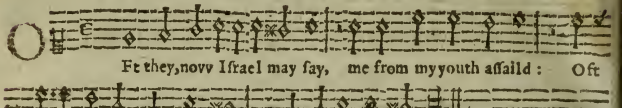


3 Like

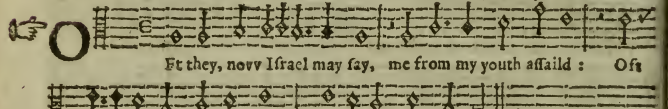
3 Like fruitfull vines on thy houſe ſide,
ſo doth thy vvife ſpring out:
Thy children ſtand like Oliue plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee
5 The promiſed Ieruſalem,
and his felicitie.

Pſalme 129. *CANTVS.* *Iohn Bennet.*

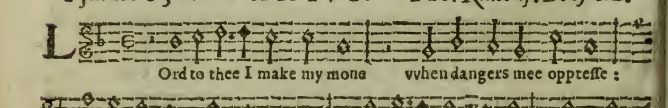


Cheſhire Tune. *TENOR*, or *Playnſong.*

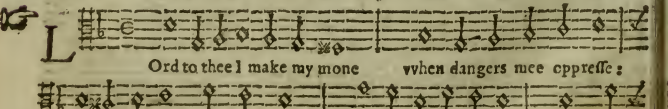


3 Vpon my back the plovvers plovv'd
and furrovves long did caſt :
4 The righteous Lord hath cut the cords
of vvicked foes at laſt.
5 They that hate mee ſhall be aſhamed
and turned backe alſo.
6 And made as graſſe vpon the houſe,
vvhich vvithereth ere it grovv.

Pſalme 130. *CANTVS.* *Tho. Rauenſ. B. of M.*

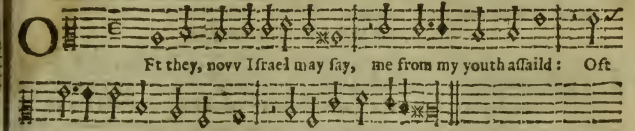


9. *French Tune.* *TENOR*, or *Faburden.*

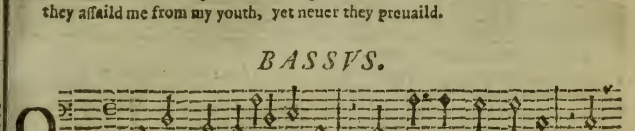


6 Thou shalt thy childrens children see, And likewyse grace on Israel,
to thy great ioyes increase: prosperitie and peace.

Psalme 129. *MEDIVS.* *Iohn Bennet.*



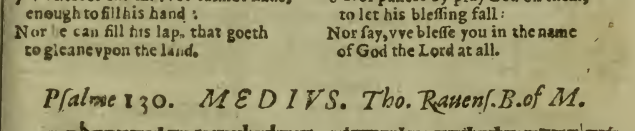
BASSVS.



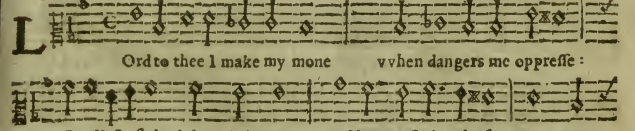
7 VVhereof the mowver cannot finde, enough to fill his hand:
Nor he can fill his lap, that goeth to gleane vpon the land.

8 Nor passers by pray God on them, to let his blessing fall:
Nor say, vve blesse you in the name of God the Lord at all.

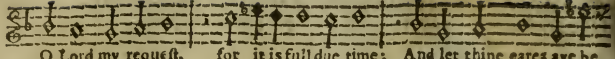
Psalme 130. *MEDIVS. Tho. Rauenſ. B. of M.*



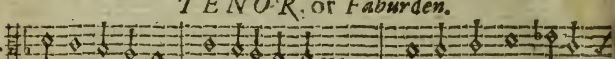
BASSVS.



O Lord

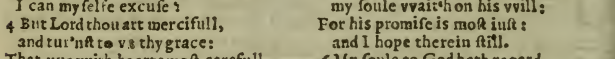


TENOR, or *Faburden.*

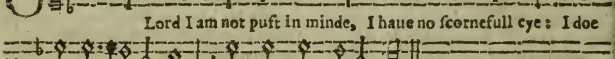


3 O Lord our God, if thou vvaigh our ſinnes and them peruſe:
VVho ſhall then eſcape or ſay,
I can my ſelfe excuſe?
4 But Lord thou art mercifull,
and tur'nſt to vs thy grace:
That vve vvith hearts moſt carefull,
should feare before thy face.
5 In God I put my vvhole truſt,
my ſoule vvait'th on his vvill:
For his promiſe is moſt iuſt:
and I hope therein ſtill.
6 My ſoule to God hath regard,

Pſalme 131. *CANTVS. Tho. Rauenſ. B. of M.*

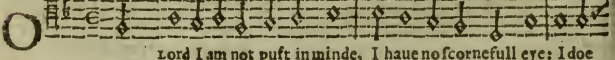


Low Dutch Tune. TENOR, or *Playnſong.*

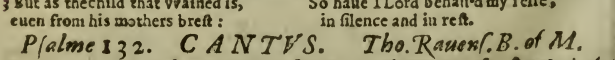


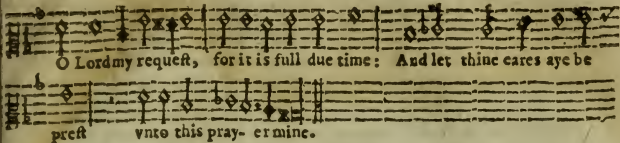
3 But as the child that vvained is,
euen from his mothers breſt:
So haue I Lord behau'd my ſelfe,
in ſilence and in reſt.

Pſalme 132. *CANTVS. Tho. Rauenſ. B. of M.*

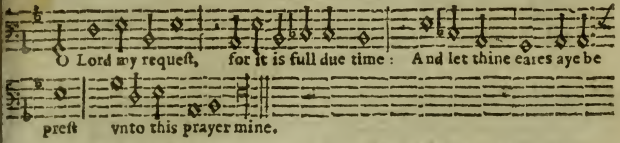


TENOR, or *Playnſong.*





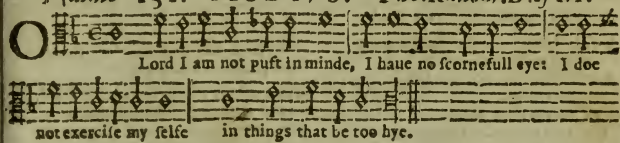
BASSVS.



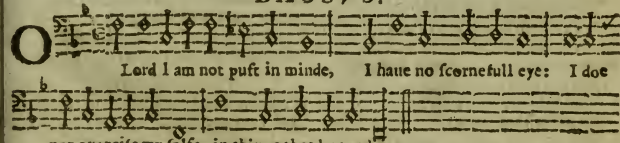
vvishing for him alvvay:
More then they that vvatch and vvard,
to see the davvning day.

7 Let Israel then boldly,
in the Lord put his truſt:
He is that God of mercy,
that his deliuer muſt.
8 For he it is that muſt ſaue
Israel from his ſinne.
And all ſuch as ſurely haue
their confidence in him.

Pſalme 131. MEDIVS. Tho. Rauenſ. B. of M.

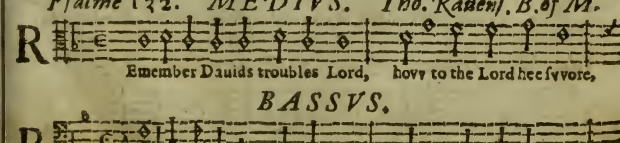


BASSVS.

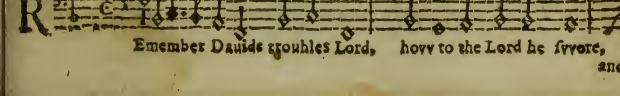


4 O Israel truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age for aye.

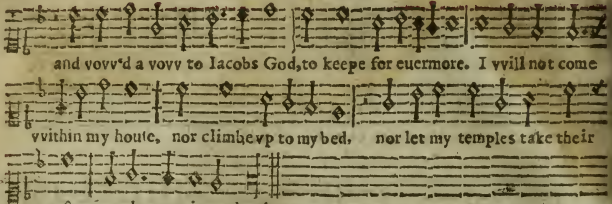
Pſalme 132. MEDIVS. Tho. Rauenſ. B. of M.



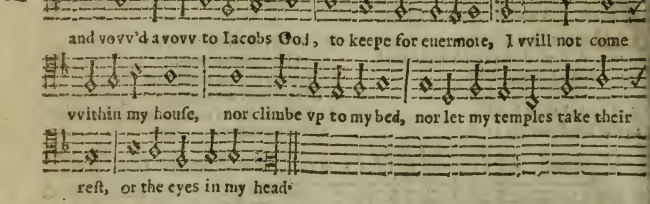
BASSVS.



and



TENOR, or *Playnſong.*



5 Till I haue found out for the Lord,
a place to ſit thereon:
An houſe for Iacobs God to be
an habitation.
6 VVe heard of it at Ephrata,
there did vve heare this ſound:
And in the fields and forreſts there,
theſe voyces firſt vve found.

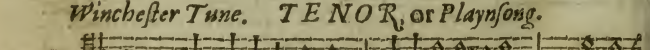
7 VVe vvill aſſay and goe in novv,
his tabernacle there:
Before his foot-ſtoole to fall dovvne,
vpon our knees in feate.
8 Ariſe O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the arke of thy ſtrength
the preſence of thy grace.

9 Let all thy prieſts be clothed Lord,
vvith truth and righteouſneſſe:
Let all thy Saints and holy men,
ſing all vvith ioyfulneſſe.
10 And for thy ſeruant Dauids ſake,
refuſe not Lord I ſay
The face of thine annointed, Lord,
nor turne thy face avvay.

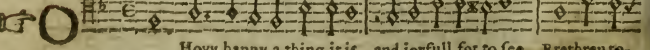
The ſecond part.

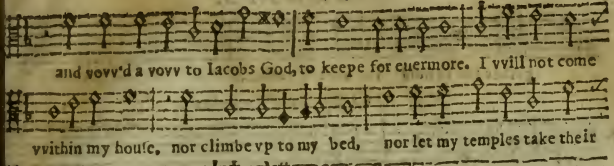
11 The Lord to Dauid ſvvore in truth,
and vvill not ſhrinke from it:

Pſalme 133. CANTVS. *Tho. Rauenſ. B. of M.*

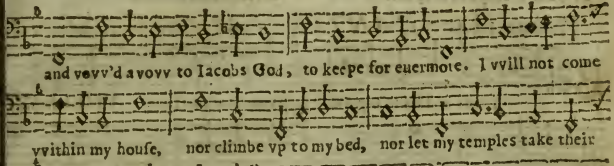


Wincheſter Tune. TENOR, or *Playnſong.*





BASSVS.



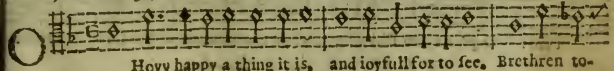
Saying the fruit of thy body,
vpon thy ſeate ſhall ſit.
12 And if thy ſonnes my couenant keepe
that I ſhall learne each one:
Then ſhall their ſonnes for euer ſit
vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dvvell:
14 Saying this is my reſting place,
I loue and like it vvell.
15 And I vvill bleſſe vvith great increaſe
her victuals euery vvhere:
And I vvill ſatisfie vvith bread,
the needy that be there.

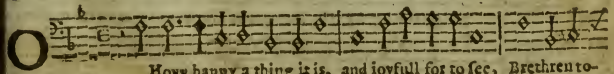
16 Yea, I vvill deck and cloth her prieſts
vvith my ſaluation:
And all her Saints ſhall ſing for ioy
of my protection.
17 There vvill I ſurely make the horne
of Dauid for to bud:
For I haue there ordainde for mine
a lanthorne bright and good.

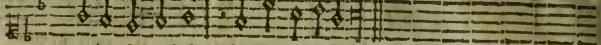
11 As for his enemies I vvill cloth
vvith ſhame for euermore:
But I vvill cauſe his crovvne to ſhine
more freſh then heretofore.

Pſalme 133. MEDIVS. *Tho. Rauenſ. B. of M.*



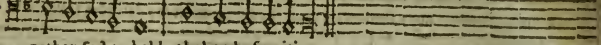
BASSVS.





gether fast to hold the band of amitie.

TENOR, or Playnsong.

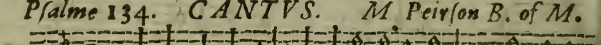


gether fast to hold the band of amitie.

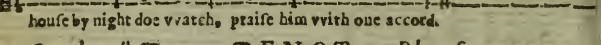
2 It calleth to minde the svveet perfume,
and that costly ointment:
VVhich on the sacrificers head,
by Gods precept vvas spent.

3 It vvet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne dovvne
his rich attire about.

Psalme 134. CANTVS. M Peirson B. of M.

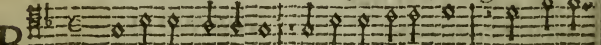


Ehold and haue regard, ye seruants of the Lord: VVhich in his

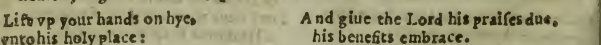


house by night doe vvatch, praise him vvith one accord.

Southwell Tune. TENOR, or Playnsong.



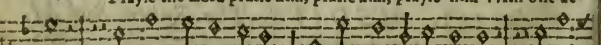
Ehold and haue regard, ye seruants of the Lord: VVhich in his



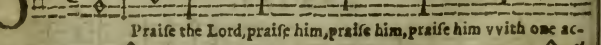
house by night doe vvatch, praise him vvith one accord.

2 Lift vp your hands on hye,
vnto his holy place:
And giue the Lord his praises due,
his benefits embrace.

Psalme 135. CANTVS. R. Allison.

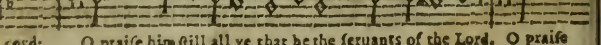


Prayse the Lord praise him, praise him, prayse him vvith one ac-

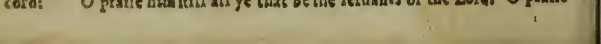


cord: O praise him still all ye that be the seruants of the Lord. O praise

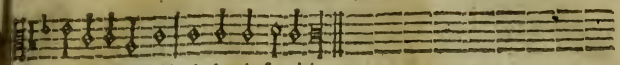
TENOR, or Faburden.



Praise the Lord, praise him, praise him, praise him vvith one ac-

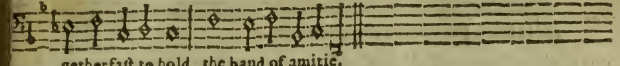


cord: O praise him still all ye that be the seruants of the Lord. O praise



gether fast to hold the band of amitie.

BASSVS.

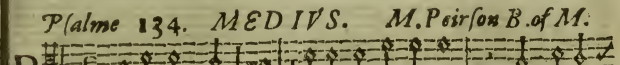


gether fast to hold the band of amitie.

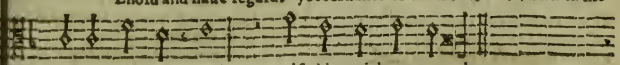
4 And as the lovver ground doth drinke,
the devv of Hermon hill:
And Sion vvith her siluer drops,
the fields vvith fruit doth fill.

5 Euen so the Lord doth poure on them
his blessings manifold:
VVhose hearts & minds vvithout al guile
this knot doe keepe and hold.

Psalme 134. MEDIVS. M. Peirson B. of M.

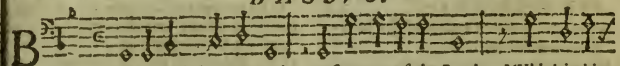


Behold and haue regard, yee seruants of the Lord: VVhich in his

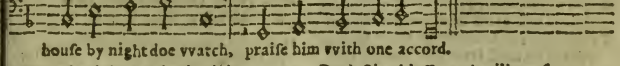


house by night doe vvatch, praise him vvith one accord.

BASSVS.



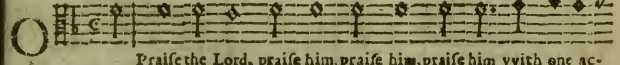
Behold and haue regard, ye seruants of the Lord: VVhich in his



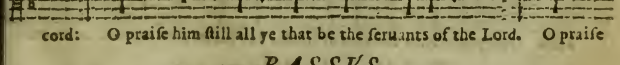
house by night doe vvatch, praise him vvith one accord.

3 For vvhy? the Lord vvho did,
both earth and heauen frame:
Doth Sion blesse, and vvill conserue
for euermore the same.

Psalme 135. MEDIVS R. Allison.

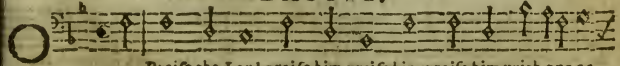


Praise the Lord, praise him, praise him, praise him vvith one ac-

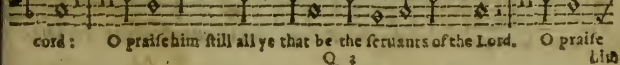


cord: O praise him still all ye that be the seruants of the Lord. O praise

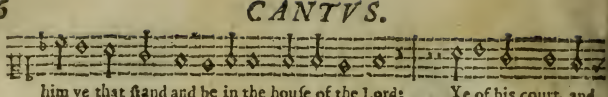
BASSVS.



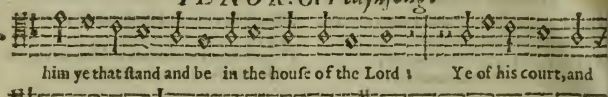
Praise the Lord, praise him, praise him, praise him vvith one ac-



cord: O praise him still all ye that be the seruants of the Lord. O praise



TENOR. or *Playnſong.*



3 Praiſe ye the Lord for he is good,
ſing praiſes to his name:
It is a comely and good thing
alvvayes to doe the ſame.
4 For vvhy? the Lord hath choſe Iacob,
his very ovvne you ſee:
So hath he choſen Iſrael,
his treaſure for to be.

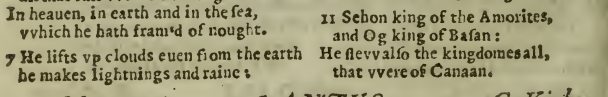
5 For this I knovv and am right ſure,
the Lord is very great:
He is indeed aboue all Gods,
moſt eaſie to intreat.
6 For vvhatſoeuer pleaſed him,
all that full vvell he vvrought:
In heauen, in earth and in the ſea,
vvhich he hath fram'd of nought.

7 He lifts vp clouds euen from the earth
he makes lightnings and raine:
He bringeth forth the vvindes alſo,
he made nothing in vaine.
8 He ſmote the firſt borne of each thing
in Egypt that tooke reſt:
He ſpared there no liuing thing,
the man nor yet the beaſt.

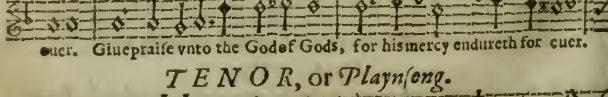
9 He hath in thee ſhevvd vvonders great
O Egypt void of vaunts:
On Pharaoh thy curſed king,
and his ſeuere ſeruants.
10 He ſmote then many nations,
and did great acts and things:
He ſlevv the great and mightieſt
and chiefeſt of their kings.

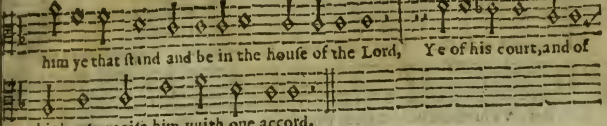
11 Sehon king of the Amorites,
and Og king of Baſan:
He ſlevv alſo the kingdomes all,
that vvere of Canaan.

Pſalme 136. CANTVS. G. Kirby.

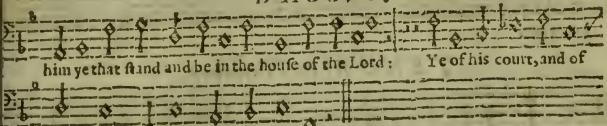


TENOR, or *Playnſong.*





BASSVS.



12 And gaue their land to Iſrael
an heritage vve ſee:
To Iſrael his ovvne people
an heritage to be.

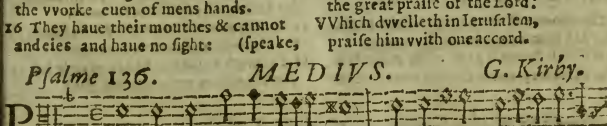
The ſecond part.

13 Thy name O Lord ſhall ſtill endure,
and thy memoriall:
Throughout all generations,
that are o r euer ſhall.
14 The Lord ſhall ſurely novv auenge
his people all indeed:
And to his ſeruants he vvill ſhevv
fauour in time of neede.
15 The Idols of the heathen are made,
in all their coaſts and lands:
Of ſiluer and of gold be they,
the vvorke euen of mens hands.
16 They haue their mouthes & cannot (ſpeake,
and eies and haue no ſight:
17 They eke haue eares, and heare no-
their mouthes be brethles quite. (thing

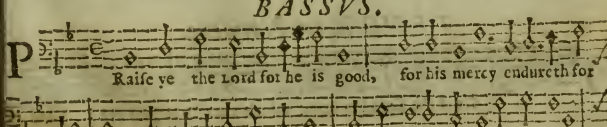
18 VVherefore all they are like to them
that ſo doth ſet them forth:
And likevviſe thoſe that truſt in them
or thinke they be ought vvorth.
19 O all ye houſe of Iſrael,
ſee that ye praiſe the Lord:
And ye that be of Aarons houſe,
praiſe him vvith one accord.

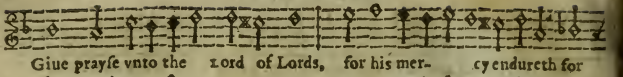
20 And ye that be of Leuies houſe,
praiſe ye likevviſe the Lord:
And all that ſtand in avve of him,
praiſe him vvith one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord:
VVhich dvvelleth in Ieruſalem,
praiſe him vvith one accord.

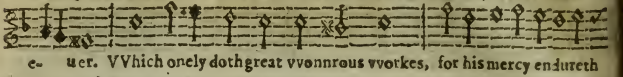
Pſalme 136. MEDIVS. *G. Kirby.*

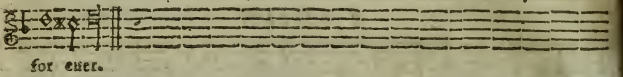


BASSVS.

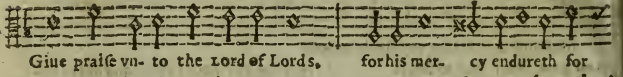


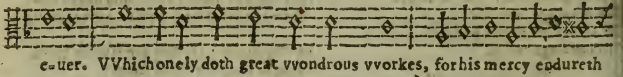


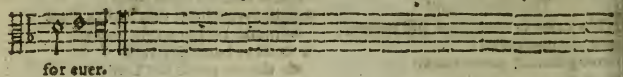




TENOR, or *Playnsong.*

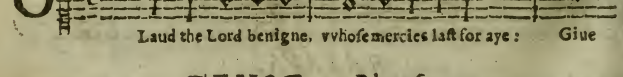




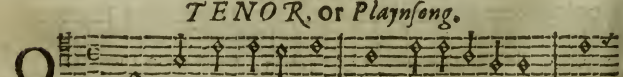


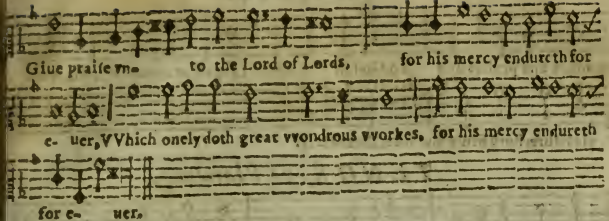
5 VVhich by his vvisedome made the hea- for his mercy endureth for euer. (uens
6 vvhich on the vvaters stretcht the earth for his mercy endureth for euer.
7 VVhich made great lights to shine a- for his mercy endureth for euer (broad
8 As Sunne to rule the lightsome day: for his mercy endureth for euer.
9 The Moone & stars to guide the night: for his mercie endureth for euer.
10 VVhich smote Egypt vvith their first for his mercy endureth for euer. (born
11 And Israel brought out from them, for his mercy endureth for euer.
12 vvith mighty hand & stretched armes for his mercy endureth for euer.
13 VVhich cut the red sea in twvo parts for his mercy endureth for euer.
14 And Israel may passe there through for his mercy endureth for euer.
15 And drovvned Pharaoh & his hoast, for his mercy endureth for euer.
16 Through vvildernesse his people led: for his mercy endureth for euer.

Another of the same. CANTVS. G. Kirby.

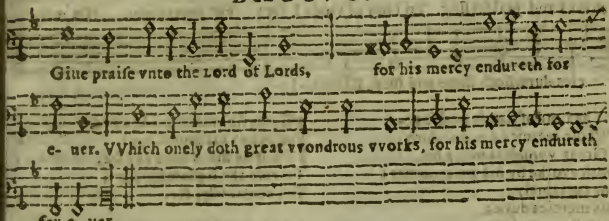


TENOR, or *Playnsong.*





BASSVS.



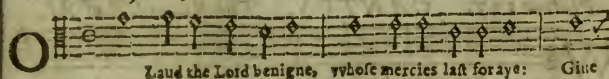
17 He vvhich did smite great mighty
for his mercy endureth for euer. (kings
18 And vvhich hath slaine the mighty
for his mercy endureth for euer. (kings
19 As Sehon king of Amorites,
for his mercy endureth for euer.
20 And Og the King of Basan land,
for his mercy endureth for euer.

21 And gaue their land for heritage,
for his mercy endureth for euer,
22 Euen to his seruant Israell,
for his mercy endureth for euer.

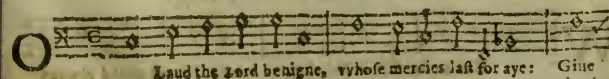
23 Remembring vs in base estate,
for his mercy endureth for euer.
24 And from oppressors rescued vs,
for his mercy endureth for euer.

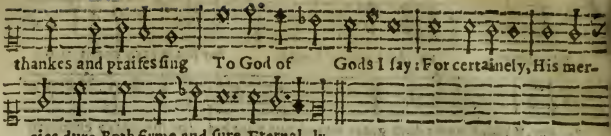
25 VVhich giueth food vnto all flesh,
for his mercy endureth for euer.
26 Praise ye the God of heauen aboue,
for his mercy endureth for euer.
27 Giue thankes vnto the Lord of Lords,
for his mercy endureth for euer.

Another of the same. MEDIVS. *G. Kirby.*

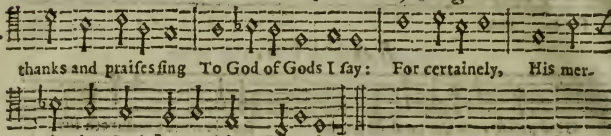


BASSVS.





TENOR, or *Playnsong.*



3 The Lord of Lords praise ye.
VVhose mercies aye do dure:
4 Great vvonders onely he
Doth vvorke by his great powver:
For certainely,
His mercies dure:
Both firme and sure,
Eternally.

5 VVhich God omnipotent,
By his great vvisedome hie:
The heauenly firmament,
Did frame as vve doe see.
For certainely,
His mercies dure:
Both firme and sure,
Eternally.

6 Yea, he the heauie charge,
Of all the earth did stretch:
And on the vvaters large,
The same he did out retch:
For certainely, &c.

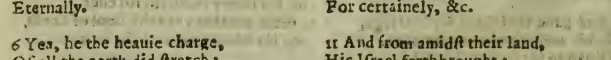
7 Great lights hee made to vs,
For vvhy? his loue is aye:
8 Such as the Sunne vve see,
To rule the lightsome day:
For certainely, &c.

9 And eke the Moone so cleere,
VVhich shineth in our sight:
And Starres that doe appeare,
To guide the darksome night:
For certainely, &c.

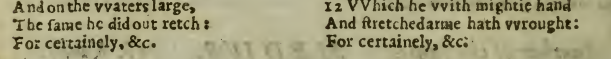
10 VVith grieuous plagues and sore,
All Egypt smote he then:
The first borne lesse and more,
He slevv of beasts and men:
For certainely, &c.

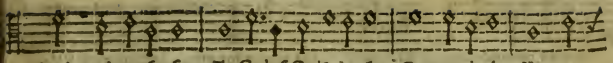
11 And from amidst their land,
His Israel forth brought:
12 VVhich he vvith mightie hand
And stretched arme hath vvrought:
For certainely, &c.

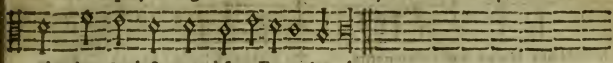
Psalme 137. CANTVS. *Tho. Rauens. B. of M.*



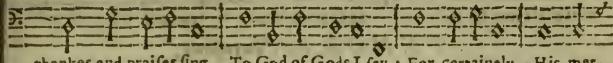
TENOR, or *Playnsong.*

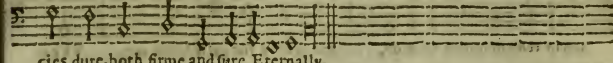






BASSVS.





13 The Sea he cut in two,
VVhich ſtood vp like a vvall:
14 And made through it to goe
His choſen children all:
For certainely, &c.

15 But there he vvhelmed then,
The proud King Pharao:
VVith his huge hoſt of men,
And Charrets eke alſo:
For certainely, &c.

16 VVho led through vvilderneſſe,
His people ſafe and ſound:
And for his loue endleſſe
17 Great kings he brought to ground:
For certainely, &c.

18 And ſlevv vvith puiſſant hand,
Kings mightie and of fame:
As of Amorites land,
19 Sehon the King by name:
For certainely, &c.

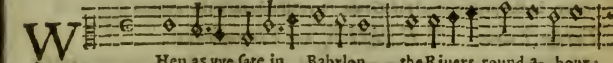
20 And Og the Giant large,
Of Baſan King alſo:
21 VVhoſe land and heritage,
He gaue his people tho:
For certainely, &c.

22 Euen vnto Iſrael.
His ſeruant deere I ſay:
He gaue the ſame to dvvell,
And there abide for aye:
For certainely, &c.

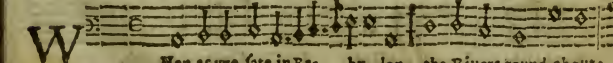
23 To minde he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafetie ſet vs free:
For certainely, &c.

25 All fleſh on earth abroad,
VVith food he doth fulfill:
26 VVherefore of heauen the God,
To laud be it your vvill:
For certainely, &c.

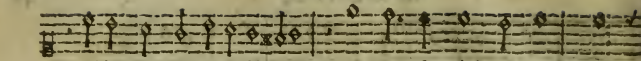
Pſalme 137. MEDIVS. *Tho. Rauenſ. B. of M.*

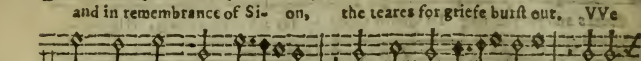


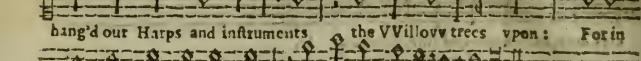
BASSVS.



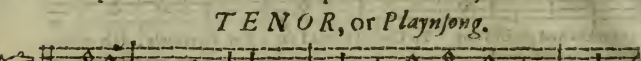
and

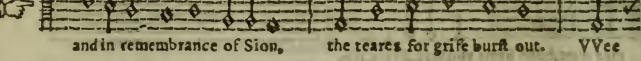


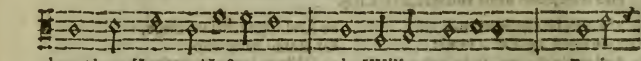




TENOR, or *Playnsong.*

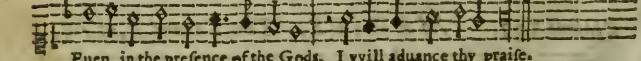


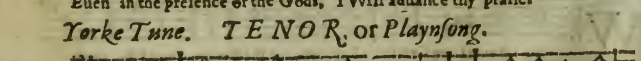




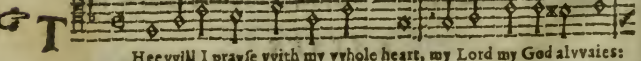
3 Then they to vvhom vve prisoners vvere
said to vs taunting ly:
Novv let vs heare your Hebrevv songs,
and pleasant melody.
4 Alas said vve vvho can once frame,
his sorrovvfull heart to sing:
The praises of our liuing God,
thus vnder a strange King?
5 But yet if I Ierusalem,
out of my heart let slide:
Then let my fingers quite forget,
the vvarbling Harp to guide.
6 And let my tongue within my mouth,
be tide for euer fast:
If that I ioy before I see,
thy full deliuerance past.

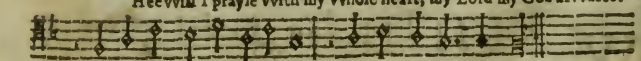
Psalme 138. *CANTVS.* *Iohn Milton.*

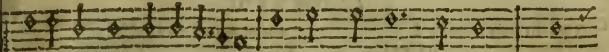


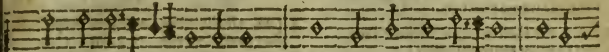


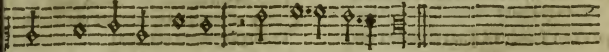
Yorke Tune. *TENOR*, or *Playnsong.*



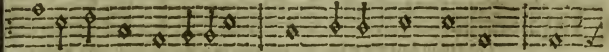


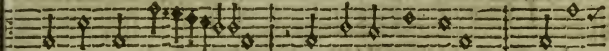


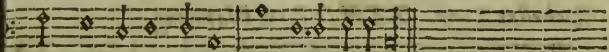




BASSVS.



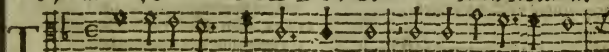


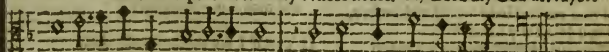


7 Therefore O Lord remember novv,
the curſed noiſe and cry:
That Edoms ſonnes againſt vs made,
vvhen they razde our city.
8 Remember Lord their cruell vvords,
vvhen as vvith one accord:
They cried, on, ſack, & raze their vvals
in deſpight of the Lord.

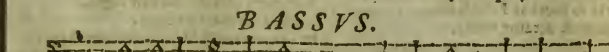
9 Euen ſo ſhalt thou O Babilon,
at length to duſt be brought:
And happy ſhall that man be cald,
that our reuenge hath vvrought.
10 Yea bleſſed ſhall that man be cald,
that takes thy children young:
To dash their bones againſt hard ſtones,
vvhich lie the ſtreets among.

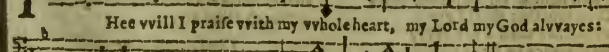
Pſalme 138. MEDIVS. *Iohn Milton.*





BASSVS.





Tovvard thy holy temple I
vvill looke and vvorship thee:
And praisèd vvith my thankfull mouth
thy holy name shall be.

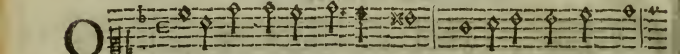
2 Euen for thy louing kindnesse sake,
and for thy truth vvithall:
For thou thy name hast by thy vvord
aduanced ouer all.

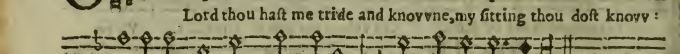
3 VVhen I did call thou heardest me,
and thou hast made also
The powver of increasèd strength
vvithin my soule to grovv.

4 Yea, all the kings on earth they shall
giue praise to thee O Lord:
For they of thy most holy mouth
haue heard the mighty vvord.

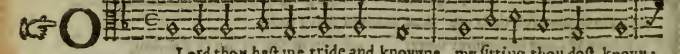
5 They of the vvaies of God the Lord
in singing shall entreat:

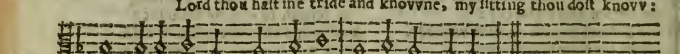
Psalme 139. CANTVS. *Richard Allison.*





Rochester Tune. TENOR or *Playnsong.*





2 My pathes, yea, and my lying dovvne
thou compassèst alvvaies:
3 And by familiar custome art,
acquainted vvith my vvaies.

4 No vvord is in my tongue (O Lord)
but knovvne it is to thee:
5 Thou me behinde holdst and before,
thou laiest thy hand on me.
6 Too vvonderfull aboue my reach
(Lord) is thy cunning skill:
It is so hie that I the same
cannot attaine vntill.

7 From sight of thy al-seeing spirite
Lord vvhether shall I goe?
Or vvhether shall I flie avvay
thy presence to scape fro?
8 To heauen if I mount aloft,
loe, thou art present there:
In hell if I lie dovvne belovv,
euen there thou dost appeare.

9 Yea, let me take the morning vvings,
and let me goe and hide
Euen there vvhere are the farthest parts,
vvhere flovving sea doth slide.
10 Yea, euen thether also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say the darknesse shall
yet shroud me from thy sight:
Loe, euen also the darkest night,
about me shall be light.
12 Yea, darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light
are both alike alvvay.

The second part.

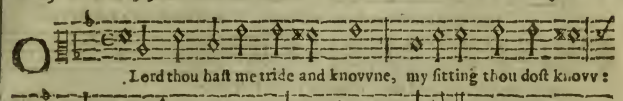
13 For thou possèssed hast my raines,
and thou hast couered me:
VVhen I vvithin my mothers vvombe
encloséd vvas by thee.

Becauſe the glory of the Lord,
it is exceeding great.

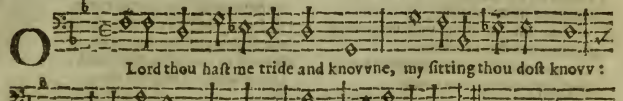
6 The Lord is hie and yet he doth
behold the lovvly ſprit:
But he contemning knovves afar
the proud and lofty vvight.
7 Although in midſt of trouble I
doe vvalke, yet ſhall I ſtand:
Renevved by thee (O my Lord)
thou vvilt ſtretch out thy hand.

8 Vpon the vvrath of all my foes
and ſaued ſhall I be:
By thy right hand the Lord God vvill
performe his vvorke to me.
9 Thy mercy Lord endures for aye,
Lord doe me not forſake:
Forſake me not vvhich am the vvorke,
vvhich thine ovvne hand did make.

Pſalme 139. *MEDIVS.* *Richard Alliſon.*



BASSVS.



14 Thee vvill I praiſe, made fearefully,
and vvondrouſly I am:
Thy vvorkes are marueilous, right vvell
my ſoule doth knovv the ſame.

15 My bones they are not hid from thee
although in ſecret place
Ihaue beene made, and in the earth
beneath I ſhaped vvas.
16 VVhen I vvas formleſſe then thine eie
ſavv me, forth in thy booke
VVas vvritten all, nought vvas before,
that after faſhion tooke.

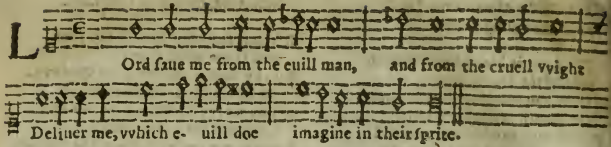
17 The thoughts therfore of thee O God
hovv deare are they to me?
And of them all, hovv paſſing great
the endleſſe numbers be?
18 If I ſhould count them, loe their ſum
moe then the ſand I ſee:
And vvhenſoeuer I avvake
yet am I ſtill vvith thee.

19 The vvicked and the bloudy men,
oh, that thou vvouldeſt ſlay:
Euen thoſe (O God) to vvhom depart,
depart from me I ſay.
20 Euen thoſe of thee O Lord my God,
that ſpeake full vvickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.

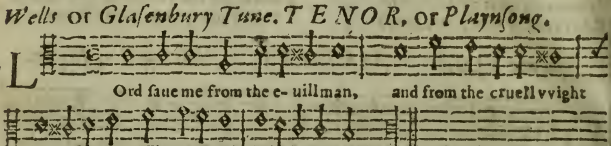
21 Hate I not them that hate thee Lord,
and that in earneſt vviſe:
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them vvith vnfained hate,
euen as my vtter foes:
Try me (O God) and knovv my heart,
my thoughts proue and diſcloſe.

23 Conſider Lord if vvickedneſſe
in me there any be:
And in thy vvay (O Lord my guide)
for euer lead thou me.

Lord



Wells or *Glaſenbury Tune.* *TENOR,* or *Playnſong.*

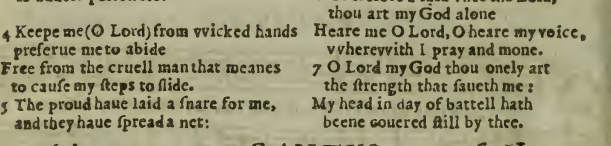


VVhich make on me continuall vvar,
their tongues loe they haue vvhet.
3 Like ſerpents vnderneath their lips
is adders poiſon ſet.

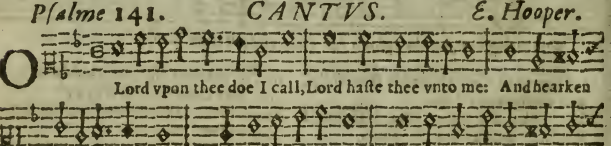
4 Keepe me (O Lord) from vvicked hands
preſerue me to abide
Free from the cruell man that meanes
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for me,
and they haue ſpread a net:
VVith cords, in my path-vvaies, and gins
forme eke haue they ſet.

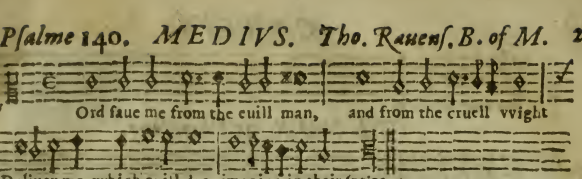
6 Therefore I ſaid vnto the Lord,
thou art my God alone
Heare me O Lord, O heare my voice,
vvhereuvith I pray and mone.
7 O Lord my God thou onely art
the ſtrength that ſaueth me:
My head in day of battell hath
beene couered ſtill by thee.

Pſalme 141. *CANTVS.* *E. Hooper.*

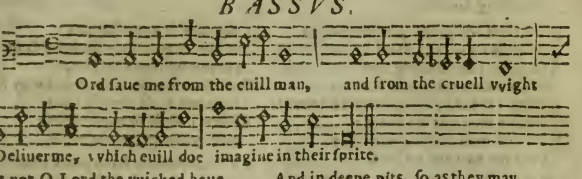


TENOR, or *Playnſong.*



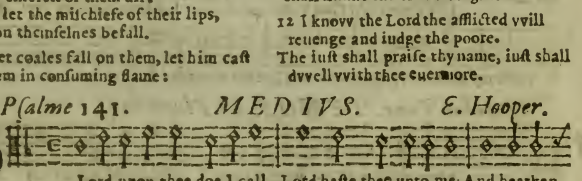


BASSVS.

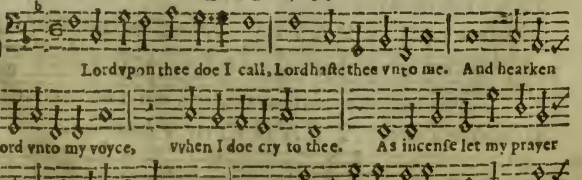


8 Let not O Lord the wicked haue
the end of his desire:
Performe not his ill thought, lest he
with pride be set on fire.
9 Of them that compasse me about,
the chiefest of them all:
Lord let the mischiefe of their lips,
vpon themselues befall.
10 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pits, so as they may
nor rise out of the same.
11 For no backbiters shall on earth,
be set in stable plight:
And euill to destruction still
shall haunt the cruell wight.
12 I know the Lord the afflicted will
reuenge and iudge the poore.
The iust shall praise thy name, iust shall
dwell with thee euermore.

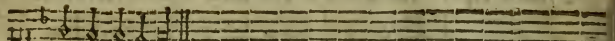
Psalme 141. *MEDIVS. E. Hooper.*



BASSVS.

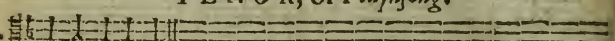


euening



euening sacrifi-ce.

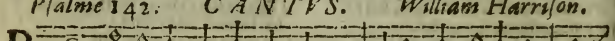
TENOR, or *Playnsong.*



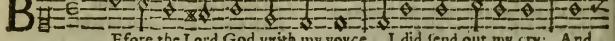
euening sacrifice.

3 My Lord for guiding of my mouth
set thou a vvatch before:
And also of my mouing lips
O Lord keepe thou the dore.
4 That I should vvicked vvorks commit
incline thou not my heart:
VVith ill men of their delicates
Lord let me eate no part.
5 But let the righteous smite me Lord
for that is good for me:
Let him reproue me, and the same
a precious oyle shall be.
Such smiting shall not breake my heed,
the time shall shortly fall:
VVhen I shall in their misery
make prayers for them all.
6 Then vvhen in stony places dovvne
their iudges shall be cast:

Psalme 142. CANTVS. *William Harrison.*

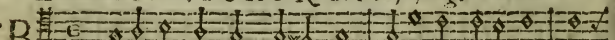


Before the Lord God vvith my voyce, I did send out my cry: And

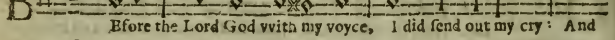


vvith my strained voyce vn- to the Lord God prayed I.

Lincolne Tune. TENOR, or *Playnsong.*



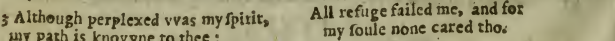
Before the Lord God vvith my voyce, I did send out my cry: And



vvith my strained voyce vnto the Lord God prayed I.

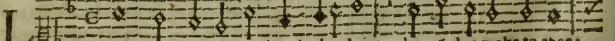
2 My mediations in his sight,
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.
3 Although perplexed vvas my spirit,
my path is knovvne to thee:
In vvay vvhere I did vvalke a snare
they slily laid for me.
4 I look't and vievv'd on my right hand,
but none there vvould me knovv:
All refuge failed me, and for
my soule none cared tho.

Psalme 143. CANTVS. *Iohn Tomkins B. of M.*

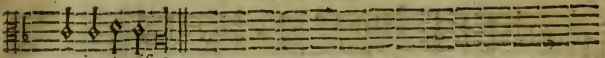


Ord heare my prayer, heark the plaint, that I doe make to thee:

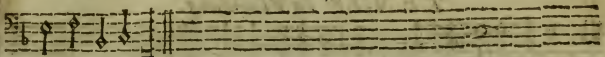
Gloseſter Tune. TENOR. or *Playnsong.*



Ord heare my prayer, heark the plaint, that I doe make to thee:

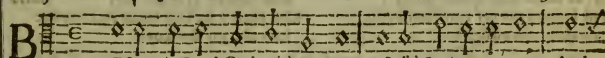


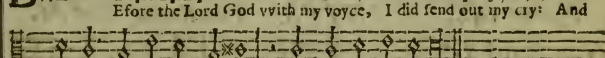
BASSVS.



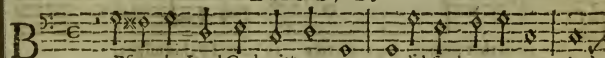
Then shal they heare my vvords, for then they haue a pleasant tast.
7 Our bones about the graues mouth, loe scattered are they found:
As he that heweth vvood, or he that diggeth in the ground.
8 But O my Lord my God, mine eies doe looke vp vnto thee:
In thee is all my trust, let not my soule forsaken be.
9 VVhich they haue laid to catch me in, Lord keepe me from the snare:
And from the subtill gins of them, that vvicked vvorkers are.
10 The vvicked into their ovvne nets together let them fall:
VVhile I doe by thy helpe escape the danger of them all.

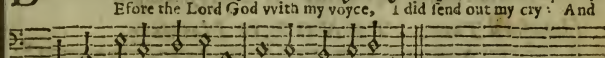
Psalme 142. MEDIVS. William Harrison.





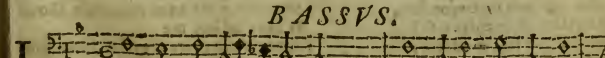
BASSVS.



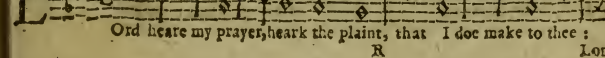


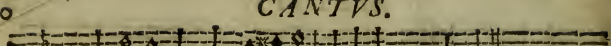
5 Then cried I Lord to thee, and said, my hope thou onely art:
Thou in the land of liuing art my portion and my part.
6 Heark to my cry, for I am brought, full low, deliuer me
From them that doe me persecute, for me too strong they be.
7 That I may praise thy name my soule from prison Lord bring out:
VVhen thou art good to me, the iust shall prease me round about.

Psalme 143. MEDIVS. Iohn Tomkins B. of M.

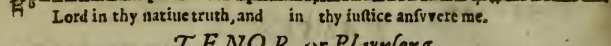


BASSVS.





TENOR, or Playnsong.



2 In iudgement with thy seruant Lord,
oh, enter not at all :
For iustified be in thy sight,
not one that liueth shall.

3 The enemy hath pursu'd my soule,
my life to ground hath throwne :
And laid me in the dark like them,
that dead are long agone.

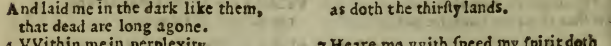
4 Within me in perplexity,
was mine accombred spirit :
And in me was my troubled heart,
amased, and affright.

5 Yet I record time past, in all
thy workes I meditate:
Yea, in thy workes I meditate,
that thy hands haue create.

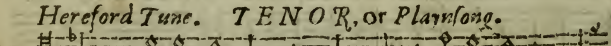
6 To thee O Lord my God, loe I
doe stretch my crauing hands :
My soule desireth after thee,
as doth the thirsty lands.

7 Heare me with speed my spirit doth
hide not thy face me fro: (faile
Else shall I be like them that downe
into the pit doe goe.

Psalme 144. CANTVS. Tho. Rauens. B. of M.



Hereford Tune. TENOR, or Playnsong.



2 He is my goodnesse, fort and tower,
deliuerer and shield,
In him I trust, my people he
subdues to me to yeeld.

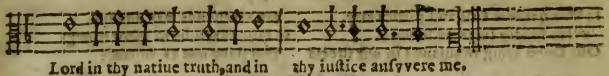
3 O Lord what thing is man that he
thou holdst so high in price?
Or sonne of man that vpon him,
thou thinkest in this wise?

4 Man is but like to vanitie,
so passe his dayes to end:

5 As fleeting shade, bow downe O Lord
the heauens and descend.
(smoake

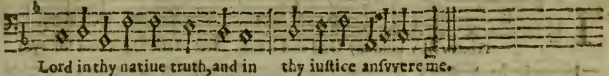
6 The mountaines touch and they shall
cast forth thy lightening flame
And scatter them, thine arrowes shoot,
consume them with the same.

7 Send downe thy hand euen from aboue
O Lord deliuer me :
Take me from waters great, from hand
of strangers make me free.



Lord in thy natiue truth, and in thy iuſtice anſvvere me.

BASSVS.



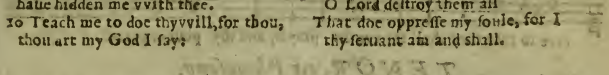
Lord in thy natiue truth, and in thy iuſtice anſvvere me.

8 Let me thy louing kindneſſe in the morning heare and knovv:
For in thee is my truſt, shevv me the vvay that I shall goe.

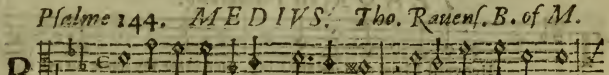
9 For I lift vp my ſoule to thee, O Lord deliuer me
From all mine enemies, for I haue hidden me vvith thee.
10 Teach me to doe thyvvill, for thou, thou art my God I ſay:
Let thy good ſpirit into the land of mercy me conuay.

11 For thy names ſake vvith quickning (grace
aliue doe thou me make:
And out of trouble bring my ſoule, euen for thy iuſtice ſake.
12 And for thy mercy ſlay my foes, O Lord deſtroy them all
That doe oppreſſe my ſoule, for I thy ſeruant am and ſhall.

Pſalme 144. MEDIVS. Tho. Rauenſ. B. of M.

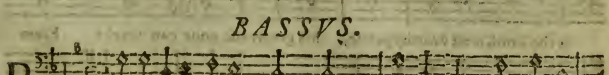


Leſt be the Lord my ſtrength that doth inſtruct my hands to fight;

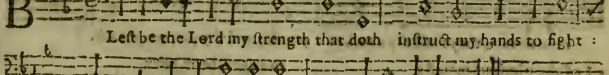


The Lord that doth my fingers frame to battell by his might.

BASSVS.



Leſt be the Lord my ſtrength that doth inſtruct my hands to fight:



The Lord that doth my fingers frame to battell by his might.

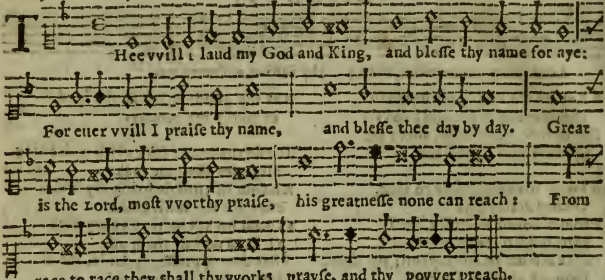
8 VVhoſe ſubtill mouth of vanity, and fondneſſe doth entreat:
And their right hand, is a right hand, of falſhood and deceit.
9 A neuv ſong I will ſing O God, and ſinging vvill I be:
On Violl and on Inſtrument, ten ſtringed vn to thee.

10 Euen he it is that onely giues deliuerance to Kings:
Vnto his ſeruant Dauid help, from hurtfull ſvvord he brings.
11 From ſtrangers hand me ſaue and vvhoſe mouthes talke vanity: (ſhield
And their right hand, is a right hand of guile and ſubtilty.

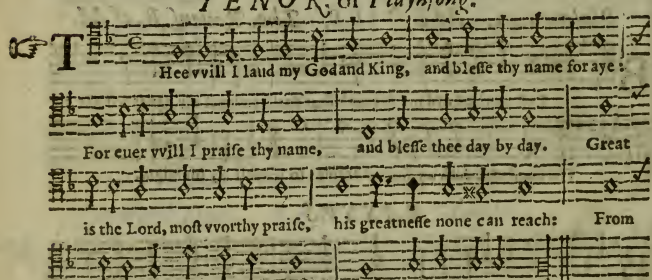
12 That our ſons may be as the plants, vvhom grovving youth doth reare:
Our daughters as caru'd corner ſtones, like to a pallace faire.

13 Our garners full and plenty may,
vvith sundry sorts be found:
Our sheep bring thousands in our streets
ten thousands may abound.
14 Our Oxen be to labor strong,
that none doe vs inuade:

Psalme 145. CANTVS. E. Hooper.



TENOR, or *Playnsong*.



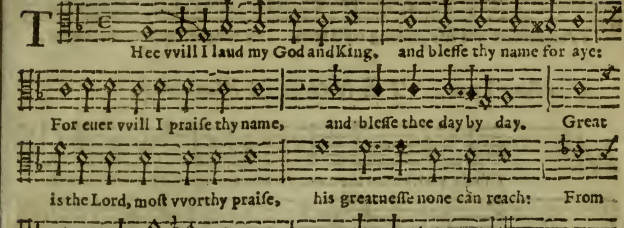
5 I of thy glorious maiesty
the beauty vvill record:
And meditate vpon thy vvorkes,
most vvonderfull O Lord.
6 And they shall of thy povver and of
thy fearefull acts declare:
And I to publish all abroad
thy greatnesse vvill not spare.
7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousnesse
in singing shall repeate.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slovv.
9 Yea, good to all, and all his vvorkes,
his mercy doth exceed:
10 Lo, all thy vvorks do praise thee Lord,
and doe thy honour spread.
11 Thy Saints doe blesse thee, and they do
thy kingdomes glory shovv:
12 And blaze thy povver to cause the
of men his povver to knovv. (sonnes

The second part.

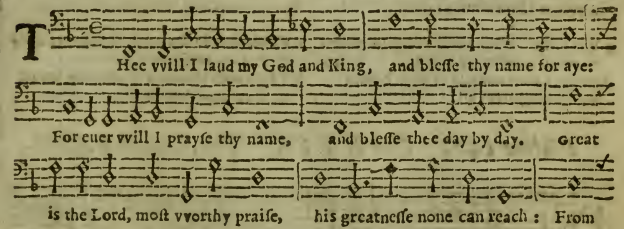
13 And of his mightie kingdome eke,
to spread the glorious praise:
Thy kingdome Lord a kingdome is
that doth endure alvvayes.

There be no goings out, no cry
vvithin our ſtreets be made:
15 The people bleſſed are that vvith
ſuch bleſſings are ſo ſtor'd:
Yea, bleſſed all the people are
vvhoſe god is God the Lord.

Pſalme 145. *MEDIVS.* *E. Hooper.*



BASSVS.



14 And thy dominion through each age
endures vvithout decay:
The Lord vpholdeth them that fall,
their ſliding he doth ſtay.

15 The eyes of all doe vvait on thee
thou doſt them all relieue:
And thou to each ſufficing food
in ſeaſon due doſt giue.

16 Thou openeſt thy bounteous hand,
and bounteouſly doſt fill
All things vvhatſoeuer doth liue,
vvith gifts of thy good vvill.

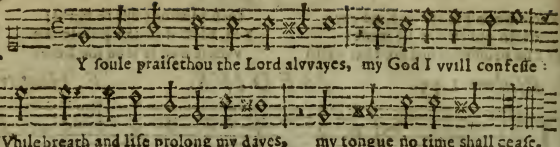
17 The Lord is iuſt in all his vvayes,
his vvorkes are holy all:

18 Neere all he is that call on him,
in truth that on him call.

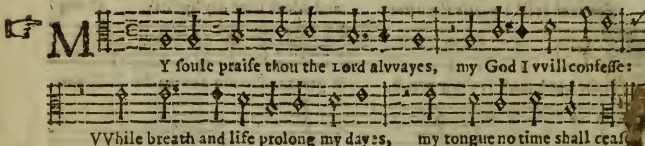
19 He the deſires vvhich they require
that feare him vvill fulfill:
And he vvill heare them vvhen they cry,
and ſaue them all he vvill.

20 The Lord preſerues all thoſe to him
that beare a louing heart:
But he all them that vvicked are
vvill vtterly ſubuert.

21 My thankfull mouth ſhal gladly ſpeak
the praiſes of the Lord:
All fleſh to praiſe his holy name
for euer ſhall accord.



Cheshire Tune. TENOR, or *Playnsong.*



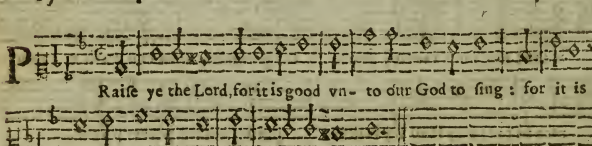
1 Trust not invvorldly Princes then,
though they abound in vvealth:
Nor in the sonnes of mortall men,
in vvhom there is no health.

4 For vvhy? their breath doth soone de-
to earth anone they fall: (part,
And then the counsels of their hearts
decay and perish all.

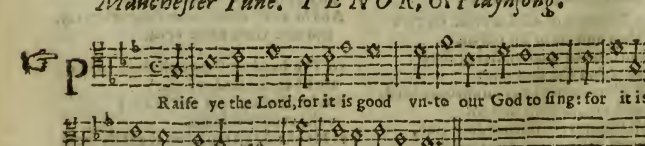
5 O happy is that man I say,
vvhom I acobs God doth ayde
And he vvhose hope dorh not decay,
but on the Lord is staid.

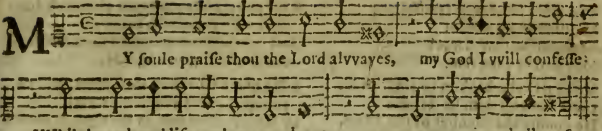
6 VVhich made the earth & vvaters deep
the heauens high vvithall
VVhich doth his vvord & promise keepe
in truth and euer shall.

Psalme 147. CANTVS. *Tho. Rauens. B. of M.*

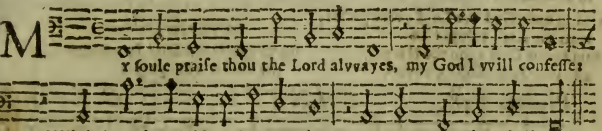


Manchester Tune. TENOR, or *Playnsong.*





BASSVS.



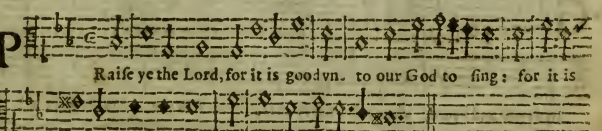
7 VVithright alvvayes he doth proceed,
for such as suffer vvrong:
The poore and hungry he doth feede,
and loose the fetters strong.

8 The Lord doth send the blinde their sight
the lame to limbes restore:
The Lord (I say) doth loue the right,
and iustman euermore.

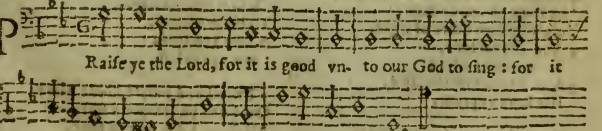
9 He doth defend the fatherlesse,
and strangers sad in heart:
And quit the vviddovv from distresse,
and ill mens vvaies subuert.

10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posteritie,
for euer to remaine.

Psalme 147. *MEDIVS.* *To. Ravens. B. of M.*



BASSVS.



2 The Lord his ovvne Ierusalem,
he buildeth vp alone:
And the dispersd of Israel
doth gather into one.

3 He heales the broken in their heart
their sores vp doth he binde:
4 He counts the number of the Stars,
and names them in their kinde.
5 Great is the Lord great is his povver,
his vvisedome infinite.
6 The Lord releiues the meek, & throvvs
to ground the vvicked vvight.

7 Sing vnto God the Lord vvith praise,
vnto the Lord reioyce:
And to our God vpon the Harp,
aduance your singing voyce.

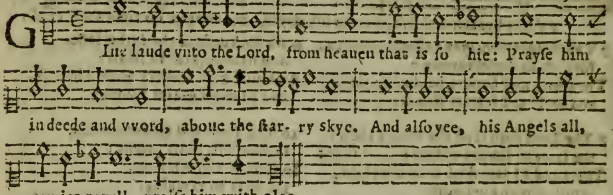
8 He couers heauen vvith clouds, & for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grovv againe.

9 He giues to beasts their food, and to
young Rauens vvhen they cry.
10 His pleasure not in strength of horse,
nor in mans legs doth lye.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as doe attend vpon
his mercies shining light.

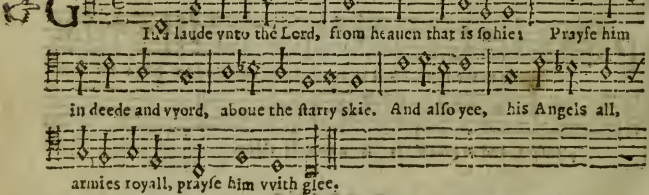
The second part.

12 O praise the Lord Ierusalem,
thy God O Sion prayse:

Psalme 148. *CANTVS.* *G. Kirby.*



TENOR. or *Playnsong.*



3 Prayse him both Moone and Sunne,
vvhich are so cleare and bright:
The same of you be done,
Ye glisterings Stars of light.
4 And eke no lesse,
Ye heauens faire:
5 And Clouds of the aire,
His laud expresse.

6 For at his vvord they vvere
All formed as vve see:
At his voyce did appeare
All things in their degree:
VVhich he set fast,
To them he made
A lavv and trade
For aye to last.

7 Extoll and prayse Gods name,
On earth ye Dragons fell,
All deepes doe ye the same,
For it becommeth you vvell.

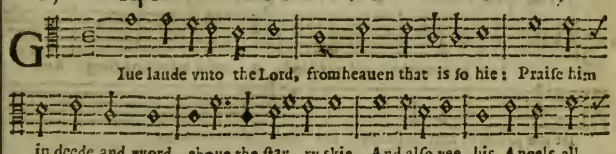
13 For he the barshath forged strong,
vvherevvith thy gates he staeys.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and vvith the flovver
of vvheate he filleth thee.

15 And his commandement vpon
the earth he sendeth out:
And eke his vvord vvith speedy course
doth svviftly runne about.
16 He giueth snovv like vvol, hoare frost
like ashes he doth spread:
17 Like morsels casts his ise, thereof
the cold vvho can abide?

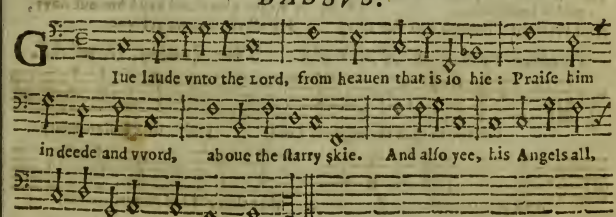
18 He sendeth forth his mightie vvord,
and melteth them againe:
His vvinde he makes to blovv, and then
the vvaters flovv amaine.
19 The doctrine of his holy vvord,
to Iacob doth he shevv:
His statutes and his iudgements he
giues Israel to knovv.

20 VVith euery nation hath he not
so dealt, nor haue they knovvne
His secret counsels, ye therefore,
prayse ye the Lord alone.

Psalme 148. *MEDIVS.* *G. Kirby.*



BASSVS.



8 Him magnifie
Fire, Haile, Ise, Snovv,
And stormes that blovv,
at his decree.

9 The hils and mountaines all,
And trees that fruitfull are,
The Cedars great and tall
His vvorthy praise declare:
10 Beasts and Cattell,
Yea, Birds flying,
And VVormes creeping
that on earth dvvell.

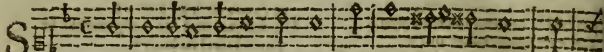
11 All Kings both more and lesse,
VVith all their pompous traine,
Princes and all Iudges
That in the vvorld remaine
Exalt his name.
12 Yong men and maides,
Old men and babes
Doe ye the same,

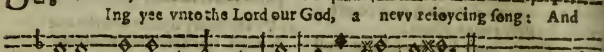
13 For

13 For his name shall vve proue,
To be most excellent.
VVhose praise is far aboue,
The earth and firmament.

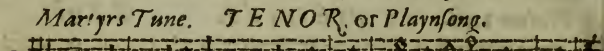
14 For sure he shall,
Exalt vvith blisse:
The horne of his,
And helpe them all.

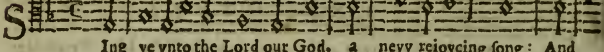
Psalme 149. CANTVS. *Simon Stubbs.*





Martyrs Tune. TENOR. or *Playnsong.*





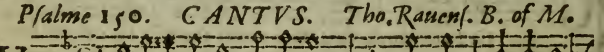
2 Let Israel reioyce in him,
that made him of nothing:
And let the seede of Sion eke,
be ioyfull in their King.

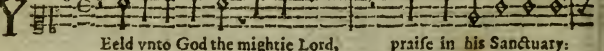
3 Let them sound praise vvith voice of (flute,
vnto his holy name:
And vvith the Timbrell and the Harp
sing praises of the same.

4 For vvhy? the Lord his pleasure all
hath in his people set:
And by deliuerance he vvill raise
the meeke to glory great.

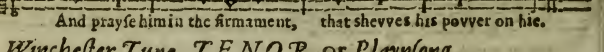
5 VVith glory and vvith honour newv,
let all the Saints reioyce:

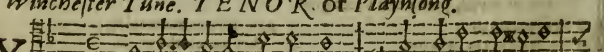
Psalme 150. CANTVS. *Tho. Rauens. B. of M.*





Wincheſter Tune. TENOR. or *Playnſong.*





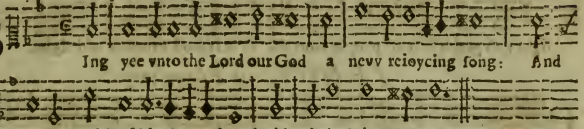
2 Aduance his name and praise him in
his mightie acts alvvayes:
According to his excellency,
of greatnesse giue him prayse.

3 His praises vvith the princely noyse,
of sounding trumpets blovv:
Prayse him vpon the violl, and
vpon the harp also.

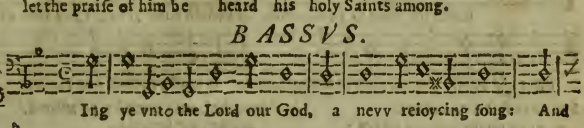
15 His Saints all shall forth tell,
His praise and worthinesse:
The children of Israel,
Each one both more and lesse.

16 And also they,
That with good will:
His words fulfill,
and them obey.

Psalme 149. *MEDIVS.* *Simon Stubbs.*

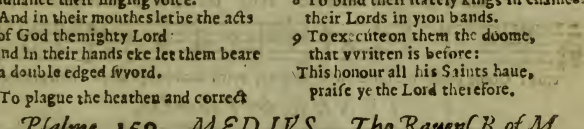


BASSVS.

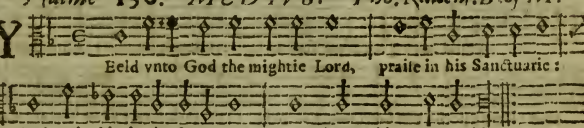


And now aloud vpon their beds
aduance their singing voice.
6 And in their mouthes let be the acts
of God the mighty Lord:
And in their hands eke let them beare
a double edged sword.
7 To plague the heathen and correct
the people with their hands:
8 To bind their stately kings in chaines,
their Lords in yron bands.
9 To execute on them the doome,
that written is before:
This honour all his Saints haue,
praise ye the Lord therefore.

Psalme 150. *MEDIVS.* *Tho. Rauens. B. of M.*



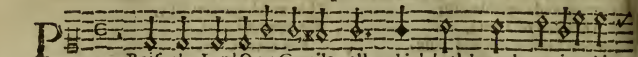
BASSVS.

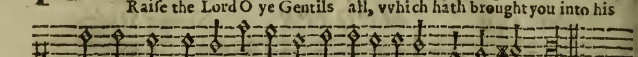


4 Praise him with Timbrel & with Flute
Organs and Virginals:
5 With sounding Simbals praise ye him,
praise him with loud Simbals.
6 What euer hath the benefit
of breathing praise the Lord:
To praise the name of God the Lord
agree with one accord.

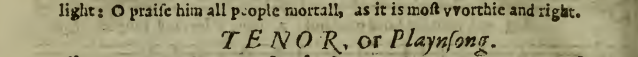
Praise

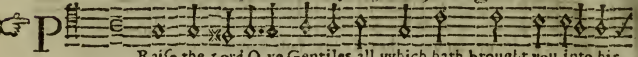
Cannon 2. parts in one.





TENOR, or *Playnſong.*

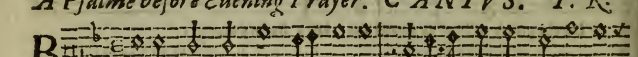


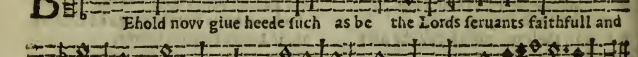


For he is full determined,
and vs to poure out his mercy:

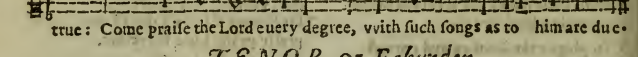
And the Lords truth be ye aſſured,
abideth perpetually.

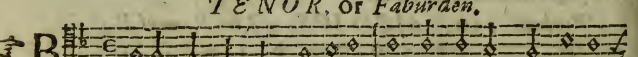
A Pſalme before Euening Prayer. CANTVS. T. R.





TENOR, or *Faburden.*

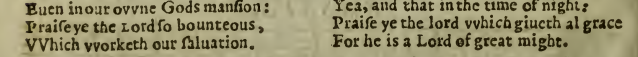




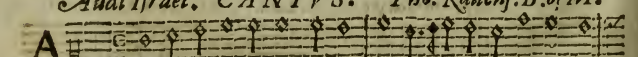
O ye that ſtand in the Lords houſe,
Euen in our ovvne Gods manſion:
Praiſe ye the Lord ſo bounteous,
VVhich vvorketh our ſaluation.

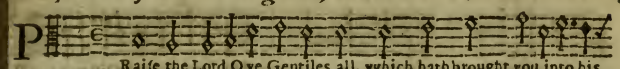
Lift vp your hands in his holy place,
Yea, and that in the time of night:
Praiſe ye the lord vvhich giueth al grace
For he is a Lord of great might.

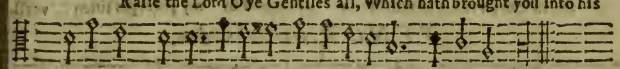
Audi Iſrael. CANTVS. Tho. Rauenſ. B. of M.



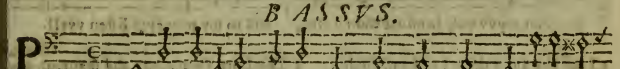
TENOR, or *Playnſong.*

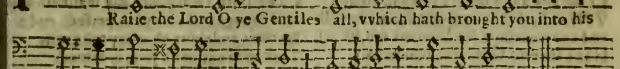






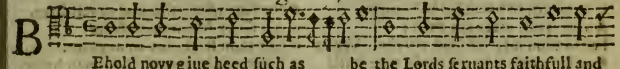
BASSVS.

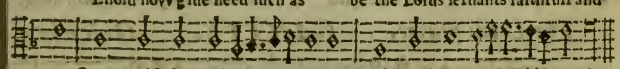




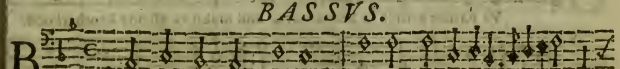
Glory be to God the Father, VVith the Holy Ghost in like manner,
And to Iesus Christ his true sonne: Now and at euery season.

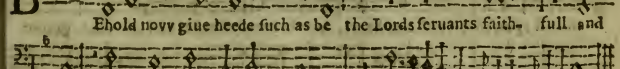
A Psalme before Euening Prayer. MEDIVS. T.R.





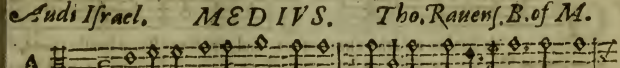
BASSVS.



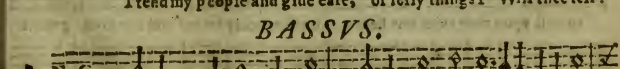


Then shall the Lord out of Sion, (vver Giue to you and your nation,
VVhich made heauen & earth by his po- His blessing, mercy, and fauour.

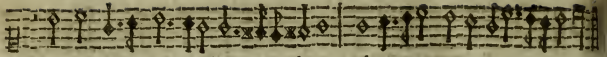
Audi Israel. MEDIVS. Tho. Rauens. B. of M.



BASSVS.

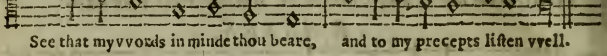


See



see that my vvords in mind thou beare, and to my precepts liſten vvell.

TENOR. or *Faburden.*



See that my vvords in minde thou beare, and to my precepts liſten vvell.

(ceaſt,

1 I am thy ſoueraigne Lord and God,
VVhich hath thee brought from carefull
and eke reclaim'd frō Pharaos rod, (thral
Make thee no Gods on them to call.

2 Nor faſhioned forme of any thing,
In heauen or earth to vvorship it:
For I thy God by reuenging,
vvith grieuous plagues this ſin vvil ſmite.

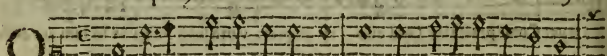
3 Take not in vaine his holy name,
Abuſe it not after thy vvill:
For ſo thou mighteſt ſoon purchaſe blame
And in his vvrath he vvould thee ſpill.

4 The Lord from vvork the ſeauenth day
And brought all things to perfect end:
So thou and thine that day take reſt,
That to Gods heſts ye may attend.

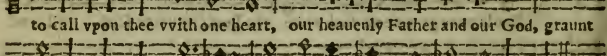
5 Vnto thy parents honour giue,
As Gods commandements doe pretend,
That thou long daies & good maiſt liue
In earth vvhere god a place doth lend.

6 Be vvare of murther and cruell hate.
7 All filthy fornication feare.
8 See thou ſteale not in any rate:
9 Falſe vvitneſſe againſt no man beare.

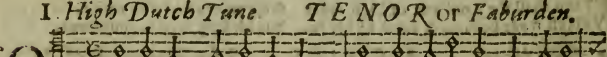
The Lords prayer. CANTVS. *G. Kirby.*



VR Father vvhich in heauen art, and makſt vs all one brotherhood,

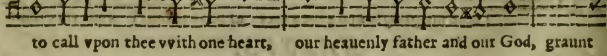


to call vpon thee vvith one heart, our heauenly Father and our God, graunt

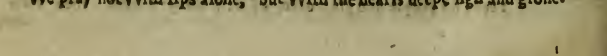


vve pray not vvith lips alone, but vvith the hearts deepe ſigh and grone.

1 *High Dutch Tune* TENOR or *Faburden.*



VR Father vvhich in heauen art, and makſt vs all one brotherhood,



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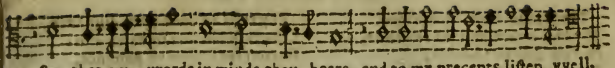
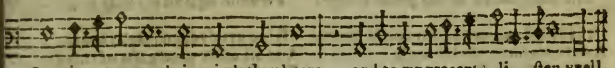
vve pray not vvith lips alone, but vvith the hearts deepe ſigh and grone.



BASSVS.



10 Thy neighbors house vvish not to haue
His vvife, or ought that he calth thine:
His field, his Oxe, his Asse, his Slaue,
Or any thing vvhich is not thine.

To keepe these lavves after thy vvill:
Thy might therefore O Christ vve craue
That vve in thee may them fulfill.

A Prayer.

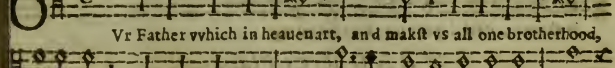
The spirit of grace graunt vs O Lord
To keepe these lavves our hearts restore:
And cause vs all vvith one accord,
To magnifie thy name therefore.

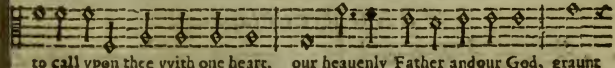
Lord for thy names sake grant vs this
Thou art our strength O Sauiour Christ
Of thee to speed hovv should vve misse
In vvhom our treasure doth consist?

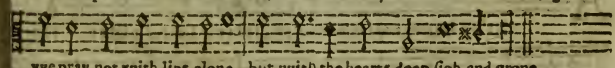
For of our selues no strength vve haue

To thee for euermore be praise,
VVith the father in each respect:
And vvith the holy spirit alvvaies,
The comforter of thine elect.

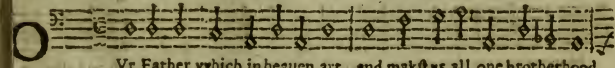
The Lords prayer. *MEDIVS.* *G. Kirby.*

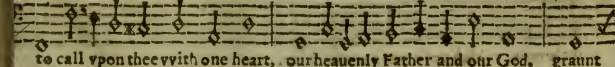


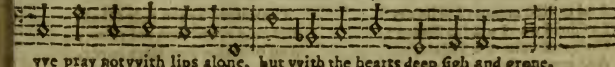




BASSVS.







Thy

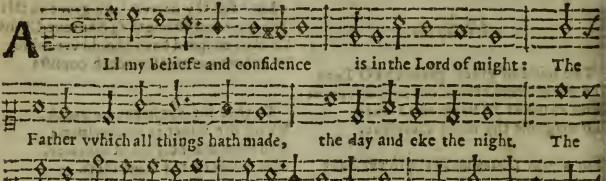
Thy bleſſed name be ſanctified,
Thy holy vvord might vs inflame,
In holy life for to abide,
To magnifie thy holy name:
From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy vvill be done vvith diligence,
Like as in heauen in earth alſo:
In trouble graunt vs patience,
Thee to obey in vvealth and vvoe:
Let not flesh, bloud, or any ill
Preuaile againſt thy holy vvill:

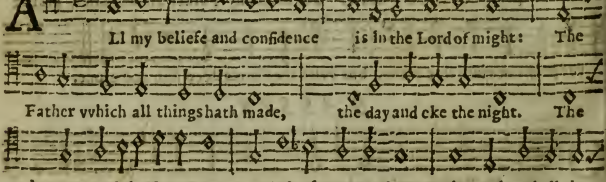
Thy kingdome come euen at this houre,
And henceforth euerlaſtingly
Thy holy Ghoſt into vs poure,
VVith all his gifts moſt plenteouſly:
From Sathans rage and filthy band
Defend vs vvith thy mighty hand.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from vvar and from bloud-shed
Alſo from ſickneſſe, dearth and pine:
That vve may liue in quietneſſe.
VVithout all greedy carefulneſſe.

The Creed. *CANTVS.* *G. Kirby.*



TENOR, or *Playnſong.*



And in like manner I beleeue,
In Chriſt our Lord his Sonne:
Coequall vvith the Deitie,
And man in flesh and bone.

Conceiued by the holy Ghoſt,
His holy vvord doth me aſſure:
And of his mother Mary borne,
Yet shee a Virgin pure.

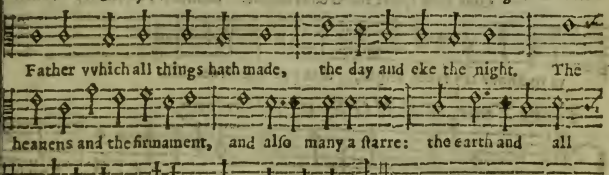
Forgiue vs our offences all,
Relieue our carefull conscience,
As vve forgiue both great and small,
Which vnto vs haue done offences
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord from euill deliuer vs,
The dayes and times are dangerous:
From euerlasting death saue vs,
And in our last need comfort vs:
A blessed end to vs bequeath,
Into thy hands our soules receiue.

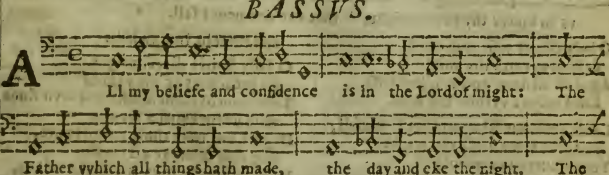
O Lord into temptation
Lead vs not vvhen the fiend doth rage,
To withstand his inuasion
Giue power and strength to euery age,
Arme and make strong thy feeble host,
VVith faith and vvith the holy Ghost.

For thou O Lord art King of kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the vvide vvorld vniuersall:
Amen, let it be done O Lord,
That vve haue prai'd vvith one accord.

The Creed. *MEDIVS.* *G. Kirby.*



BASSVS.



Because mankinde to Sathan vvas,
For sinne in bond and thrall,
He came and offered vp himselfe
To death, to saue vs all.

And suffering most grieuous paine,
The Pilate being Iudge:
VVas crucified on the Crosse,
And therat did not grudge.

And so he died in the flesh,
But quickned in the spirit:
His body then was buried,
As is our vse and right.
His spirit did after this descend
Into the lovver parts:
To them that long in darknesse vvere,
The true light of their hearts.

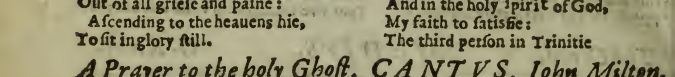
And in the third day of his death,
He rose to life againe:
To the end he might be glorified,
Out of all griefe and paine:
Ascending to the heauens hie,
To sit in glory still.

On Gods right hand his father decree,
According to his vvill.

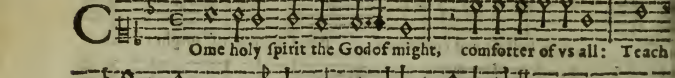
Vntill the day of iudgement come,
VVhen he shall come againe:
VVith Angels povver, yet of that day
VVe all be vncertaine.
To iudge all people righteously,
VVhom he hath dearely bought:
The liuing and the dead also,
vvhich he hath made of nought.

And in the holy Spirit of God,
My faith to satisfie:
The third person in Trinitie

A Prayer to the holy Ghost. CANTVS. *Iohn Milton.*



Yorke Tune. TENOR, or *Playnsong.*



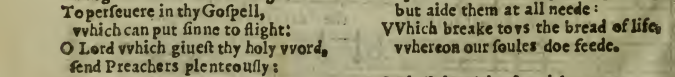
O holy Ghost visit our coast,
defend vs vvith thy shield:
Against all sinne and vvickednesse,
Lord help vs vvinne the field.

Lord keepe our King and his Counsell,
and giue them vvill and might
To persevere in thy Gospell,
vvhich can put sinne to flight:
O Lord vvhich giuest thy holy vvord,
send Preachers plenteously:
That in the same vve may accord,
and therein liue and die.

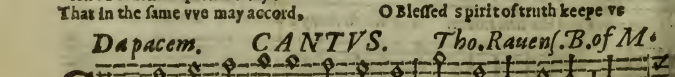
O holy Spirit direct aright,
the preachers of thy vvord:
That thou by them maist cut dovvn sinne
as it were vvith a svvord.
Depart not from those pastors pure,
but aide them at all neede:
VVhich breake to vs the bread of life,
vvhereon our soules doe feede.

O Blessed spirit of truth keepe vs

Da pacem. CANTVS. *Tho. Rauen(.B. of M.*



2. High Dutch Tune. TENOR or *Faburden.*



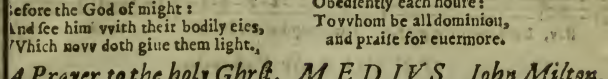
leleeue I ſtedfaſtly.
The holy and Catholike Church,
That Gods vvord doth maintaine:
And holy Scripture doth allovv,
VVhich Sathan doth diſdaine.

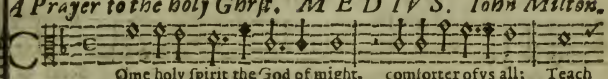
And alſo I doe truſt to haue,
By Ieſus Chriſt his death:
Releaſe and pardon for my ſinnes,
And that onely by faith.
VVhat time all fleſh ſhall riſe againe
Before the God of might:
And ſee him vvith their bodily eies,
VVhich novv doth giue them light.

And then ſhall Chriſt our Sauiour,
The Sheepe and Goats deuide:
And giue life euerlaſtingly,
To thoſe vvhom he hath tride
VVithin his realme celeſtiall,
In glory for to reſt:
VVith all the holy company,
Of Saints and Angels bleſt.

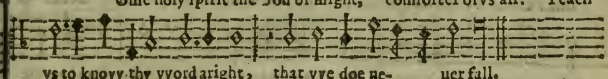
VVhich ſerue the Lord omniporent,
Obediently each houre:
To vvhom be all dominion,
and praiſe for euermore.

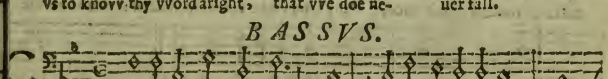
A Prayer to the holy Ghoſt. *MEDIVS.* *Iohn Milton.*





BASSVS.



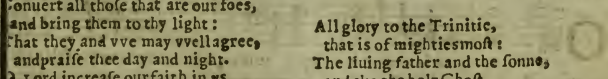


In peace and vnitie:
Keepe vs from ſects and errors all,
and from all papiſtry.

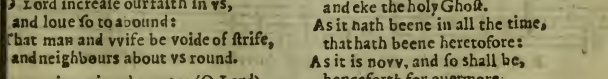
Conuert all thoſe that are our foes,
and bring them to thy light:
That they and vve may vvell agree,
and praiſe thee day and night.
O Lord increaſe our faith in vs,
and loue ſo to abound:
That man and vvife be voide of ſtrife,
and neighbours about vs round.
In our time giue thy peace (O Lord)
to nations far and nye:
And teach them all thy holy vvord,
that vve may ſing to thee:

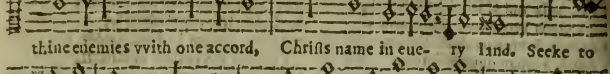
All glory to the Trinitie,
that is of mightie ſmoſt:
The liuing father and the ſonne,
and eke the holy Ghoſt.
As it hath beene in all the time,
that hath beene heretofore:
As it is novv, and ſo ſhall be,
henceforth for euermore.

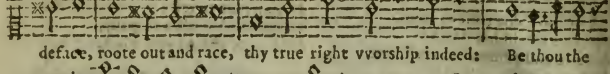
Da pacem. *MEDIVS.* *Tho. Rauenſ. B. of M.*

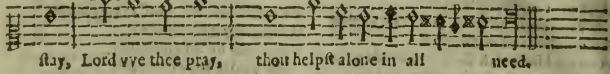


BASSVS.

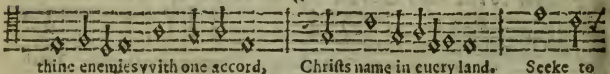


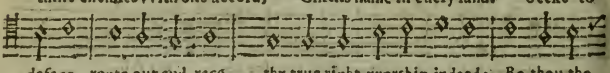


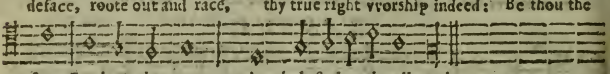




TENOR, or *Faburden.*

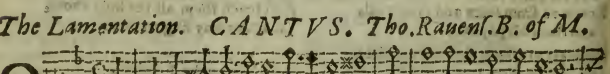


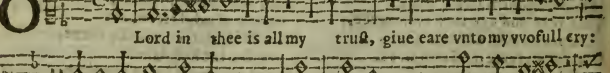




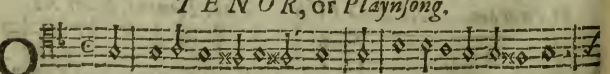
Giue vs that peace vvhich vvee doe
Through misbeleefe and ill life: (lack,
Thy vvord to offer thou doest not slack,
VVhich vve vnkindly gain striue:
vvith fire and svvord,
Thy healthfull vvord,
Some persecute and oppresse:
Some vvith the mouth
Confesse the truth,
vvithout sincere godlinesse.

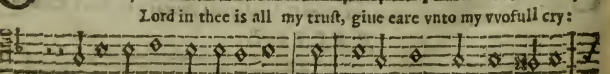
The Lamentation. CANTVS. *Tho. Rauens. B. of M.*

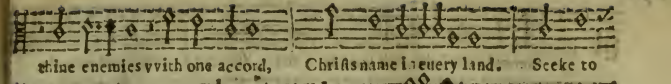


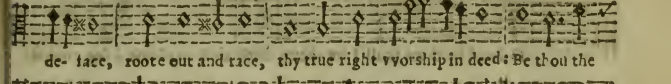


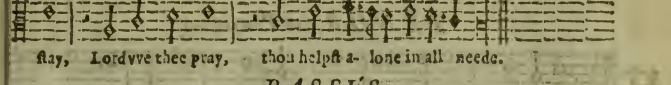
TENOR, or *Playnsong.*



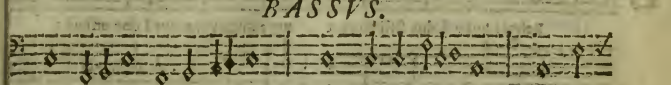


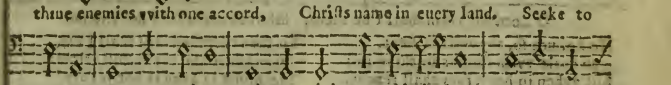


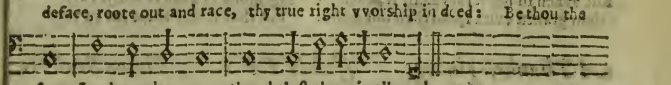




BASSVS.

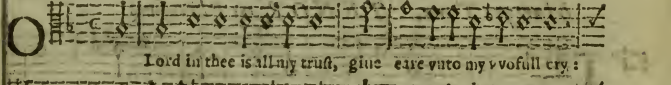


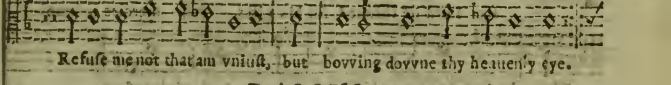




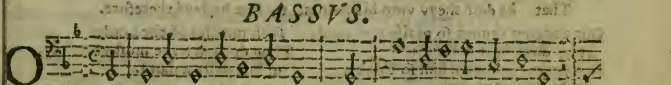
Giue peace, & vs thy spirit downe send,
VVith griefe and repentance true
Do pierce our harts our liues to amend,
And by faith Christ renue,
That feare and dread,
VVar and bloudshed,
Through thy sweet mercie and grace
May from vs slide:
Thy truth may bide,
And shine in euery place.

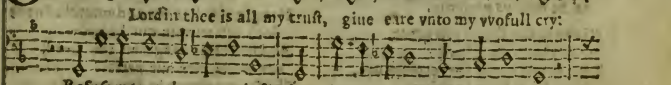
The Lamentation. MEDIVS. Tho. Rauens. B. of M.

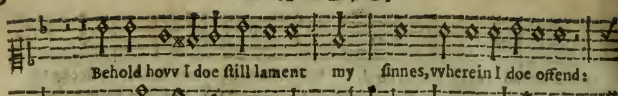




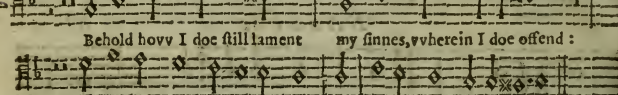
BASSVS.







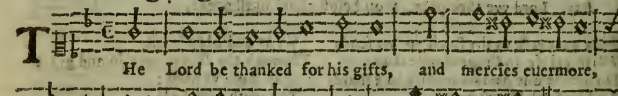
TENOR, or *Playnſong.*



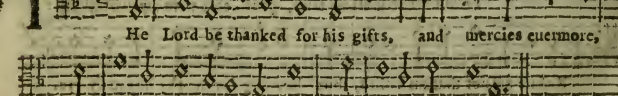
No no, not ſo, thy vvill is bent,
to deale vvith ſinners in thine ire:
But vvhen in heart they ſhall repent,
thou grantſt vvith ſpeed their iuſt deſire.

To thee therefore ſtill ſhall I cry,
to vvash avvay my ſinfull crime:
Thy bloud O Lord is not yet dry,
but that it may helpe me in time.

A Thankes-giuing. CANTVS. *Simon Stubbs.*



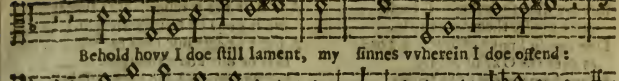
Martyrs Tune. TENOR, or *Playnſong.*

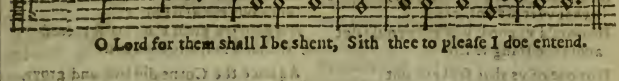


Our tongues cannot ſo praiſe the Lord,
as he doth right deſerue:
Our hearts cannot of him ſo thinke,
as he doth vs preſerue.

His benefits they be ſo great,
to vs that be but ſinne:
That at our hands for recompence,
there is no hope to vvinne.
O ſinfull fleſh that ſhouldſt haue,
ſuch mercies of the Lord:
Thou doeſt deſerue moſt vvorthily,
of him to be abhord.

Nought elſe but ſin and vvretchedneſſe
doth reſt vvithin our hearts:
And ſtubbornely againſt the Lord,
vve daily play our parts.
The Sunne aboue in firmament,
that is to vs a light.





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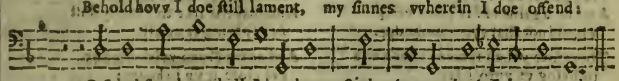
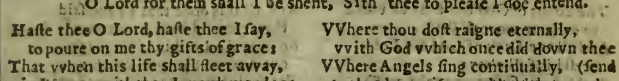
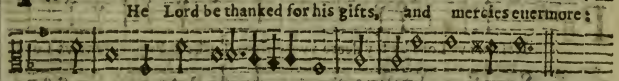


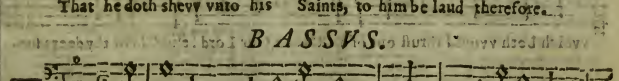


Haſte thee O Lord, haſte thee I ſay,
to poure on me thy gifts of grace:
That when this life ſhall fleet away,
in heauen with thee I may haue place.

Where thou doſt raigne eternally,
with God which once did downe thee
Where Angels ſing continually,
ſend to thee be praiſe world without end.

A thankeſgiuing. MEDIVS. Simon Stubbs.





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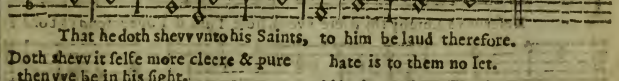
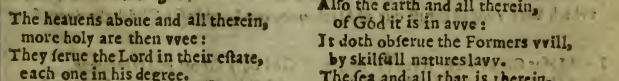




Doth shew it ſelfe more cleere & pure
then we be in his ſight.

The heauens aboue and all therein,
more holy are then wee:
They ſerue the Lord in their eſtate,
each one in his degree.
They doe not ſtriue for maſterſhip,
nor ſlack their office ſet:
But feare the Lord and doe his will,
hate is to them no let.

Alſo the earth and all therein,
of God it is in awe:
It doth obſerue the Formers will,
by skilfull natures lawe.
The ſea and all that is therein,
doth bend when God doth beck:
The ſpirits beneath doe tremble all,
and feare his wrathfull check.

But vve alas for vvhom all these
vvere made, them for to rule,
Doe not so knovv or loue the Lord,
as doth the Oxe or Mule.
A lavv he gaue for vs to knovv,
vvhat vvas his holy vvill:
He vvould vs good, but vve vvould not
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor doe the thing that might vs ioyne
to Christ and quiet ease.
Thus are vve all his enemies,
vve can it not denie:
And he against of his good vvill
vvould not that vve should dye.

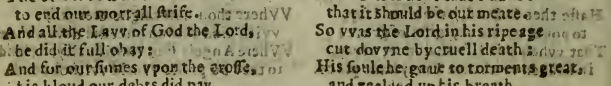
Therefore vvhen remedy vvas none
to bring vs vnto life:
The Sonne of God our flesh he tooke
to end our mortall strife.
And all the Lavv of God the Lord,
he did it full obay:
And for our sinnes vpon the crosse,
his bloud our debts did pay.

And that vve should not yet forget
vvhat good he to vs vvrought:
A signe he left our eyes to tell,
that he our bodies bought.
In Bread and Vvine here visible
vnto our eye and taste:
His mercies great thou maist record
if that his spirit thou hast.

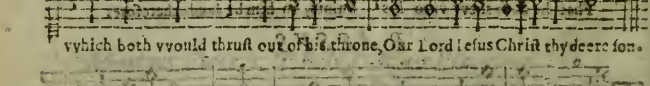
As once the Corne did liue and grovv,
and vvas cut dovvne vvith Sithe:
And threshed out vvith many stripes,
out of the huske to driue.
And as the mill vvith violence
did teare it out so small:
And make it like to earthly dust
not sparing it at all.

And as the Oven vvith fire hot,
did close it vp in heate:
And all this done that I haue said
that it should be our meate.
So vvas the Lord in his ripe age
cut dovvne by cruell death:
His soule he gaue to torments great,
and yeelded vp his breath.

A Prayer. CANTVS. Tho. Rauenscroft B. of M.



3. High Dutch Tune TENOR. or Faburden.

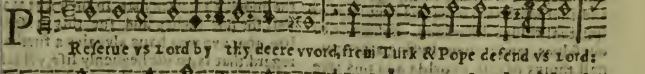


Lord Iesus Christ shevv forth thy might
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that they may praise thee vvithout end.

God holy Ghost our comforter,
be our patron help and succour:
Giue vs one minde and perfect peace,
all gifts of grace in vs increase.

Becauſe that he to vs might be
an euerlaſting bread :
VVith much reproch and troubles great
his life on earth he led.
And as the grapes in pleaſant time
are preſſed very ſore:
And plucked downe when they be ripe,
and left to growe no more.
Becauſe the iuyce that in them is
as comfortable drinke
VVe should receiue and ioyfull be,
when ſorrowes make vs ſhrinke.
So Chriſt his bloud out preſſed was
with nailes, and eke with ſpeare:
The iuyce whereof doth ſaue all thoſe
that rightly doe him feare.
And as the cornes by vnitie
into one loafe are knit:
So is the Lord and his whole Church,
though he in heauen ſit.
As many grapes make but one wine,
ſo should we be but one,
In faith and loue in Chriſt aboue,
and vnto Chriſt alone.
Leading a life without all ſtriſe,
in quiet reſt and peace:
From enuie and from malice both
our hearts and tongues to ceaſe.
VVhich if we doe then ſhall we shew
that we his choſen be:
By faith in him to leade a life
as alwayes willed he.
And that we may ſo doe indeed,
God ſend vs all his grace:
Then after death we ſhall be ſure
with him to haue a place.

A Prayer. MEDIVS. Tho. Rauenſcroft B. of M.



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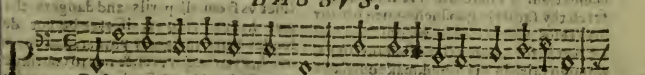
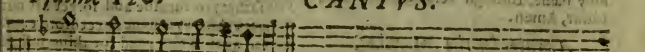


Thou liuing God in perſons three,
thy name be praiſed in vnitie:
In all our need ſo vs defend,
that we may praiſe thee world without end.

Errata.

Pſalme 120. CANTVS.



VVhat other faults are eſcaped in the firſt Repetition of the Engliſh, Scottiſh, and VVelch Tunes of the Pſalmes, looke into the ſecond Repetition of them, and you ſhall finde it amended.

A generall Confeſſion of ſinnes, with other Prayers fo the Morning and Euening, to be vſed in Families, *and publicke Aſſemblies.*

O Moſt merciful and louing Father, vvhoſe loue is infinite, and vvhoſe mercy endureth for euer. VVe ſinfull creatures, truſting in thine vnſpeakable goodneſſe and loue towards vs, doe appeare this morning before thy diuine maieſtie, moſt humbly confeſſing our manifold ſins and innumerable tranſgreſſions of thy commandements & fatherly vvil againſt thee onely, againſt thee (O Lord) haue vve ſinned, vve acknovvledge our offences, vve accuſe our ſelues vnto thee (O mercifull Lord) and vvill not hide our vnrighteouſneſſe. VVe finde in our ſelues nothing but ignorance of thy vvill, diſobedience, miſtruſt, doubtfulneſſe in thy goodneſſe, and incredulitie, hatred and contempt of ſpiritual things, ſelfe-loue, confidence in our ſelues, and feruent luſting after carnall things of this vvorld: and this tree of our corrupt nature bringeth foorth continually in vs none other fruits, but rotten and vnſauory vvorkes of the flesh, in thoughts vvords and doings, vnto condemnation. VVherefore vve humbly beſeech thy fatherly goodneſſe, euen for thy Son Ieſus Chriſts ſake, vvhom thou haſt ſet forth for a purchaſer of mercy to vs, through faith in his bloud, make our harts cleane, take away our ſtony hearts, and giue vnto vs true and liuely faith vvorking in vs vnfained repentance & amendment of our ſinfull life. Haue mercy vpon vs, and forgiue vs our ſinnes for thy Sons ſake, certifie our conſciences of the remiſſion of the ſame by thy holy ſpirit, by vvhoſe operation ſo mortifie in vs our old man, the vvhole body of ſinne, that vve continually dying vnto ſinne, may vvalke in nevvneſſe of life, to the glory of thy holy name, through Ieſus Chriſt our Sauiour, Amen.

A prayer for the Morning.

O Eternall God and heauenly Father, ſeeing that by thy great mercy, vvee haue quietly paſſed this night, graunt vve beſeech thee, that vvee may beſtow this day vvholy in thy ſeruice, ſo that all our thoughts, vvords and deeds may redovvne to the glory of thy name, & good example of our brethren. And as it had pleaſed thee to make the Sunne to shine vpon the earth to giue vs bodily light euen ſo vouchſafe to illuminate our vnderſtanding vvith the brightneſſe of thy ſpirit, to direct vs in the vvay of righteouſneſſe, ſo that vvhat thing ſoeuer vvee ſhall apply our ſelues vnto, our ſpeciall care and purpoſe may be to vvalke in thy feare, & to ſerue and honour thee, looking for all our vvealth & proſperitie to come from thy onely bleſſing, and that vve may take nothing in hand, vvhich ſhall not be agreeable to thy moſt bleſſed vvill. Furthermore, that vvee may in ſuch ſort trauell for our bodies and for this preſent life, that vve may haue alvvaies a further regard, that is, to the heauenly life, vvhich thou haſt promiſed to thy children: and in the meane ſeaſon, that it may pleaſe thee to preſerue and defend vs both in body & ſoule, to ſtrengthen vs againſt all the temptations of the diuell, and to deliuer vs from all perils and dangers that may happen vnto vs, if vvee be not defended vvith thy godly power. And for as much, as to begin vvel, & not to continue, is nothing: vve beſeech thee to receiue vs not onely this day into thy holy protection, but alſo for the time of our vvhole life, continuing and increaſing in vs daily thy good grace and gifts therof, vntill thou ſhalt bring vs to that happy ſtate, vvhere vve ſhall fully and for euer be ioyned vnto thy Son Ieſus Chriſt our Sauiour vvhich is the true light of our ſoules, ſhining day & night perpetually: and to the end that vve may obtaine ſuch grace at thy hand, vouchſafe (moſt mercifull father) to forgiue and forget all our ſinnes, vvhich vve (haue heretofore committed againſt thee, and for thine infinit mercyes ſake to pardon the ſame, as thou haſt promiſed to thoſe that aske of thee vvith vnfained hearts, for vvhom as for

our

out selues, vve make our humble petitions vnto thee, in the name of thy Sonne our Lord & Sauiour Iesus Christ, in such sort as hee hath taught vs, saying: Our Father vvhich art, &c.

An Euening Prayer.

O Lord God, Father euerlasting and full of pittie, vve acknovvledge and confesse, that vvee be not vvorthy to lift vp our eyes to heauen, much lesse to present our selues before thy diuine maiestie, vvith confidence that thou vvilt heare our prayers & grant our requests, if vve consider our owne vvretched deseruings. For our consciences doe accuse vs, and our sinnes vvitnesse against vs, and vve knovv that thou art an vpright iudge, vvhich dost not iustifie the sinners and vvicked men, but punishest the faults of such as transgresse thy commandements. Yet most mercifull Father, since it hath pleased thee to command vs to call vpon thee in all our troubles and aduersities, promising euen then to helpe vs vvhen vvee feele our selues, as it vvere svvallovved vp of death and desperation, vve vtterly renounce all vvorldly confidence and trust, and fly to thy soueraigne goodnesse as our onely stay and refuge, beseeching thee not to call to remembrance our manifold sinnes and vvickednesse, vvhereby wee continually prouoke thy vvrath & indignation against vs, neither our negligence, nor our vnkindnesse, vvhich haue neither vvorthily esteemed, nor in our liues sufficiently expressed the svveet comfort of thy Gospell reuealed vnto vs, but rather to accept the obedience and death of thy sonne Iesus Christ our Lord, vvho by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs (O Lord) and forgiue vs our offences, teach vs by thy holy Spirit that vvee may rightly vveigh them & earnestly repent vs for the same: And so much the rather (O Lord our God) because that the reprobate, and such as thou hast forsaken cannot praise thee nor call vpon thy name: but the repenting hart, the sorrovvfull mind, the conscience oppressed, hungring and thirsting for thy grace, shall euermore set forth thy praise and glory. And albeit vvee be but vvormes & dust, yet thou art our creator, and vve be the vvorke of thy hands, yea thou art our father, and vve thy children, thou art our Shepheard & vve thy flocke, thou art our Redeemer and vve thy people, vvhom thou hast deerely bought, thou art our God, and vve are thine inheritance. Correct vs not therefore in thine anger (O Lord our God) neyther according to our deserts do thou punish vs, but mercifully chastice vs vvith a fatherly affection, that all the vvorld may knovv, that at vvhat time soeuer a sinner doth repent him of his sinne from the bottome of his heart, thou vvilt put avvay all his vvickednesse out of thy remembrance, as thou hast promised by thy holy Prophet. Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell, grant O deere Father, that vvee may so take our bodily rest, that our soules may continually vvatch for the time that our Lord Iesus Christ shall appeare for our full deliuerance out of this mortall life, and in the meane season, that vvee be not ouercome by any fantasies, dreams, or other temptations, but may fully set our mindes vpon thee, loue thee, feare thee, & rest in thee, in such sort that our very sleep also may be to the glory of thy holy name. Furthermore, that our sleepe be not excessiue or ouermuch, after the insatiable desire of the flesh, but onely sufficient to content our vveake nature, that vve may the better be disposed to liue in all godly conuersation, to the glory of thy holy name, and profit of our brethren, through Iesus Christ our Lord: In vvhose name vve make our humble petitions vnto thee, as hee hath taught vs, saying: Our Father. &c.

A Prayer for true repentance.

MOst gratious God, and mercifull Father of our Sauiour Iesus Christ, because I haue sinned and done vvickedly, and through thy goodnesse haue receiued a desire of Repentance, vvhereunto this thy long-suffring doth drav v my hard heart, I beseech thee for thy great mercies sake in Christ, to vvorke the same

Repentance

Repentance in mee, and by thy Spirit, powver and grace, so to humble, mortifie, and feare my conscience for my sinnes to saluation, that in thy good time thou maist comfort and quicken mee againe, through Iesus Christ thy dearely beloued Sonne. So be it.

A Prayer before the receiuing of the holy Communion.

O Father of mercy and God of all consolation, seeing all creatures doe acknowledge and confesse thee to be their Gouernour and Lord it becommeth vs, the vvorkmanship of thine ovvne hands, at all times to reuerence & magnifie thy godly maiestie: first, for that thou hast created vs to thine ovvne Image, & similitude but chiefly because thou hast deliuered vs from that euerlasting death and damnation, into vvhich sathan drevv mankinde by the meanes of sin, from the bondage vvhereof, neither man nor Angell vvas able to make vs free: but thou (O Lord) rich in mercy and infinite in goodnesse, hast prouided our redemption to stand in thine only and vvelbeloued Son, vvhom of very loue thou didst giue to be made man like vnto vs in all things, sin excepted, that in his body hee might receiue the punishment of our transgression, by his death to make satisfaction to thy iustice, and by his resurrection to destroy him that vvas the authour of death, and so to bring againe life to the vvorld, from vvhich the vvhole ofspring of Adam vvas most iustly exiled. O Lord vvee acknowledge that no creature vvas able to comprehend the length, breadth, depth, and height of that thy most excellent loue vvhich moued thee to shevv mercy vvhere none vvas deserued, to promise and giue life vvhere death had gotten victory, to receiue vs into thy grace vvhen vve could doe nothing but rebell against thy maiestie.

The blinde dulnesse of our corrupt nature vvill not suffer vs sufficiently to vvelgh these thy most ample benefits. Yet neuertheleese at the commandement of Iesus Christ our Lord, vve present our selues to this thy table, vvhich he hath left to be vsed in remembrance of his death vntill his comming againe, to declare and witnesse before the vvorld, that by him alone vve haue receiued libertie and life: that by him alone thou dost acknowvledge vs to be thy children and heyres: that by him alone vve haue entrance to the throne of thy grace, that by him alone vve are possessed into our spirituall kingdome to eate and drinke at his table and vvith vvhom vve haue our conuersation presently in heauen, and by vvhom our bodyes shall be raised vp againe from the dust, and shall be placed vvith him in that endlesse ioy vvhich from (O Father of mercy) hast prepared for thine elect before the foundation of the vvorld vvas laid. And these most inestimable benefits vve acknowvledge & confesse to haue receiued of thy free mercy & grace, by thine onely beloued Son Iesus Christ. For the vvhich therefore vve thy congregation, moued by thy holy spirit, do render to thee all thanks, praise and glory for euer and euer.

A thanksgiuing after the receiuing of the holy Communion.

Most mercifull Father, vvee render vnto thee all praise, thanks, honour, and glory, for that it hath pleased thee of thy great mercie to graunt vnto vs miserable sinners, so excellent a gift and treasure, as to receiue vs into the fellovvship and company of thy deere Son Iesus Christ our Lord, vvhom thou hast deliuered to death for vs, & hast giuen him vnto vs a necessary food and nourishment vnto euerlasting life. And novv vvee beseech thee also (O heauenly father) to grant vs this requeſt, that thou neuer suffer vs to become so vnkinde as to forget so vvorthy benefits, but rather imprint & fasten them sure in our hearts, that vvee may grovv and increase daily more and more in true faith, vvhich continually is exercised in all manner of good vvorkes, and so much the rather (O Lord) confirme vs, in these perillous daies & rage of sathan, that vve may constantly stand and continue in the confession of the same, to the aduancement of thy glory vvhich art

God ouer all things, and blessed for euer. Amen.

FINIS.

A Table for the number of the whole Psalmes, and also in what leafe you may finde euery of them.

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